

CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
August 15, 2024
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of the Minutes from July 18th Board of Mayor and Aldermen meeting.
7. Welcome Visitors
8. Proclamation
 - a. None
9. Public Comment
10. Public Hearings
 - a. **Ordinance 24-09:** An ordinance amending Article IV and Article V of the Zoning Ordinance concerning permitted uses and special exception uses.
 - b. **Ordinance 24-10:** An ordinance amending the Zoning Map from Robertson County R-20, Low Density Residential, to C-2, General Commercial, at 2813 Hwy 31W.
 - c.
11. Communication from Mayor, Aldermen, City Attorney, and City Administrator
12. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library
 - J. Municipal Court
13. Consideration of the Following Resolutions:
 - a. None
14. Consideration of the Following Ordinances:
 - a. **Ordinance 24-09:** An ordinance amending Article IV and Article V of the Zoning Ordinance concerning permitted uses and special exception uses. *Second Reading.*
 - b. **Ordinance 24-10:** An ordinance amending the Zoning Map from Robertson County R-20, Low Density Residential, to C-2, General Commercial, at 2813 Hwy 31W. *Second Reading.*
 - c. **Ordinance 24-11:** An ordinance establishing the Tax Rate for the Tax Year 2024. *First Reading.*

- d. **Ordinance 24-12:** An ordinance abandoning the City's 30-foot easement for the right-of-way over the unimproved western section of Cardinal Drive, and the appurtenances thereto. *First Reading.*
- e. **Ordinance 24-13:** An ordinance amending the Municipal Code Title 18, Chapter 4 Stormwater Management, Section 18-408. *First Reading.*
- f. **Ordinance 24-14:** An ordinance amending the Municipal Code Title 16, Chapter 2 Street, Sidewalk, and Drainage Design Standards, Section 16-234. *First Reading.*

15. Purchasing:

- a. To approve or reject City Administrator Gerald Herman to sign a 5-year agreement with Loomis US for safe deposit service in the annual amount of \$5,976.72. The Finance Director recommends approval.
- b. To approve or reject City Administrator Gerald Herman to sign a 5-year agreement with Digital Ally for in-car camera video cloud storage in the amount of \$8,991.00. The Police Chief recommends approval.
- c. To approve or reject the purchase of a 2025 Ford Explorer from Lonnie Cobb Ford off the statewide contract# 209 in the total amount of \$40,880.00. The Police Chief recommends approval.
- d. To approve or reject the purchase of a 2024 Ford F150 Super Crew Cab from Lonnie Cobb Ford off the statewide contract# 209 in the total amount of \$44,098.00. The Police Chief recommends approval.
- e. To approve or reject City Administrator Gerald Herman to sign a 3-year leasing agreement with Flock Safety for four (4) License Plate Readers in the annual amount of \$12,600.00. The Police Chief recommends approval.
- f. To approve or reject the purchase of a 2023 Chevrolet 5500 truck with utility bed from Wilson County Motors off the statewide contract# 209 in the total amount of \$83,586.64. The Public Services Director recommends approval.
- g. To approve or reject the purchase of 25 sets of Fire-Dex firefighter turnout gear (PPE) from Siddons-Martin Emergency Group off the Sourcewell cooperative contract# 010424-FDX in the total amount of \$79,755.00. The Fire Chief recommends approval.

16. Other Business:

- a. To approve or reject appointments to various Boards and Commissions.

17. Discussion Items:

- a. None

18. Other Information:

- a. Report on Debt Obligation for Six Road Projects Loan

19. Adjournment: