CITY OF WHITE HOUSE Board of Mayor and Aldermen Meeting Agenda May 16, 2024 7:00 p.m.

- 1. Call to Order by the Mayor
- 2. Prayer by Community Pastor
- 3. Pledge by Aldermen
- 4. Roll Call
- 5. Adoption of the Agenda
- Approval of the Minutes from the April 18th Board of Mayor and Aldermen meeting. 6.
- 7. Welcome Visitors
- Proclamation 8.
- 9. Public Comment
- 10. Public Hearings
 - a. None
- 11. Communication from Mayor, Aldermen, City Attorney, and City Administrator
- 12. AcknowledgeReports

C.

D

- A. GeneralGovernment
- E. Fire F. Public Services
- I. Library
- J. Municipal Court
- Human Resources G. Planning & Codes H. Parks & Recreation
- 13. Consideration of the Following Resolutions:

B. Finance

Police

- a. Resolution 24-05: A resolution to annex certain territories and incorporate same within the corporate boundaries of the City of White House, Tennessee. First Reading.
- 14. Consideration of the Following Ordinances:
 - Ordinance 24-04: An ordinance to amend the Zoning Map from Sumner County Residential, to a. General Commercial, C-2, at 170 Old Highway 31W. First Reading.
 - b. Ordinance 24-05: An ordinance to de-annex certain territories within the corporate boundaries of the City of White House, Tennessee. First Reading.
- 15. Purchasing:
 - To approve or reject the purchase of tactical gear in the amount of \$43,363.20 from ADS, Inc. off GSA a. Cooperative Contract# 47QSMA19D08Q1. The Police Chief recommends approval.

- b. To approve or reject authorizing the City Administrator Gerald Herman to enter into a one-year Interlocal E911 agreement between E911 Emergency Communication District of Robertson County, Robertson County, the City of Springfield, the City of White House, and other cities within Robertson County in the amount of \$297,274.00 for furnishing dispatching services for the purpose of emergency dispatch at the E911 facility. The Police Chief recommends approval.
- 16. Other Business:
 - a. None
- 17. Discussion Items:
 - a. None
- 18. Other Information:
 - a. None
- 19. Adjournment:

CITY OF WHITE HOUSE Board of Mayor and Aldermen Meeting Minutes April 18, 2024 7:00 p.m.

1. Call to Order by the Mayor

Meeting was called to order at 7:00 pm.

2. Prayer by Community Pastor

Prayer was led by Pastor Dillon Davis from Stone Chapel Church.

3. Pledge by Aldermen

The Pledge to the American Flag was led by Mayor Corbitt.

4. Roll Call

Mayor Corbitt – Present; Ald. Matthews - Present; Ald. Silver – Present; Ald. Spicer– Present; Ald. Wall – Present; Quorum – Present.

5. Adoption of the Agenda

Motion was made by Ald. Silver, second by Ald. Wall to adopt the agenda. A voice vote was called for with all members voting aye. **Motion passed.**

6. Approval of the Minutes from the March 21st Board of Mayor and Aldermen meeting.

Motion was made by Ald. Wall, second by Ald. Matthews to approve the minutes. A voice vote was called for with all members voting aye. The March 21st Board of Mayor and Aldermen meeting minutes were approved.

7. Welcome Visitors

Mayor Corbitt welcomed all visitors.

8. Public Comment

No one signed up to speak.

- 9. Public Hearings
 - a. **Resolution 24-03:** A resolution to annex certain territories and incorporate same within the corporate boundaries of the City of White House, Tennessee.

No one spoke for or against.

b. Ordinance 24-03: An ordinance to amend the Zoning Map from Robertson County Agricultural, AG-2, to General Commercial, C-2, at 7769 Highway 76.

No one spoke for or against.

10. Communication from Mayor, Aldermen, City Attorney, and City Administrator

Ald. Spicer thanked the Board, City Administrator Gerald Herman, Department Heads, and MTAS consultant Gary Jaeckel for hosting a successful Budget Retreat.

- 11. AcknowledgeReports
 - A. GeneralGovernment
 - B Finance
- E Fire F. Public Services
- I. Library
 - I Municipal Court

- C. Human Resources
- G. Planning & Codes
- D. Police
- H. Parks & Recreation

Motion was made by Ald. Matthews, second by Ald. Spicer to acknowledge reports and order them filed. A voice vote was called for with all members voting ave. Motion passed.

- 12. Consideration of the Following Resolutions:
 - Resolution 24-02: Whereas, T.C.A. 6-51-102 requires that a plan of service be adopted by the a. governing body of the City prior to passage of a resolution annexing any area.

Motion was made by Ald. Matthews, second by Ald. Spicer to discuss. After discussion, a motion was made by Ald. Spicer, second by Ald. Wall to approve. A voice vote was called for with all members voting aye. Motion passed. Resolution 24-02 was approved.

Resolution 24-03: A resolution to annex certain territories and incorporate same within the b. corporate boundaries of the City of White House, Tennessee. Second Reading.

Motion was made by Ald. Spicer, second by Ald. Wall to discuss. After discussion, a motion was made by Ald. Silver, second by Ald. Spicer to approve. A roll call vote was requested by Mayor Corbitt; Ald. Matthews - ave: Ald. Spicer - ave: Ald. Silver - Ave: Ald. Wall - ave: Mayor Corbitt - ave. Motion passed. Resolution 24-03 was approved on Second Reading.

- 13. Consideration of the Following Ordinances:
 - a. Ordinance 24-03: An ordinance to amend the Zoning Map from Robertson County Agricultural, AG-2, to General Commercial, C-2, at 7769 Highway 76. Second Reading.

Motion was made by Ald. Spicer, second by Ald. Silver to approve. A roll call vote was requested by Mayor Corbitt; Ald. Matthews - aye; Ald. Spicer - aye; Ald. Silver - Aye; Ald. Wall - aye; Mayor Corbitt - aye. Motion passed. Ordinance 24-03 was approved on Second Reading.

- 14. Purchasing:
 - None a.
- 15. Other Business:
 - To approve or reject a Certificate of Compliance for Publix Tennessee, LLC located at 453 Hwy 76. a. The Administrative Services Director recommends approval.

Motion was made by Ald. Matthews, second by Ald. Spicer to discuss. After discussion, a motion was made by Ald. Silver, second by Ald. Wall to approve. A voice vote was called for by Mayor Corbitt with all members voting aye. Motion passed.

b. To approve or reject subdivision infrastructures and street acceptance for The Parks Phase 3B. The Planning and Codes Director recommends approval.

Motion was made by Ald. Spicer, second by Ald. Silver to discuss. After discussion, a motion was made by Ald. Mathews, second by Ald. Wall to deny. A voice vote was called for by Mayor Corbitt with all members voting no. **Motion passed.**

c. To approve or reject the City of White House Parks Master Plan from Kimley-Horn. The Leisure Services Board approved the plan at its April 1st meeting. The Parks and Recreation Director recommends approval.

Motion was made by Ald. Spicer, second by Ald. Silver to discuss. After discussion, a motion was made by Ald. Silver, second by Ald. Wall to approve. A voice vote was called for by Mayor Corbitt with all members voting aye. **Motion passed.**

- 16. Discussion Items:
 - a. None
- 17. Other Information:
 - a. None
- 18. Adjournment:

Meeting was adjourned at 7:24 pm.

ATTEST:

John Corbitt, Mayor

Derek Watson, City Recorder

REPORTS....

Administration

City Administrator Gerald Herman attended the following meetings and events this month:

- April 1:
- o Department Head Staff Meeting
- o Staff Plan Reviews
- o Leisure Services Board Study Session
- April 2:
- Stagecoach Discussion
- o Beer Board Meeting- Publix and All Seasons Grill
- April 3:
- o White House Recreation Center Meeting
- Core 5 Open House
- April 4:
- o BMA Budget Retreat
- April 8:
 - Planning Commission
- April 9:
- o Goodwill Center Ribbon Cutting
- Robertson County Economic Development Board Meeting
- April 11:
 - \circ Robertson County Joint Economic Development Meeting
- April 15:
 - o Department Head Staff Meeting
- April 16:
 - $_{\odot}$ Power Hour at White House Pizza Pub
 - Economic Development Meeting
- April 17:
 - TCMA 2024 Spring Conference
- April 18 :
 - o TCMA 2024 Spring Conference
 - o Board of Mayor and Alderman Meeting
- April 19:
 - TCMA 2024 Spring Conference
- April 23 :
 - o Luncheon featuring Congressman John Rose
 - o Ribbon Cutting for the Flex Space
- April 25 :
 - o Mayor Update Meeting
 - o Safety Fair
 - Stagecoach Update Meeting
- April 29 :
 - o Department Head Staff Meeting
 - Americana Celebration Planning Meeting #2
 - WWTP Site Visit
- April 30 :
 - o Soccer Complex Project Update
 - $_{\odot}$ Multiple Ribbon Cuttings at White House Chamber
 - o White House Rotary Scholastic Banquet

Performance Measurements

Finance Update

The Administration Department's goal is to keep each budgetary area's expenditures at or under the approved budget as set by the Board of Mayor and Aldermen by the end of fiscal year 2023-2024.

| Budget | Budgeted Amount | Expended/ Encumbered* | % Over (↑) or Under (↓) (Anticipated expenditures by this point in the year) |
|----------------------|--------------------|--------------------------|---|
| General Fund | \$34,261,901 | \$19,675,956 | ↓25.91 |
| Economic Development | \$136,600 | \$122,358 | ↑6.23 |
| State Street Aid | \$505,000 | \$485,423 | 12.74 |
| Parks Sales Tax | \$2,296,000 | \$2,073,630 | ↑6.97 |
| Solid Waste | \$1,657,227 | \$1,362,411 | 1.12 |
| Parks Impact Fees | \$1,055,000 | \$984,047 | 19.93 |
| Police Impact Fees | \$110,000 | \$101,112 | ↑8.58 |
| Fire Impact Fees | \$274,000 | \$53,044 | ↓63.98 |
| Road Impact Fees | \$650,000 | \$650,000 | ↑16.66 |
| Police Drug Fund | \$25,000 | \$23,436 | ↑10.40 |
| Debt Services | \$2,512,200 | \$247,028 | ↓73.50 |
| Wastewater | \$15,952,225 | \$12,531,113 | ↓4.78 |
| Dental Care | \$100,000 | \$63,348 | ↓19.99 |
| Stormwater Fund | \$1,672,625 | \$1,246,221 | ↓8.83 |
| Cemetery Fund | \$42,690 | \$31,313 | ↓9.98 |

*Expended/Encumbered amounts reflect charges from July 1, 2023 - June 30, 2024.

Purchasing

The main function of purchasing is to aid all departments within the City by securing the best materials, supplies, equipment, and service at the lowest possible cost, while keeping high standards of quality. To have a good purchasing program, all City employees directly or indirectly associated with buying must work as a team to promote the City's best interests in getting the maximum value for each dollar spent.

| | | Total Purchase Orders | | | | | | | | | | |
|-----------|------------|-----------------------|------------|------------|------------|------------|------------|--|--|--|--|--|
| | FY 2024 | FY 2023 | FY 2022 | FY 2021 | FY 2020 | FY 2019 | FY 2018 | | | | | |
| July | 341 | 313 | 325 | 261 | 269 | 346 | 362 | | | | | |
| August | 161 | 166 | 132 | 128 | 106 | 151 | 166 | | | | | |
| September | 108 | 104 | 98 | 106 | 98 | 126 | 119 | | | | | |
| October | 145 | 98 | 98 | 79 | 97 | 91 | 147 | | | | | |
| November | 130 | 104 | 103 | 72 | 78 | 120 | 125 | | | | | |
| December | 98 | 84 | 73 | 71 | 58 | 72 | 104 | | | | | |
| January | 125 | 116 | 117 | 123 | 81 | 122 | 177 | | | | | |
| February | 132 | 111 | 105 | 75 | 93 | 119 | 113 | | | | | |
| March | 112 | 145 | 145 | 106 | 107 | 131 | 142 | | | | | |
| April | 147 | 103 | 105 | 154 | 85 | 138 | 185 | | | | | |
| May | | 138 | 153 | 133 | 82 | 129 | 121 | | | | | |
| June | | 35 | 52 | 47 | 45 | 50 | 52 | | | | | |
| Total | 1,499 | 1,517 | 1,506 | 1,355 | 1,199 | 1,595 | 1,813 | | | | | |

| Purchase Orders by Dollars | April 2024 | FY 2024 | FY 2023 | FY 2021 | Total for FY24 | Total for FY23 | Total for FY22 |
|-----------------------------------|---------------|------------|------------|------------|-----------------|-----------------|-----------------|
| Purchase Orders \$0-\$9,999 | 144 | 1,435 | 1,448 | 1281 | \$1,685,491.99 | \$1,645,212.29 | \$1,640,827.83 |
| Purchase Orders \$10,000-\$24,999 | 2 | 27 | 32 | 29 | \$461,225.72 | \$421,438.69 | \$404,406.65 |
| Purchase Orders over \$25,000 | 1 | 37 | 37 | 45 | \$14,433,935.40 | \$39,313,456.65 | \$11,687,700.37 |
| Total | 147 | 1,499 | 1,517 | 1355 | \$16,580,653.11 | \$41,380,107.63 | \$13,732,934.80 |

Website Management

It is important that the city maintain a reliable web site that is updated as requests come in from various sources. The number of page visits confirms that we are providing reliable and useful information for staff and the public.

| | 2023- 2024 Update Requests | 2022- 2023 Update Requests | 2021- 2022 Update Requests | 2020- 2021 Update Requests | 2019- 2020 Update Requests | 2023- 2024 Page Visits | 2022- 2023 Page Visits | 2021- 2022 Page Visits | 2020- 2021 Page Visits | 2019- 2020 Page Visits |
|-------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| July | 51 | 52 | 54 | 15 | 152 | 34,294 | 31,946 | 32,401 | 11,536 | 1,164,517 |
| Aug. | 44 | 63 | 66 | 20 | 126 | 38,060 | 31,340 | 25,635 | 9,145 | 752,932 |
| Sept. | 48 | 65 | 48 | 17 | 43 | 31,899 | 27,594 | 24,833 | 8,335 | 679,248 |
| Oct. | 55 | 47 | 52 | 10 | 78 | 33,673 | 29,829 | 23,816 | 8,390 | 386,735 |
| Nov. | 42 | 54 | 63 | 174 | 56 | 30,149 | 30,449 | 23,022 | 7,587 | 695,971 |
| Dec. | 38 | 32 | 39 | 13 | 156 | 30,202 | 27,768 | 22,904 | 17,483 | 847,724 |
| Jan. | 46 | 53 | 56 | 108 | 67 | 32,467 | 31,686 | 26,942 | 17,123 | 720,531 |
| Feb. | 58 | 47 | 52 | 135 | 22 | 35,251 | 28,043 | 23,253 | 19,796 | N/A |
| Mar. | 43 | 62 | 57 | 39 | 85 | 35,610 | 30,614 | 30,026 | 22,930 | N/A |
| April | 50 | 72 | 68 | 101 | 43 | 44,802 | 31,817 | 31,127 | 20,881 | N/A |
| May | | 51 | 54 | 38 | 27 | | 35,606 | 31,335 | 23,514 | 5,998 |
| June | | 42 | 674 | 214 | 48 | | 23,919 | 34,600 | 30,909 | 10,251 |
| Total | 475 | 640 | 609 | 884 | 901 | 346,410 | 360,611 | 329,885 | 197,629 | 5,263,907 |

"City of White House, TN" Mobile App

| | FY 24 New Downloads | FY 23 New Downloads | FY22 New Downloads | FY21 New Downloads |
|-------|---------------------------|---------------------------|--------------------------|--------------------------|
| July | 9 | 8 | 8 | 45 |
| Aug. | 4 | 13 | 9 | 44 |
| Sept. | 4 | 9 | 13 | 19 |
| Oct. | 2 | 11 | 6 | 40 |
| Nov. | 4 | 11 | 6 | 29 |
| Dec. | 3 | 10 | 10 | 10 |
| Jan. | 3 | 18 | 18 | 11 |
| Feb. | 1 | 10 | 9 | 20 |
| Mar. | 4 | 9 | 14 | 11 |
| April | 4 | 11 | 11 | 7 |
| May | | 3 | 10 | 11 |
| June | | 1 | 10 | 11 |
| Total | 38 | 114 | 124 | 258 |

| | FY24 # of Requ est | FY23 # of Request | FY22 # of Request | FY21 # of Request |
|-------------|-----------------------------|-------------------------|-------------------------|-------------------------|
| July | 55 | 50 | 38 | 20 |
| Aug. | 46 | 43 | 54 | 27 |
| Sept. | 52 | 40 | 46 | 16 |
| Oct. | 40 | 45 | 64 | 15 |
| Nov. | 38 | 53 | 19 | 20 |
| Dec. | 34 | 70 | 42 | 27 |
| Jan. | 61 | 61 | 41 | 18 |
| Feb. | 82 | 20 | 41 | 72 |
| March | 66 | 41 | 38 | 36 |
| April | 61 | 68 | 26 | 26 |
| May | | 50 | 39 | 48 |
| June | | 47 | 47 | 58 |
| FY Total | 535 | 588 | 495 | 383 |

*The app went live on January 11, 2016

| White House Farmers Market 2024 | White | House | Farmers | Market | 2024 | |
|---------------------------------|-------|-------|---------|--------|------|--|
|---------------------------------|-------|-------|---------|--------|------|--|

| | Application Fees | Booth Payments (\$) |
|-----------|----------------------|------------------------|
| | # (amount collected) | |
| January | 3(\$45) | 2(\$300) |
| February | 6(\$90) | 5(\$660) |
| March | 3(\$45) | 4(\$510) |
| April | 7(\$105) | 9 (\$1,260) |
| May | | |
| June | | |
| July | | |
| August | | |
| September | | |
| October | | |
| November | | |
| December | | |
| Total | 19(\$285) | 20(\$2,730) |

Building Maintenance Projects The Building Maintenance Department's goal is to establish priorities for maintenance and improvement projects.

| | 2022-2023 Work Order Requests | 2022-2023 Work Order Requests | 2021-2022 Work Order Requests | 2020-2021 Work Order Requests | 2019 – 2020 Work Order Requests | 2018 – 2019 Work Order Requests | 2017 – 2018 Work Order Requests |
|-----------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| July | 18 | 14 | 19 | 11 | 10 | 22 | 21 |
| August | 23 | 23 | 8 | 27 | 10 | 26 | 24 |
| September | 13 | 21 | 12 | 9 | 13 | 19 | 22 |
| October | 13 | 13 | 10 . | 6 | 7 | 14 | 18 |
| November | 13 | 12 | 23 | 16 | 7 | 18 | 34 |
| December | 8 | 8 | 17 | 19 | 3 | 8 | 19 |
| January | 14 | 11 | 6 | 11 | 16 | 14 | 16 |
| February | 7 | 10 | 8 | 16 | 18 | 7 | 21 |
| March | 7 | 16 | 14 | 12 | 11 | 7 | 17 |
| April | 10 | 6 | 13 | 17 | 2 | 12 | 25 |
| May | | 34 | 20 | 25 | 11 | 6 | 26 |
| June | | 19 | 14 | 31 | 10 | 9 | 23 |
| Total | 126 | 187 | 164 | 200 | 98 | 162 | 266 |

Finance Department April 2024

Finance Section

During April the Finance Office continued collecting current year property taxes, and continued working on FYE 6/30/2025 budget tasks. The total property taxes billed for tax year 2023 was \$5.6 million. As of the end of April, approximately \$5.5 million (98.2%) was collected. Members of the Finance Office also participated in the following events during the month:

- April 3: Budget Retreat planning
- April 4: BMA Budget Retreat
- April 4-5: MTAS Municipal Courts Conference
- April 4: BMA Budget Retreat Review with Alderwoman Linda Silver
- April 9: EPL Software Training
- April 9: Regions Bank master agreement document review meeting
- April 30: Soccer Complex Construction budget meeting
- April 30: Finance Staff meeting

Performance Measures

| Utility Billing | Apr 2024 | FY 2024 Total | FY 2023 Total | FY 2022 Total | FY 2021 Total | FY 2020 Total |
|-------------------------------------|-------------|------------------|------------------|------------------|------------------|------------------|
| New Build Applications (#) | 77 | 459 | 307 | 284 | 357 | 171 |
| Move In Applications (#) | 94 | 867 | 926 | 977 | 737 | 649 |
| Total Applications (#) | 171 | 1326 | 1233 | 1261 | 1094 | 820 |
| Move Outs (#) | 11 | 298 | 831 | 898 | 743 | 602 |
| Electronic new customer signups (#) | 93 | 715 | 476 | 410 | 300 | 127 |
| Electronic new customer signups (%) | 54% | 54% | 39% | 33% | 27% | 15% |

| Business License Activity | Apr 2024 | FY 2024 Total | FY 2023 Total | FY 2022 Total | FY 2021 Total | FY 2020 Total |
|-------------------------------|-------------|------------------|------------------|------------------|------------------|------------------|
| Opened | 9 | 73 | 95 | 92 | 76 | 69 |
| Closed (notified by business) | 1 | 11 | 9 | 7 | 6 | 10 |

| Accounts Payable | Apr | FY 2024 | FY 2023 | FY 2022 | FY 2021 | FY 2020 |
|-------------------------------|------|---------|---------|---------|---------|---------|
| | 2024 | Total | Total | Total | Total | Total |
| Total # of Invoices Processed | 397 | 4413 | 4455 | 4254 | 4079 | 4003 |

| Property Tax Relief Applications | Apr 2024 | FY 2024 Total | FY 2024 Est. | FY 2023 Total | FY 2022 Total |
|----------------------------------|-------------|------------------|-----------------|------------------|------------------|
| New Parcels (#) | 3 | 48 | 29 | 27 | 29 |
| Existing Parcels (#) | 2 | 115 | 124 | 101 | 99 |
| Total Parcels (#) | 5 | 163 | 153 | 128 | 128 |
| State Relief Credits (\$) | 320 | 26,510 | 21,040 | 23,860 | 20,844 |
| City Relief Credits (\$) | 320 | 22,984 | 18,255 | 16,536 | 10,155 |
| Combined Relief Credits (\$) | 640 | 49,494 | 39,295 | 40,396 | 30,999 |

Finance Department April 2024

| Operating Fund | Budgeted Operating Revenues (\$) | General Fund Cash Reserves Goal (\$) | Current Month Fund Cash Balance (\$) | G.F. Cash Reserves Goal Performance |
|---------------------------|--|--|---|---|
| General Fund | 12,575,765 | 3,772,730 | 8,850,535 | 70% |
| Economic Development Fund | 141,900 | 42,570 | 256,951 | 181% |
| State Street Aid Fund | 456,800 | 137,040 | 598,767 | 131% |
| Parks Sales Tax Fund | 1,093,500 | 328,050 | 1,305,211 | 119% |
| Solid Waste Fund | 1,577,500 | 473,250 | 970,864 | 62% |
| Parks Impact Fees Fund | 440,484 | 132,145 | 204,956 | 47% |
| Police Impact Fees Fund | 315,200 | 94,560 | 1,128,545 | 358% |
| Fire Impact Fees Fund | 208,200 | 62,460 | 722,766 | 347% |
| Roads Impact Fees Fund | 421,800 | 126,540 | 641,521 | 152% |
| Police Drug Fund | 5,250 | 1,575 | 43,989 | 838% |
| Debt Services Fund | 2,530,300 | 759,090 | 2,837,416 | 112% |
| Wastewater Fund | 6,293,000 | 1,887,900 | 9,188,164 | 146% |
| Dental Care Fund | 78,300 | 23,490 | 173,550 | 222% |
| Stormwater Fund | 1,100,750 | 330,225 | 886,423 | 81% |
| Cemetery Fund | 55,450 | 16,635 | 271,278 | 489% |

| Fund Dalaman City will styling to maintain each | halanage of at least 200/ of | on anoting neuronwas in all funds |
|--|------------------------------|-----------------------------------|
| Fund Balance – City will strive to maintain cash | Dalances of at least 50 % of | operating revenues in an runus. |

Balances do not reflect encumbrances not yet expended.

The Finance Department's goal is to meet or exceed each fund's total revenues as proposed in the approved budget as set by the Board of Mayor and Aldermen by the end of the fiscal year 2023-2024.

| Operating Fund | Budgeted Operating Revenues (\$) | YTD Realized* (\$) | % Over (↑) or Under (↓) (Anticipated revenues realized by this point in the year) |
|---------------------------|--|-----------------------|---|
| General Fund | 12,575,765 | 11,671,902 | ↑ 9.48% |
| Economic Development Fund | 141,900 | 116,861 | ↓ 0.98% |
| State Street Aid Fund | 456,800 | 394,188 | ↑ 2.96% |
| Parks Sales Tax Fund | 1,093,500 | 993,445 | ↑ 7.52% |
| Solid Waste Fund | 1,577,500 | 1,354,199 | ↑ 2.51% |
| Parks Impact Fees Fund | 440,484 | 551,936 | ↑ 41.97% |
| Police Impact Fees Fund | 315,200 | 469,143 | ↑ 65.51% |
| Fire Impact Fees Fund | 208,200 | 309,635 | ↑ 65.39% |
| Roads Impact Fees Fund | 421,800 | 590,195 | ↑ 56.59% |
| Police Drug Fund | 5,250 | 8,279 | ↑ 74.36% |
| Debt Services Fund | 2,530,300 | 2,287,468 | ↑ 7.07% |
| Wastewater Fund | 6,293,000 | 5,868,914 | ↑ 9.93% |
| Dental Care Fund | 78,300 | 75,212 | ↑ 12.72% |
| Stormwater Fund | 1,100,750 | 969,584 | ↑ 4.75% |
| Cemetery Fund | 55,450 | 48,991 | ↑ 5.02% |

*Realized amounts reflect revenues realized from July 1, 2023-April 30, 2024

Human Resources Department April 2024

The Human Resources staff participated in the following events during the month:

| April 03: | Hitchhiker Toys and Little Shop of Cards Ribbon Cutting |
|-----------|---|
| April 04: | Board of Mayor and Aldermen Budget Retreat |
| April 10: | Chamber of Commerce Board Orientation and Meeting |
| April 17: | Tennessee City Managers Association Spring Conference |
| April 18: | Tennessee City Managers Association Spring Conference |
| April 19: | Tennessee City Managers Association Spring Conference |
| April 23: | Chamber of Commerce Luncheon The Flex Space Ribbon Cutting |
| April 25: | Health, Safety & Wellness Fair |
| April 29: | Wastewater Treatment Plant Site Visit |

Injuries Goal: To maintain a three-year average of less than 10 injuries per year.

| | FYE 2024 | FYE 2023 | FYE 2022 | FYE 2021 |
|-----------|-------------|-------------|-------------|-------------|
| July | 0 | 0 | 0 | 0 |
| August | 1 | 1 | 0 | 0 |
| September | 0 | 1 | 0 | 1 |
| October | 1 | 2 | 1 | 0 |
| November | 0 | 1 | 0 | 1 |
| December | 0 | 0 | 0 | 0 |

| | FYE | FYE FYE | | FYE |
|----------|------|---------|------|------|
| | 2024 | 2023 | 2022 | 2021 |
| January | 1 | 1 | 0 | 1 |
| February | 0 | 0 | 1 | 0 |
| March | 1 | 0 | 0 | 2 |
| April | 1 | 0 | 0 | 1 |
| May | | 0 | 1 | 0 |
| June | | 0 | 1 | 3 |
| Total | 5 | 6 | 4 | 9 |

Property/Vehicle Damage Goal: To maintain a three-year average of less than 10 incidents per year.

| | FYE 2024 | FYE 2023 | FYE 2022 | FYE 2021 |
|-----------|-------------|-------------|-------------|-------------|
| July | 0 | 0 | 0 | 1 |
| August | 0 | 0 | 1 | 1 |
| September | 0 | 0 | 0 | 1 |
| October | 0 | 2 | 1 | 1 |
| November | 0 | 0 | 1 | 3 |
| December | 0 | 2 | 0 | 0 |

| | FYE | FYE | FYE | FYE |
|----------|------|------|------|------|
| | 2024 | 2023 | 2022 | 2021 |
| January | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 1 | 0 |
| April | 1 | 0 | 1 | 0 |
| May | | 0 | 0 | 0 |
| June | | 0 | 0 | 0 |
| Total | 1 | 4 | 5 | 7 |

Three-year average:

Three-year average:

5.33

6.33

Human Resources Department April 2024

| | FYE | FYE | FYE | FYE |
|-----------|------|------|------|------|
| | 2024 | 2023 | 2022 | 2021 |
| July | 2 | 1 | 1 | 1 |
| August | 3 | 1 | 1 | 1 |
| September | 1 | 1 | 2 | 0 |
| October | 0 | 1 | 0 | 0 |
| November | 1 | 2 | 0 | 1 |
| December | 1 | 1 | 1 | 2 |

Full Time Turnover Goal: To maintain a three-year average of less than 10% per year.

| | FYE | FYE | FYE | FYE |
|------------|--------|-------|--------|--------|
| | 2024 | 2023 | 2022 | 2021 |
| January | 2 | 0 | 4 | 2 |
| February | 2 | 0 | 2 | 0 |
| March | 0 | 2 | 3 | 0 |
| April | 2 | 0 | 2 | 2 |
| May | | 0 | 2 | 0 |
| June | | 1 | 1 | 3 |
| Total | 14 | 10 | 19 | 12 |
| Percentage | 11.02% | 8.40% | 16.52% | 10.91% |

Current year turnovers that occurred within 90 day probationary period: 0

Three-year average:

11.94%

FYE

Employee Disciplinary Goal: To maintain a three-year average of less than 10 incidents per year.

| | FYE | FYE | FYE | FYE | | FYE | FYE | FYE |
|-----------|-------|-------|------|-------|----------|------|-------|-------|
| | 2024 | 2023 | 2022 | 2021 | | 2024 | 2023 | 2022 |
| July | 0 | 0 | 0 | 1 (T) | January | 0 | 0 | 1 (T) |
| August | 1 (T) | 0 | 0 | 0 | February | 0 | 0 | 0 |
| September | 0 | 0 | 0 | 0 | March | 0 | 1 (T) | 0 |
| October | 0 | 1 (S) | 0 | 0 | April | 0 | 0 | 0 |
| November | 1 (T) | 0 | 0 | 0 | May | | 0 | 0 |
| December | 0 | 0 | 0 | 1 (T) | June | | 0 | 0 |
| | | | | | Total | 2 | 1 | 1 |

Three-year average: 1.6

1.667

Police Department April 2024

Meetings/Civic Organizations

Chief Brady attended the following meetings in April: Department Head Meeting (April 1, 15 & 29), Beer Board Meeting (April 2), Board of Mayor & Alderman Budget Retreat (April 4), Planning Commission (April 8), White House Rotary Club Meeting (April 11, 18 & 25)TDOT Meeting – Homeless Encampment (April 15), TEMA & FEMA Interagency Recovery Meeting (April 16), Command Staff Meeting (April 18), Board of Mayor & Alderman Meeting (April 18), Sumner Drug Task Force Meeting (April 24) and White House Rotary Scholarship Dinner (April 30).

Police Department Administration Performance Measurements

Achieve re-accreditation from the Tennessee Law Enforcement Accreditation program by December 2026. Susan Johnson, Accreditation Manager, is in the 4th edition of our TLEA program into PowerDMS, which includes 164 standards.

We received our 4th TLEA award in April in Franklin, Tn. Susan is now working on our 5th one that will be due in December 2026. She is already collecting proofs for 2024 standards.

Susan will be attending the LEACT conference this September in Pigeon Forge, Tn.

1. Our department training goal is that each police employee receives 40 hours of in-service training each year. The White House Police Department has 28 Employees. With a goal of 40 hours per employee, we should have an overall Department total of 1,120 hours of training per calendar year.

| Month | Admin Training Hours | Patrol Training Hours | Support Services Training Hours | Total Training Hours |
|----------|-------------------------|-----------------------------|------------------------------------|----------------------------|
| January | 0 | 460 | 0 | 460 |
| February | 0 | 300 | 24 | 324 |
| March | 20 | 500 | 38 | 558 |
| April | 0 | 208 | 40 | 248 |
| Total | 20 | 1468 | 102 | 1,590 |

Patrol Division Performance Measurements

1. Maintain or reduce the number of patrol shifts staffed by only three officers at the two-year average of 570 shifts during the Fiscal Year 2023-2024. (There are 730 Patrol Shifts each year.) *Three officer minimum staffing went into effect August 5, 2015.

| Number of Officers on Shift | April 2024 | FY 2023-24 |
|------------------------------|---------------|---------------|
| Three (3) Officers per Shift | 23 | 167 |
| Four (4) Officers per Shift | 37 | 425 |

- 1. Acquire and place into service two Police Patrol Vehicles. Four new vehicles have been ordered from Lonnie Cobb Ford. We have been advised by Lonnie Cobb Ford the vehicles possibly could be here the first of June.
- 2. Conduct two underage alcohol compliance checks during the Fiscal Year 2023-2024. Spring Compliance check letters were sent out to businesses on April 15th.

Police Department April 2024

3. Maintain or reduce TBI Group A offenses at the three-year average of 60 per 1,000 population during the calendar year of 2024.

| Group A Offenses | April 2024 | Per 1,000 Pop. | Total 2024 | Per 1,000 Pop. |
|-------------------------|---------------|-------------------|---------------|-------------------|
| Serious Crime Reported | | | | |
| Crimes Against Persons | 16 | 1 | 45 | 3 |
| Crimes Against Property | 23 | 2 | 88 | 6 |
| Crimes Against Society | 14 | 1 | 58 | 4 |
| Total | 53 | 4 | 191 | 13 |
| Arrests | 54 | | 229 | |

*U.S. Census Estimate 7/1/2022 - 14,516

4. Maintain a traffic collision rate at or below the three-year average of 446 collisions by selective traffic enforcement and education through the Tennessee Highway Safety Program during calendar year 2024.

| | April 2024 | TOTAL 2024 |
|--------------------------|------------|-------------------|
| Traffic Crashes Reported | 38 | 141 |
| Enforce Traffic Laws: | | |
| Written Citations | 47 | 191 |
| Written Warnings | 85 | 189 |
| Verbal Warnings | 341 | 1,222 |

5. Maintain an injury to collision ratio of not more than the three-year average of 11% by selective traffic enforcement and education during the calendar year 2024.

| COLLISION RATIO | | | | | |
|-----------------|------------|-------------|---------------|-----------------|--|
| <u>2024</u> | COLLISIONS | INJURIES | MONTHLY RATIO | YEAR TO DATE | |
| April | 38 | 2 YTD 12 | 5% | 9% YTD 141 | |

Staffing:

- Ofc. Blake McClusky graduated from the Tennessee Law Enforcement Academy on March 29th. He has been cleared from FTO and on the road.
- Officer Devin Keen is on FTO. He will be going to the Tennessee Law Enforcement Academy in July.
- Detective Keith Anglin is on FMLA.
- Officer Nicholas Lepore turned in his resignation. His last day was April 20th.
- Officer Tyler Miller turned in his resignation. His last day was April 22nd.
- We have interviewed a Certified Officer. Pending medical and psych.
- We are continuing to accept applications. We have three positions open.

Sumner County Emergency Response Team:

ERT had three training days in April.

- April 17th New member tryout. Ofc Pharris made the team
- April 18th– Firearms training at the Sumner Co range
- April 19th- Training Scenarios at Vol St CC with negotiators

Support Services Performance Measurements

1. Maintain or exceed a Group A crime clearance rate at the three-year average of 83% during calendar year 2024.

We are unable to provide the above stats at the present time. Tyler Technologies will be providing this capability to our new software in the future.

| | 2023 CLEARANCE RATE | |
|-------|---------------------|--------------|
| Month | Group A Offenses | Year to Date |
| April | | |

Communications Section

| | April | Total 2024 |
|-------------------|-------|------------|
| Calls for Service | 996 | 3,652 |
| Alarm Calls | 41 | 155 |

Request for Reports

| | April | FY 2023-24 |
|----------------------|--------|---------------|
| Requests for Reports | 11 | 222 |
| Amount taken in | \$8.55 | \$213.50 |
| Tow Bills | \$0.00 | \$650.00 |
| Emailed at no charge | 26 | 284 |
| Storage Fees | \$0.00 | \$0.00 |

Tennessee Highway Safety Office (THSO):

- Two Stalker handheld radar have been ordered with funding from THSO.
- April 3rd, Robertson EMS, White House Fire, and WHPD assisted WHHHS in their mock crash for their prom. Information on impaired driving was provided to the school for the students.
- Yard signs (speeding) are now available at the PD. Signs are provided by THSO.

Volunteer Police Explorers: Nothing to report currently. Item(s) sold on Govdeals: Nothing to report currently.

Police Department April 2024

- Teach D.A.R.E. Classes (10 Week Program) to one public elementary school by the end of each school year. D.A.R.E. should start in the Fall at White House Middle School.
- *Plan and coordinate Public Safety Awareness Day as an annual event.* Discover White House will be in the Fall.
- *Plan, recruit, and coordinate a Citizen's Police Academy as an annual event.* Citizen's Police Academy has been cancelled. We are planning to have several new programs for the public.
- Participate in joint community events monthly to promote the department's crime prevention efforts and community relations programs.
- 4/2 Sgt. Enck met with and conducted a Threat Assessment on Summit Prep Academy.
- 4/3 WHPD participated in a touch a truck at Robert F Woodall.
- 4/3- WHPD assisted Heritage High School with a mock crash scene.
- 4/12 Sgt Enck hosted a SPEARE class at WHHS, approximately 40 Seniors.

Special Events: WHPD Officers participated in the following events during the month of April:

• 4/27 WHPD participated in the National DEA Drug take back event. We collected 161.7 lbs of unused RX pills.

Upcoming Events:

- May 7th WHPD Annual Awards Ceremony
- National Police Week May 12 to May 18th, 2024

| | Participation i punity Events | n Joint |
|-------------------------|----------------------------------|-----------------|
| | <u>April</u> | Year to Date |
| Community Activities | 5 | 19 |

Fire Department April 2024



Summary of Month's Activities

Fire Operations

The Department responded to 147 requests for service during the month with 108 responses being medical emergencies. The Department also responded to 5 vehicle accidents of which 1 had injuries, and 4 had no injuries. Of the 147 responses in the month of April there were 20 calls that overlapped another call for service which is 13.61% of our responses for the month. That brings the overlapping call volume for FY23-24 to 267 or 17.62% of the call volume.

UT MTAS recommends for the WHFD an average response time from dispatched to on scene arrival of first "Fire Alarm" to be six minutes and thirty-five seconds (6:35). The average response time for all calls in April from dispatch to on scene time averaged was, six minutes and twenty-nine seconds (6:29). The average time a fire unit spent on the scene of an emergency call was eleven minutes and nine seconds (11:09).

Department Event

- April 3rd Mock Crash at White House Heritage High School
- April 3rd Career Day at RF Woodal Elementary School
- April 9th Monthly Officer Meeting
- April 13th TN Fire Commission written and practical exams

Fire Administration

- April 4th BMA Budget retreat
- April 16th TEMA & FEMA Interagency recovery meeting
- April 22nd Conference call with ESO (new reporting program)
- April 29th Americana Celebration meeting #2

Emergency Calls Breakdown

The Department goal in this area is to display the different emergency calls personnel have responded to during the month as well as the response from each station.

Incident Responses FY to Date

| Fires | 31 |
|--------------------------------|------|
| Rescue & Emergency Services | 1062 |
| Hazardous Conditions (No Fire) | 27 |
| Service Calls | 89 |
| Good Intent Call | 89 |
| False Alarms & False Call | 178 |
| Calls for The Month | 147 |
| Total Responses FY to Date | 1502 |

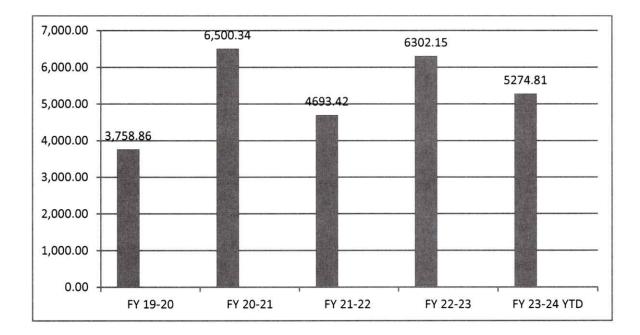
Fire Department April 2024

Response by Station

| | Month | FY to Date | % |
|-------------------------------|-------|------------|--------|
| Station #1 (City Park) | 102 | 983 | 65.44% |
| Station #2 (Business Park Dr) | 45 | 514 | 34.22% |

Fire Fighter Training

The Department goal is to complete the annual firefighter training of 228 hours for career firefighters. The total hours of 4788 hours of training per year is based on twenty-one career firefighters.



| | Month | FYTD |
|----------------------------|--------|---------|
| Firefighter Training Hours | 566.89 | 5274.81 |

Training breakdown for ISO and NFPA*

| | Fire Officer | Company | Facilities | NFPA | Non-ISO |
|--------------|--------------|---------|------------|--------|---------|
| Month | 9 | 287 | 78.5 | 91.06 | 101.33 |
| Total for FY | 225 | 2433.05 | 846.5 | 935.19 | 1415.77 |

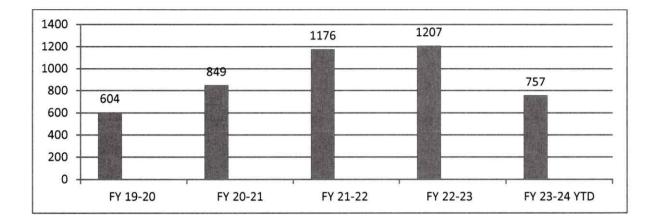
*<u>National Fire Protection Association</u> – The fire service industry standard.

Insurance Service \underline{O} ffice – A nationally recognized agency that rates fire departments on their level of readiness. This rating is used by insurance companies to determine insurance rates for their customers.

Fire Department April 2024

Fire Inspection

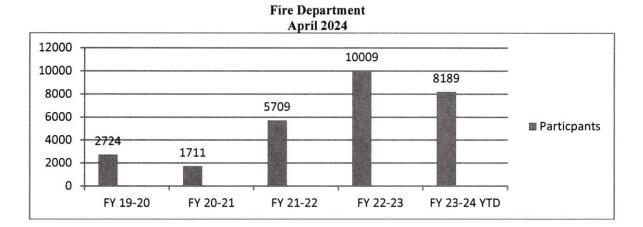
It is part of our fire prevention goals to complete a fire inspection for each business annually.

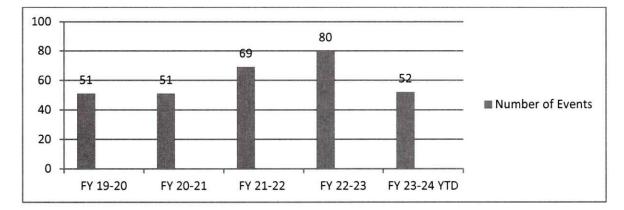


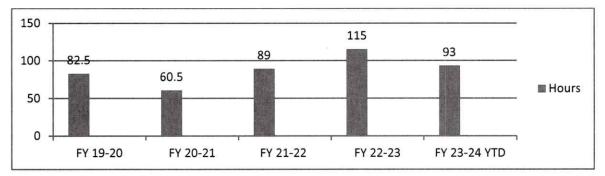
| | Month | FYTD |
|--------------------------|-------|------|
| April Fire Inspection | 115 | 872 |
| Reinspection | 4 | 115 |
| Code Violation Complaint | 0 | 12 |
| Violations Cleared | 4 | 82 |
| Annual Inspection | 8 | 107 |
| Knox Box | 14 | 55 |
| Fire Alarms | 8 | 76 |
| Measure Fire Hydrant | 0 | 10 |
| Plans Review | 6 | 58 |
| Pre-C/O | 2 | 24 |
| Pre-incident Survey | 13 | 182 |
| Sprinkler Final | 0 | 1 |
| Final/Occupancy | 4 | 19 |

Public Fire Education

It is a department goal to exceed our last three years averages in Participants (5720) Number of Events (112) and Contact Hours (215). The following programs are being utilized currently; Career Day, Station tours, Fire Extinguisher training and Discover WH/Safety Day.





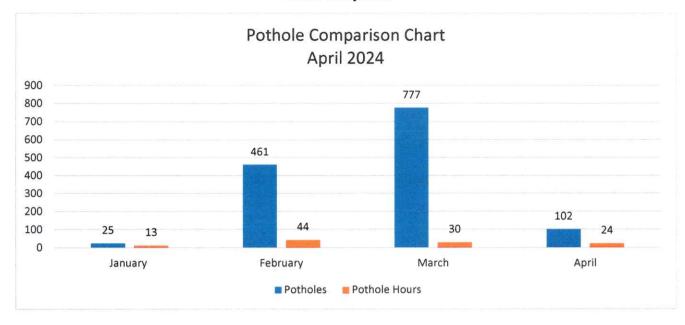


| | Month | FYTD |
|------------------|-------|------|
| Participants | 904 | 8189 |
| Number of Events | 5 | 52 |
| Education Hrs. | 9.5 | 93 |

Social Media Statistics for the Month

| Post Reach | 406 | | |
|--------------------|-----|--|--|
| Post Engagement | 16 | | |
| New Page Followers | 25 | | |

Pothole Comparison



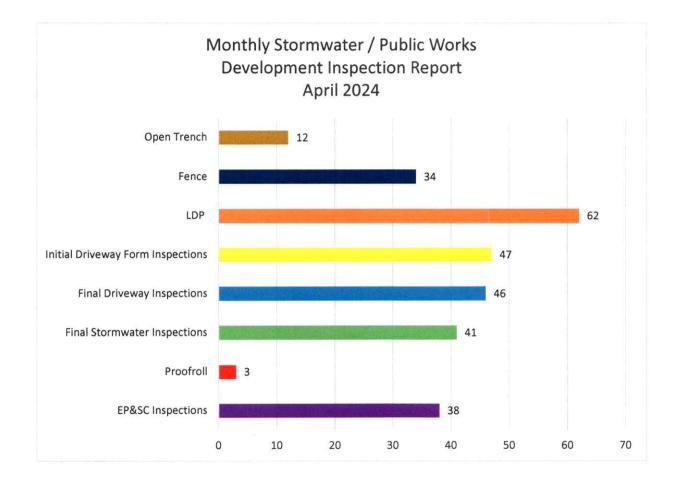
Location of Pothole Repairs

| Street Address | Date Resolved | | |
|--------------------------|---------------|--|--|
| 108 Louise Dr. | 04-01-2024 | | |
| 106 Larkspur Ct. | 04-03-2024 | | |
| 200 Louise Drive | 04-03-2024 | | |
| 100-199 Meadow Brook Ln. | 04-03-2024 | | |
| 2013 Hwy. 31W | 04-09-2024 | | |
| 103-133 Portland Rd. | 04-11-2024 | | |
| 156–158 Marlin Rd. | 04-11-2024 | | |
| 300-380 Hobbs Dr. | 04-12-2024 | | |
| 2807 Hwy. 31W | 04-14-2024 | | |
| 101-199 Fieldstone Dr. | 04-14-2024 | | |
| 3155 Pleasant Grove Rd. | 04-15-2024 | | |
| 141 Covington Bend | 04-15-2024 | | |
| 305 Covington Bend | 04-15-2024 | | |
| 201–299 Reid Way | 04-18-2024 | | |
| 109 Meadow Ct. | 04-19-2024 | | |
| 315 Kennedy Dr. | 04-21-2024 | | |
| Marlin Rd. | 04-26-2024 | | |

Inspector Notes

New Construction and Inspections:

The Public Works Inspector performs various types of inspections throughout the process of a new home being built within City of Whtie House City Limits, additionally the Public Works Inspector performs proof rolls on subgrade and base stone during the construction of new roads within new developments that are being built within The City of White House. The chart below gives an accurate account of how many Initial Drive Form Inspections, Final Driveway Inspections, EP&SC (Erosion Prevention & Sediment Control Inspections), and Final Stormwater Inspections were performed on a monthly basis.



Monthly Work Log

Monday 04-01-24

Prepared chainsaws to finish cutting up trees on Pleasant Grove Road / Conducted Planning Meeting for tree
removal on Pleasant Grove Road / Cut up and removed tree on Pleasant Grove Road ditch / Searched for
missing Stop Sign from Bill Moss / Evaluated hole in road at 209 Creekwood Drive repair made with concrete
/ Trained crew members on proper operation of asphalt crack sealing machine.

Tuesday 04-02-24

 Public Services meeting with Isaiah about maintenance storage building / Evaluated dip in road at Morgan Trace / Performed drainage ditch mitigation work near Calista Road Lift Station prior to paving operations / Evaluated Collins Crossing drainage issue in rear of homes / Refueled in generator and worked around the shop.

Wednesday 04-03-24

• Participated in Touch a Truck Event at Robert F. Woodall Elementary school (Public Outreach to satisfy MS4 Permit Requirements) / Utilized millings to repair roads at Public Services Facility.

Thursday 04-04-24

• Mitigated ditch for drainage at the Public Services Facility in brush disposal area / Repaired road going to brush disposal area / Facility Maintenance.

Monday 04-08-24

Cleaned and organized in preparation for Safety Walkthrough of Public Services Facility / Received order of
road signs, took inventory and stored approprately / Cleared a drainage easement on Cherokee Drive while also
taking preventative measure to remove other possible future issues / Utilized MowerMax to mow on Cherokee
Drive / Skidsteer with grapple claw to remove brush and utilized dingo for regrading / Began work on 1326 to
replace radiator.

Tuesday 04-09-24

 Torqued MowerMax lugnuts and performed preventative maintenance before use / Repaired Lane Lights on 31W Greenway Crossing / Rights of Way mowing on Loves Ln, Wilkinson Ln, Hickerson Lane, and Raymond Hirsch Parkway / Facility and Fleet Maintenance.

Wednesday 04-10-24

 Disposed of concrete pipe by breaking it up with skidsteer attached jackhammer / Prepared small dump truck for delivery to mechanic shop to be repaired / Cleaned glass out of road on Sage and 31w / Troubleshooting operations Lane Lights on 31W Greenway Crossing (South Trailhead) / Changed two back tires on 1332 / Assisted citizen throw trash into compactor.

Thursday 04-11-24

 Picked up paint/epoxy for breakroom floor / Painted breakroom floor / Repaired potholes on Marlin Rd / Removed signs and installed new signs at Church on Carmack Drive / Ditch remediation at 538 North Palmers Chapel Road / Perfomed Facility and Fleet Maintenance / Cleaned debris piles at Public Services Facility / Performed troubleshooting operation on Lane Lights at (South Trailhead).

Monday 04-15-24

 Torqued lug nuts and greased boom and wheels on MowerMax / Rights of Way mowing Meadows by ball field, South Palmers Chapel in sharp curve near Ben Albert Road, Marlin Rd near Tyree Springs Intersection, Hillwood, Kennedy near detention pond, Removed hazardous branch on Longview Drive, Mowed pond at WHPD / Moved 3 dumptruck loads to clear spot for possible storage building location.

 Loaded mini excavator and loaded dump truck with #57 stone / Repaired drainage pipe on Autumnwood Drive / Delivere a load of # 57 stone and 2 loads of dirt to Autumnwood Drive / Removed HDPE pipe out of creek on Walnut Ct. because it was blocking positive flow of water / Repaired decorative solar street light on Rosewood Drive.

Wednesday 04-17-24

 Loaded tri-axle dump truck with 3 loads of dirt for Autumnwood / Ditch restoration (stabilization seed and straw) on Autumnwood Drive / Loaded skidsteer with milling head to prepare for following days road repair project / Changed batteries in radar speed sign at Municipal Park.

Thursday 04-18-24

 Milled Ben Albert and Lola Ln. intersection / Delivered Truck #20 to cole brothers for safety light installation, bed liner and running boards / Troubleshooting detection issue at traffic signal cabinet at 31W and Raymond Hirsh.

Monday 04-22-24

 String-trimmed ditch on Tison Ln to prevent drainage issues / String-trimmed hillside infront of Mcdonalds withing Rights of Way / Removed bushes in Rights of Way, with homeowner permission, from Brinkley Ln due to line-of-sight issue / Straightened and adjusted Yellow Turning Arrow at Hester Drive & SR-76 Intersection Repaired parking lot light at WHPD / Straightend 3-section signal head at Byrum Dr. / Repaired Zero-Turn Ferris Mower (slipped belt).

Tuesday 04-23-24

Installed concrete to assist in holding Flex-a-Mat on Pinson Lane withing Rights of Way near Rosewood Drive
 / String-trimmed sidewalk from SR-76 to College Street, East and West Sidewalks on SR-76 / String-trimmed
 ditch in front of Public Services Facility / Cleaned out weed sprayer / Sprayed weed killer on rocks at Hardees
 and sprayed sidewalks on SR-76 to College Street and back to Kroger.

Wednesday 04-24-24

• Traffic control on Union for brush. Fixed sprayer and finished spraying sidewalk from Kroger to Mcdonalds. Sprayed in front of complex at office. Moved dirt at shop where new building will be.

Thursday 04-25-24

- Removed dead deer near Chamber of Commerce / Conducted Staff Meeting with Public Services Department / Repaired 3 of 5 decorative street lights on Business Park Drive / Attended Health and Safety Fair / Removed overgrown weeds near guardrails on Union Road / Removed weed from ditches in front of Public Services Department / Removed barricades at Meadowlark Drive as well as at Byrum Drive and Stadium Drive intersection.
- Repaired potholes on Marlin Road, Peachtree Drive, Orchard Park Drive, Reidway Drive and Kennedy Drive. Repaired minor air leak on Vehicle #237

Monday 04-29-24

 Went with Ed and Mike to look at issues for Stormwater Division / Placed stickers on trash carts on Meadowlark Drive, informing citizens to remove carts from the side of road as it was causing a more narrow area to navigate / String-trimmed sidewalks on 31W / Cut sidewalk on Indian Ridge Blvd in preparation of repair.

Tuesday 04-30-24

 Loaded skidsteer, concrete, and water for concrete sidewalk trip hazard mitigation on Indian Ridge Blvd on Indian Ridge Blvd removed sidewalk flag and installed new within Public Services / Straightend sign on Lone Oak Drive / Started removing tree on Boyles Rd and loaded into brush truck.

| Traffic Signal Complaints Log | <u>January</u> | February | March | April | FY 23/24 YTD |
|---|----------------|----------|-------|-------|--------------|
| SR-76 & Love's Lane | 0 | 4 | 0 | 0 | 4 |
| SR-76 & I-65 Southbound Ramps | 0 | 1 | 0 | 0 | 1 |
| SR-76 & I-65 Northbound Ramps | 0 | 0 | 0 | 0 | 0 |
| SR-76 & Hester Drive | 0 | 0 | 1 | 0 | 2 |
| SR-76 & Wilkinson Lane | 0 | 0 | 0 | 0 | 1 |
| SR-76 & Sage Road | 0 | 0 | 0 | 0 | 0 |
| SR-76 & Raymond Hirsch | 0 | 0 | 0 | 0 | 3 |
| SR-76 & Hwy 31W | 2 | 3 | 0 | 0 | 5 |
| SR-76 & Pleasant Grove Road (Flashing Signal) | 0 | 0 | 0 | 0 | 2 |
| Hwy 31W & Portland Road | 0 | 0 | 0 | 1 | 1 |
| Hwy 31W & Raymond Hirsch | 0 | 0 | 1 | 1 | 2 |
| Hwy 31W & Sage Road | 0 | 2 | 0 | 1 | 3 |
| Tyree Spring Road & Raymond Hirsch Parkway | 0 | 1 | 3 | 0 | 4 |
| Wilkinson Lane & Richard Wilks | 0 | 0 | 0 | 0 | 0 |
| Tyree Springs Road & South Palmers Chapel | N/A | N/A | 6 | 3 | 9 |

Traffic Signal Complaint Log

Current Month Reported/Identified Issue and Resolutions

Hwy 31W & Ray Hirsch – Reported/Identified Issue: Left turn arrow on Raymond Hirsch traveling South is activating with no vehicles in the zone.

Resolution: Shelf mounted detector was only a portion of the issue. It was later discovered that the in-ground vehicle detection loop is damaged and must be repaired by Stansell Electric

Hwy 31W and Sage – Reported/Identified Issue: Cycle length is too long; vehicles are sitting too long on major approach because minor approaches are being serviced when no vehicles are present.

Resolution: Timing adjustments made. Cameras were rebooted to provide detection.

Hwy 31W and Portland Rd. – Reported/Identified Issue: Vehicle Detection Zone 1 was activating with no vehicles present.

Resolution: Vehicle Detection Zone 1 was adjusted.

Tyree Springs and South Palmers Chapel Road – Reported/Identified Issue: Cycle length is too long; vehicles are sitting too long on Major approach because light minor approaches are being serviced when no vehicles are present.

Resolution: Timing adjustments. Cameras were rebooted to provide detection. CSR Engineering Performing timing study on this signal beginning week of May 6th 2024.

04/01/2024

208 Creekwood Dr. - Drainage mitigation, sinkhole in road by curb inlet.



04/01/2024

3159 Pleasant Grove Rd. - Tree cleanup.



04/02/2024

349 Calista Rd. - Drainage mitigation, road shoulder cuts for drainage at new paving.



04/03/2024

Robert F. Woodall Elementary School - Education/Outreach, Touch-a-Truck



04/03/2024

725 Industrial Dr. - Facility Maintenance, cleanup brush truck dump area.



04/04/2024

3356 Calista Rd. - Drainage Mitigation, Collins Crossing north pond spillway.





04/06/2024

City Wide - Sumner County Cleanup Day





04/08/2024

109 Bridlewood Dr. - Drainage mitigation, area is flat so owner will redirect drainpipe.



04/09/2024

Union Rd. - Drainage mitigation, cleaned out culvert.



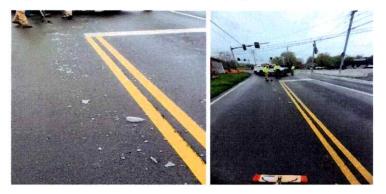
04/09/2024

City wide - Drainage mitigation, hotspots.



04/10/2024

Sage Rd. at McCurdy Rd. - Street sweeping, remove trash and broken glass.



04/10/2024

149 Raymond Hirsch Pkwy - Street sweeping, crash cleanup.



04/11/2024

538 N Palmers Chapel - Drainage mitigation, blocked culvert



04/15/2024

City Wide - Street sweeping, vehicle inspections.

04/16/2024

Walnut Ct. - Drainage mitigation, removed pipe left in ditch.



04/17/2024

City wide - public works, camera cleaning, potholes.

04/18/2024

City wide - facility maintenance.

04/22/2024

306 Portland Rd. - General maintenance, tree removal, street sweeping, mowing



04/23/2024

100 Mohawk Ct. - Drainage mitigation, pothole repair & ditch clean.



04/24/2024

725 Industrial Dr. - vehicle preventative maintenance.

04/25/2024

725 Industrial Dr. - facility & vehicle maintenance

04/29/2024

City wide - street sweeping



04/29/2024

City wide - Rights of Way mowing



04/30/2024

7724 Bill Moss Rd. - drainage mitigation, reshape ditch.



04/30/2024

725 Industrial Dr. - vehicle & facility maintenance, repairs for street sweeper and excavator.

Inspectors Notes for April 2024

<u>April 1:</u> Checked email, and notifications in Tyler. Followed up on CPMSM Course information. Started composing Monthly March Report. Discussed the phases of the Project of Fields at Oakwood with the Public Works Inspector, and provided information. Discussed Collins Crossing with Asst. Director and assisted with equipment requests. Open trench inspections at Towne Center. Met the Public Works Inspector at Fields at Oakwood for an impromptu Review of the curbing and sidewalks of phases 2-4. Reviewed Sage Farms' Violations related to the Stop Work Order issued.

<u>April 2:</u> Updated information, notes, and work logs. Consolidated Notes and other documents for Monthly Reports. Viewed TTAP Asphalt Maintenance Webinar. Research into Asphalt Testing Equipment needed for Public Services staff. Reviewed Fence apps and scheduled inspections.

<u>April 3:</u> Updated LDP spreadsheet. Part 2 of TTAP's Asphalt Maintenance online seminar. EPSC Inspections at McInerney, Dollar General, WHIS, Summerlin, Cambria, Towne Center, and Jackson Farms.

<u>April 4:</u> Reviewed Fence Applications, updated Inspection notes, built reports, and updated project and permit information and files. WHUD Pre-Con. LD Inspection at WHUD. Open Trench Inspections at Dollar General, Calista Farms, and Marlin Pointe. Sent EPSC inspection reports for Frey.

<u>April 8:</u> Reviewed email and Notifications in Tyler. Issued LDP for WHUD. Washed and Cleaned truck 1329 and completed weekly inspection along with disconnecting the trailer that was used during the Sumner County Clean event. EPSC Inspections at Highland Park, SRM, Marlin Pointe, Cambria, Summerlin, and 711.

<u>April 9:</u> Reviewed Fence applications. Reviewed ERU for SRM. Assisted homeowner with Property concerns about fence permitting requirements. Reviewed and Updated Inspection reports on EPSC from the previous week. Notified contractors on corrective actions to be taken with EPSC violations. Updated LDP Permit information. Reviewed MS4 Permit. Filed remaining reports from previous weeks' inspections.

<u>April 10:</u> Reviewed Long Term Maintenance Agreement and Plan information. Updated LTMAP Highlight Doc to provide the specific ordinance information on one document. Worked on developing SCM Inspection Document and formatting can be completed digitally. Spoke with the Development Team at Summerlin and Publix about the ongoing EPSC & CGP violations. EPSC Inspections at The Mill, Willow Grove, Springbrook, Dorris 1 & 2. Filed returned signed reports.

<u>April 11:</u> Reviewed and updated Files, notes, pictures, etc. Reviewed Concord Springs Phase 2&3 for Bond considerations to Right of Way appurtenances. Reviewed Stormwater Areas for Maintenance issues.

<u>April 15:</u> Open Trench Inspections at Dollar General. EPSC Inspections at Cardinal Pointe. Sage Farms, White House Assisted Living, Legacy Farms. Reviewed Fence Permits at Legacy Farms.

<u>April 17:</u> Reviewed Fence Applications and other notifications for weekly schedule considerations. Requested New phone and laptop equipment to be more efficient in the field with composing and filing inspection reports, and researching pertinent information on site.

<u>April 18:</u> Impromptu meeting with Public Services Director, Assistant Public Services Director, and Public Services Inspector to discuss concerns about bond reduction and report expectations as identified in an email I sent the previous week. Random Drug Screening. EPSC Inspections at WHUD, Dorris, and Bridal Creek. Open Trench at Dollar General. (P. T. O. 2.5 hrs.)

<u>April 22:</u> Reviewed notifications in Tyler and Email. Edited SCM Inspection Sheet. Consolidated notes on EPSC inspections and uploaded photos. Scheduled Form Inspection for 711. Reviewed Violations noted on inspection reports at Calista Farms, Jackson Farms, Frey Branch, Fields, Marlin, and Towne Center. EPSC Inspections at

Jackson, Calista Farms, and Fields at Oakwood. Open trench Inspections at Jackson and Marlin. Consolidated notes, built inspection reports, and provided the correspondence.

<u>April 23:</u> Assisted PW Inspector with accessing the Shared folder and how to navigate to files needed. Reviewed Fence Permit Applications and reviewed onsite conditions. Pre-construction meeting for the Smile Center and Reviewed Initial EPSC then Issued LDP. Checked on Sage Farms Current conditions. Updated Applications and consolidated notes. (P. T. O. 4 hrs.)

<u>April 24:</u> EPSC Inspections at WWTP, Pinson Pointe. Open Trench Inspections at Marlin Pointe, Jackson Farms. Phase 4 Bond Reduction. Reviewed work at Calista Road subdivision on the repair of the sinkhole in Basin 2.

<u>April 25:</u> P. T. O. (2hrs) Completed Reports from previous days' inspections and updated work logs and work orders. Met with the Assistant Director and discussed minor issues, permitting questions, internal issues, etc. EPSC Inspections at Springbrook. Fence Reviews. Open Trench at Marlin and Jackson. Health and Safety Fair.

<u>April 29:</u> Fence reviews and LDP. Reviewed Title 16. Received request on modifications to Temp Drives for consideration to permitting requirements. Composed requests to Directors for consideration and approval. EPSC Inspection at The Mill. SCM inspections at COWH Stormwater Facilities: Community Center, Municipal Park, Fire Hall #2, PD, Northwoods Retention, Chris Keith/Shady Lane Detention Basin, Calista Road Retention Basin.

<u>April 30:</u> Reviewed Notifications, Fence apps, Updated Reports, notes, pictures, etc. Spoke to builders at Dorris Phase 2 about ways to improve EPSC issues, secure the contractors from removing barricades to access neighboring communities, and overall improve the conditions of the site.



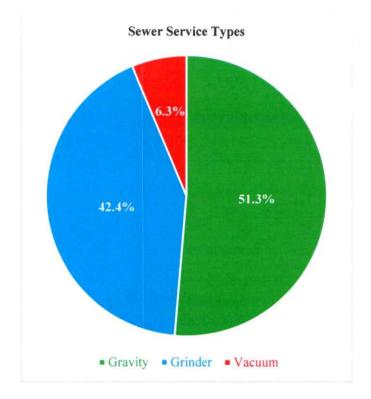
| EPSC Site Inspections | 38 | | |
|---|-----|--|--|
| Land Disturbance | 62 | | |
| Open Trench Inspections | 12 | | |
| Fence Inspections | 34 | | |
| Proof Rolls | 3 | | |
| Public Works Inspection | 37 | | |
| Final Storm | 41 | | |
| Final Road | 52 | | |
| Total Inspections Performed for the Month | 279 | | |

Collections System Activities:

The City of White House operates a dynamic and unique sanitary sewer system consisting of gravity services, low-pressure grinder services, vacuum services, and various types of lift-stations. As of April 30th, 2024, City personnel count a total of 6,998 sewer system connections, with 76 new applications for service in April 2024. Totalized counts of each type of connection are provided below:

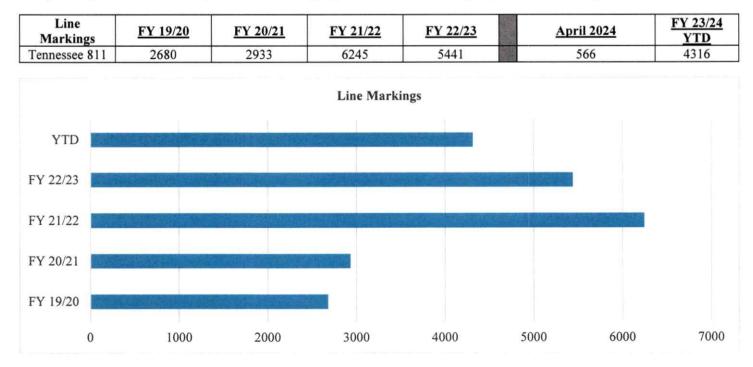
| Gravity Sewer Connections | 3,630 |
|--|-------|
| Low-Pressure Grinder Sewer Connections | 2,998 |
| Vacuum Sewer Connections | 446 |

The City counts **197** commercial grinder connections, **2,801** residential grinder stations, and **36** lift-stations integrated into our Sanitary Sewer System.



811 Utility Locate Service:

Tennessee 811 is the underground utility notification center for Tennessee and is not a goal-driven task: This is a service to provide utility locations to residents or commercial contractors. The 811 call system is designed to mitigate the damage to underground utilities, which each year public and private utilities spend millions of dollars in repair costs. TN 811 receives information from callers who are digging, processes it using a sophisticated software mapping system, and notifies underground utility operators that may have utilities in the area. The owners of the utilities then send personnel to locate and mark their utilities. Wastewater personnel received 213% more line-markings in the 2021/2022 fiscal year than in the 2020/2021 fiscal year, largely due to new construction and utility boring activities. Total requests decreased slightly in the 2022/2023 fiscal year, but remain nearly double 2020/2021 levels.



| Lift-Station Repairs | FY 19/20 | <u>FY 20/21</u> | <u>FY 21/22</u> | <u>FY 22/23</u> | <u>Apr 2024</u> | FY 23/24 YTD |
|-----------------------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Union Road | 6 | 9 | 0 | 0 | 0 | 1 |
| Summerlin | 5 | 22 | 0 | 0 | 0 | 1 |
| Settlers' Ridge | 1 | 1 | 1 | 1 | 0 | 0 |
| Springbrook | n/a | n/a | n/a | n/a | 0 | 0 |
| Willow Grove | n/a | n/a | n/a | n/a | 0 | 1 |
| Dorris Farms | n/a | n/a | n/a | n/a | 0 | 0 |
| Cope's Crossing | 8 | 6 | 9 | 9 | 0 | 4 |
| Cambria | 4 | 3 | 4 | 4 | 0 | 1 |
| Belmont Apartments | n/a | n/a | 0 | 0 | 0 | 0 |
| Kensington Green | 1 | 0 | 0 | 0 | 0 | 0 |
| Meadowlark Townhomes | n/a | n/a | 0 | 0 | 0 | 0 |
| Meadowlark | 2 | 1 | 1 | 1 | 1 | 2 |
| Sage Farms | n/a | n/a | n/a | n/a | 0 | 1 |
| Sage Rd (Hester Dr) | 1 | 0 | 0 | 0 | 0 | 0 |
| Loves Truck Stop | 0 | 0 | 3 | 3 | 0 | 1 |
| Highway 76 | 1 | 0 | 0 | 0 | 0 | 0 |
| Portland | 0 | 1 | 0 | 0 | 0 | 0 |
| North Palmers Vacuum | 3 | 1 | 7 | 7 | 0 | 4 |
| Villas at Honey Run | n/a | n/a | 1 | 1 | 0 | 0 |
| 31W Apartments | n/a | n/a | 0 | 0 | 0 | 0 |
| Calista Apartments | n/a | n/a | 0 | 0 | 0 | 0 |
| Calista Vacuum | 2 | 1 | 9 | 9 | 0 | 2 |
| Concord Springs | 0 | 0 | 2 | 2 | 0 | 0 |
| Fields at Oakwood | n/a | 2 | 2 | 2 | 0 | 0 |
| The Mill | n/a | n/a | n/a | n/a | 0 | 0 |
| Highland Park | n/a | n/a | n/a | n/a | 0 | 0 |
| Los Jalapenos | n/a | n/a | 0 | 0 | 0 | 2 |
| Mt. Vernon Apartments | n/a | n/a | 0 | 0 | 0 | 3 |
| Grove at Kendall | n/a | n/a | 0 | 0 | 0 | 0 |
| Wilkinson Lane | 3 | 1 | 3 | 3 | 0 | 1 |
| Heritage High School | 1 | 0 | 0 | 0 | 0 | 0 |
| Legacy Farms | n/a | n/a | 0 | 0 | 0 | 1 |
| The Parks #1 | 0 | 0 | 0 | 0 | 0 | 3 |
| The Parks #2 | n/a | n/a | n/a | n/a | 0 | 0 |
| Treatment Plant #1 | 6 | 3 | 0 | 0 | 0 | 0 |
| Treatment Plant #2 | 0 | 0 | 0 | 0 | 0 | 1 |

SCADA (Supervisory Control and Data Acquisition) Alarm Response Goal:

Our goal is to reduce the number of responses through an ongoing, proactive maintenance program at the major lift stations. However, there are uncontrollable factors that create an alarm condition; such as high-water levels due to large rain events, loss of vacuum, power outages, and/or loss of phase. These types of alarms notify us that a problem exists. A service technician can access the SCADA system from any location via a smart device and acknowledge the alarm. The SCADA system at every lift station will allow the technician to remotely operate the components at the station.

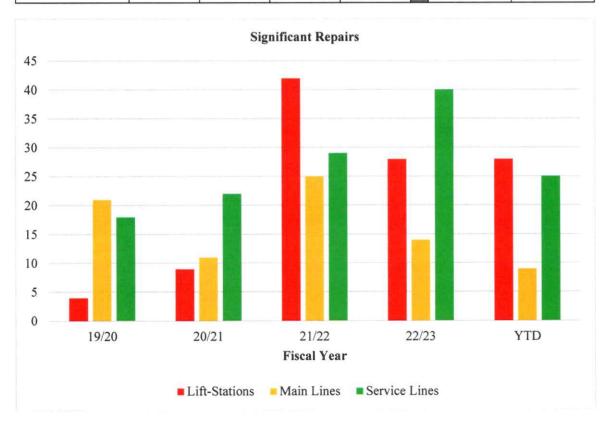
Major Alarms/Repairs:

Meadowlark Station: The station pump contactors tripped out during power supply issues, resulting in the station entering high water. The station overflowed before the pumps could be restored to service. The contactors have been reset and the station returned to normal operation.

System Repair Goals:

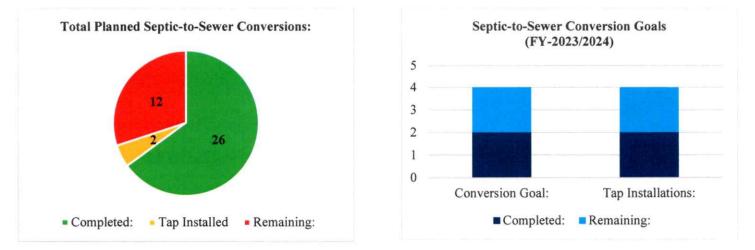
The goal is to minimize failures with the major lift stations and the mainline gravity, low-pressure and high-pressure force-mains, and the air-vacuum systems. Key personnel have been trained over the last six (6) years on the proper operation and maintenance of the major lift stations. This program has been very successful in reducing the number of station failures. Some of the lift stations are either at or near their anticipated useful life. Therefore, we will continue to encounter equipment failures until the stations are replaced. The mainline and service line repairs are mitigated in a large part by the 811 line marking program. However, we do encounter residents or contractors that dig without notifying the 811 call center. Under these circumstances the City must make repairs; and if the line break was due to negligence, the responsible party will be billed. In some cases, the breaks are due to weather events or age.

| Repairs | <u>FY 19/20</u> | <u>FY 20/21</u> | <u>FY 21/22</u> | <u>FY 22/23</u> | <u>Apr 2024</u> | <u>FY 23/24</u> <u>YTD</u> |
|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------------|
| Major Stations | 4 | 9 | 42 | 28 | 1 | 28 |
| Main Line | 21 | 11 | 25 | 14 | 1 | 9 |
| Service Line | 18 | 22 | 29 | 40 | 4 | 25 |

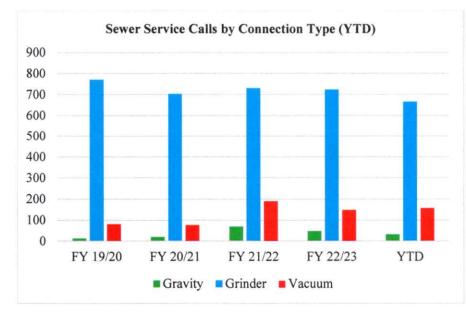


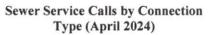
Ongoing Projects:

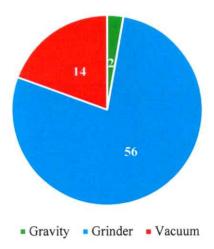
- 1. New Southern Force-Main: The sewer model and master plan updates completed by Jacobs Engineering revealed significant flow restrictions in our existing 12-inch Southern Force-Main, which currently takes approximately 60% of the City's sewer flows. Replacement of the existing main will require running a new upsized line approximately four (4) miles from the Wastewater Treatment Plant at the end of Industrial Drive to the new Dorris Farm development on Tyree Springs Road. Phase-1 (from the intersection of DeeCee/SCT to the end of Hester Dr) has been fully completed. Phase-2 (from Hester Dr to the intersection of Sage/Cardinal) has been fully completed. Phase-3 (from the intersection of DeeCee/SCT to the Wastewater Treatment Plant) has been completed. As of October 31st, 2023, all three phases of the new Southern Force-Main are receiving active flow (flow is diverting from the old 12" line into the new upsized line beginning at the intersection of Sage Rd / Cardinal Dr and flowing to the Wastewater Treatment Plant located at 725 Industrial Dr), and the old 12" and old 6" lines along Industrial Dr have been physically disconnected and abandoned from the intersection of SCT Dr and Industrial Dr to the treatment plant. Bids for Phase-4 were opened on February 5th, and the contract has been awarded to Norris Bros. Excavation. Phase-4 Project work began with a bore and casing installation under Hwy 31W at the Sage/31W intersection, with the bore now complete. Pipe has now been delivered and fusing is underway, with crews prepping for tree clearing along Sage Rd as necessary.
- 2. Calista Vacuum Station: All three of the new Mink vacuum pumps installed in 2019 have failed prematurely, with metal shavings discovered in the oil pan of pumps #2 and #3, and a splined coupler failure in both pump #1 and pump #2. We are sending pumps #2 and #3 back to the manufacturer to discover the cause of the failure, and for a quote on repairs. The replacement cost for a new pump is approximately \$30,000. One of the older model Busch pumps previously removed from the station has been retrofitted as a replacement until the Mink pump can either be repaired or replaced. A second Busch pump has been rebuilt by the manufacturer and installed, and the station is currently operating normally.
- 3. North Palmers Vacuum Station: The volute of one of the in-line centrifugal sewer pumps has cracked, and the pump has been removed from service. Due to the age of the pump, a matching volute cannot be sourced, and the entire pump must be replaced. A replacement pump has been ordered and delivery is anticipated in August, 2024. The old pump was been pulled and sent out for an emergency interior repair patch to the failed volute, and has been received and returned to service. The patch will not hold permanently, but is anticipated to function until the new pump gets delivered.
- 4. Septic-to-Sewer Conversions: The City continues to make progress on septic to sewer conversions. An additional eight (8) addresses have been approved by the Board to be added to the original list of septic-to-sewer conversion projects. Four (4) full conversions are planned for the FY23/24 fiscal year, with one of the conversions already having a tap installed. A total of 26 projects have now been completed on the list of 40, and taps are installed for two additional locations.
- 5. Copes Crossing Lift-Station: The control panel for the Copes Crossing lift-station has been replaced. However, an additional issue was identified with the pump power cables during the panel replacement, and following that the pump itself experienced a mechanical failure. A quote for replacement of the cables was solicited, and the replacement power cables have been placed on order. Pump #2 has since experienced an electrical and mechanical issue due to the corroded cables, and has been pulled for repairs. The new power cables have been delivered, and we are awaiting installation. The condition of the damaged pump is such that full replacement is warranted, and a quote has been acquired.



| Work Orders | <u>FY 19/20</u> | <u>FY 20/21</u> | <u>FY 21/22</u> | <u>FY 22/23</u> | <u>Apr 2024</u> | <u>FY 23/24</u> <u>YTD</u> |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------------|
| Vacuum System Service Request | 82 | 78 | 191 | 149 | 14 | 158 |
| Gravity Service Request | 13 | 20 | 69 | 48 | 2 | 32 |
| Low Pressure Service Request | 770 | 702 | 730 | 723 | 56 | 665 |
| Total Pumps Replaced | 449 | 492 | 472 | 459 | 32 | 383 |
| Total Pumps Rebuilt | n/a | 135 | 114 | 30 | 7 | 22 |
| Total Warranty Pumps Returned | n/a | n/a | 129 | 125 | 7 | 74 |
| Grinder Tank PM Program | 267 | 219 | 117 | 132 | 15 | 121 |
| Open Trench Inspections | 226 | 409 | 702 | 653 | 88 | 747 |
| Final Inspection for New Service | 110 | 248 | 405 | 489 | 54 | 529 |
| Grease Trap Inspections | n/a | n/a | n/a | 162 | 7 | 137 |
| Sanitary Sewer Overflow (SSO) | 49 | 19 | 28 | 14 | 1 | 12 |
| Odor Complaints | 43 | 35 | 22 | 28 | 2 | 29 |

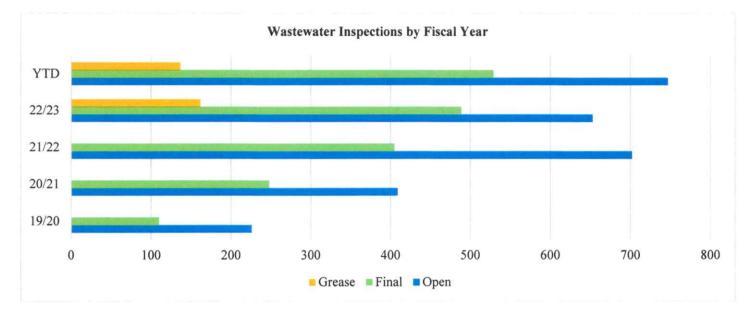






New Constructions and Inspections:

Wastewater inspectors perform open-trench inspections for all sewer infrastructure installed within our Collections System, as well as final inspections on all new construction buildings. New constructions throughout the City, both commercial and residential, have drastically increased the frequency of both inspection activities. We have seen an approximate doubling in the number of inspections every year for five years, with FY22/23 numbers remaining similar to the FY21/22 inspection requests.

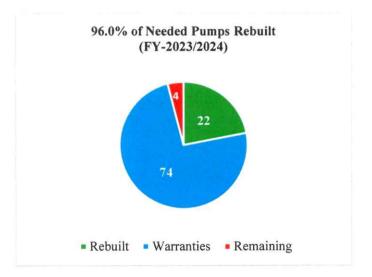


Pump Rebuilds:

The capital outlay budget was designed for a total purchase of 350 new E-One grinder pumps for the 2022/2023 Fiscal Year, though product price increases reduced the total number of anticipated new pumps to approximately 325. However, 459 grinder pumps were needed to meet all the service call requests for the year, and supply-chain issues led to long delays in receiving new pumps that were on order. To supplement the amount of pumps on-hand, the department rebuilt 30 pumps throughout the year, in addition to 125 warranty-return pumps Wascon rebuilds all pumps that fail prior to received. expiration of their 5-year and 3-month warranty period. The capital outlay budget for the 2023/2024 fiscal year was again designed for the purchase of approximately 325 new pumps, though the City was able to secure better pricing for a brief window to enable the purchase of 400 pumps, with an anticipated need for approximately 475 pumps throughout the year (to be supplemented by in-house rebuilds and warrantyreturn pumps). As such, the City is targeting to rebuild a minimum of 100 pumps (inclusive of rebuilt warranty-return pumps) throughout the year for buffer.

New pumps are anticipated to have an average operating lifespan of approximately 7-10 years. Rebuilt pumps are anticipated to have an average operating lifespan of approximately 2-3 years.

There have been an abnormally high number of warrantyreturns in the last three years caused by a known manufacturing defect in the 2018/2019 E-One models that the manufacturer has since corrected.



Treatment System Activities:

Wastewater Treatment Plant Goals:

The primary goal for the treatment plant is to provide an effluent quality that meets or exceeds the TDEC required limits as set forth in our NPDES permit. This is measured by a violation occurrence that must be notated on the monthly report. The secondary goal is to provide a high-level operation and maintenance program to ensure the plant runs as designed. This plant was built in 2001 and has been experiencing mechanical failures on components that operate 24/7.

| Parameter | <u>Jan - 24</u> | <u>Feb - 24</u> | <u>Mar - 24</u> | <u>Apr - 24</u> | |
|----------------------------|-----------------|-----------------|-----------------|-----------------|---------------------------|
| Influent – To Plant | - | 0.955 MGD | See Note | 0.915 MGD | MGD = Million Gallons/Day |
| Effluent – To Creek | 0.820 MGD | 0.763 MGD | See Note | 0.952 MGD | MGD = Million Gallons/Day |
| Effluent – To Spray Field | 0.000 MGD | 0.000 MGD | 0.000 MGD | 0.000 MGD | |
| Total Flow Through Plant | 0.820 MGD | 0.763 MGD | See Note | See Note | |
| Design Capacity | 1.400 MGD | 1.400 MGD | 1.400 MGD | 1.400 MGD | |
| % of Influent Capacity | - | 68.2% | See Note | 65.4% | (Influent) / (1.400 MGD) |
| % of Effluent Capacity | 58.6% | 54.5% | See Note | 68.0% | (Effluent) / (1.400 MGD) |
| Actual Capacity | 1.120 MGD | 1.120 MGD | 1.120 MGD | 1.120 MGD | (1.400 MGD x 80%) |
| % Actual Influent Capacity | 73.2% | 68.1% | See Note | 81.7% | (Influent) / (1.120 MGD) |
| % Actual Effluent Capacity | - | 85.3% | See Note | 85.0% | (Effluent) / (1.120 MGD) |
| Rainfall | 11.02" | 4.53" | 1.76" | 3.63" | |

| | <u>FY 19/20</u> | <u>FY 20/21</u> | <u>FY 21/22</u> | <u>FY 22/23</u> | | <u>Apr 2024</u> | <u>FY 23/24</u> <u>YTD</u> |
|------------------------|-----------------|-----------------|-----------------|-----------------|---------|-----------------|-------------------------------|
| Effluent Violations | 12 | 7 | 32 | 25 | A STATE | 8 | 23 |

- 1. Violations: One (1) violation for Total Phosphorus Rolling Average in pounds per year. This will continue until the new plant is operational. Violations may continue for several months after completion of construction until the annual rolling average can be reduced below the violation limits by the new facility. Five (5) additional violations were daily ammonia exceedances caused by difficulty regulating sludge age due to an issue with RAS pump #2's flow meter wiring, plus inaccurate readings of flow through the plant from the new effluent flow meter. Two (2) failures on quarterly WET testing occurred due to elevated nitrite and ammonia levels during the issues with sludge regulation.
- 2. TDEC Order and Assessment: On July 15th, 2020, TDEC issued the City of White House an Order and Assessment notice in the amount of \$63,040 for a total of 29 violations that occurred between March 2018 and February 2020 (the only unresolved violation being the rolling total phosphorous average). An initial payment in the amount of \$12,608 was required within 30 days, with other penalties only being applicable if the provisions of the order and assessment were not met. Two (2) provisions were of concern to City staff: The City must begin to initiate the implementation of the state-approved plans for the WWTP expansion within 90 days; and the City must remain within "significant compliance" of the facility's permit for a period of two (2) years following completion of construction of the new facility. City personnel spoke with TDEC officials on July 29th, and were able to confirm that the City is already compliant with the 90-day initiation period as a result of the progress made with the SRF Loan process for the facility, and received an extension of the "significant compliance" period to begin one (1) year after completion of construction, to allow for the influence of the old facility's treatment effectiveness on annual rolling averages to be completely phased out. The City received written confirmation of this arrangement from TDEC on August 7th, 2020.

- 3. Flow Readings: The installation and calibration issues of the new plant effluent meter caused the plant discharge numbers to be unreliable (facility was routinely recording discharge numbers in great excess of our influent, which is not physically possible). The ultrasonic meter was found to be installed/calibrated to read a greater distance between the meter head and the water level than the actual depth of the flume itself, causing it to record flow even when the channel was dry. This issue has been corrected, with the meter installed at the proper height, recalibrated based on exact installation height, and certified/verified by a third-party agency. Once this was completed, the meter continued to provide higher than anticipated readings. Upon further investigation, it was found that the dimensions of the new flume channel differed from what was designed. The flume was cut, ground, and reformed to the exact specifications called for in the design, and the new flow meter recalibrated again. Metered flow now agrees with anticipated values, and is holding steady.
- 4. **Peracetic Acid:** Although TDEC has approved our use of peracetic acid (PAA) as the method of disinfection and has modified our NPDES permit accordingly, our new permit allows for the use of Ultraviolet (UV) Light disinfection, and the UV system has recently been brought online as part of the new facility expansion. As such, we operated primarily on UV disinfection for the month of April, 2024, only returning to the PAA feed for a few days during repairs/modifications to the new effluent flume. *Last month there was no PAA feed rate.*

Our TDEC permit states in part that, "The concentration of the E. Coli group after disinfection shall not exceed 126 CFU's (colony forming units) per 100 ml." Additionally, our *daily maximum* concentration limit is 941/1000ml. Our E Coli testing for the month operating on the new UV disinfection system showed an average of less than 6.1 CFU's. Last month the average was 1.0 CFU, operating on the UV for disinfection.

5. WWTP Expansion Project:

<u>Effluent Flow-Meter</u>: Following repairs to the new flume, the effluent flow meter is reading within expected parameters. The flume was found to be misshapen and not to design width. The flume was cut, ground, and concrete repoured to exact measurements, and the flow-meter is now providing anticipated measurements.

<u>UV Disinfection</u>: The UV disinfection has been successfully started up and is functioning normally. The UV is now being used as the primary means of disinfection for the existing plant, and preliminary analyses have shown it is providing more effective disinfection than the PAA. PAA totes are still on-site as a backup if needed.

Secondary Effluent Filters: The secondary effluent filters have also been successfully started up and are now functioning.

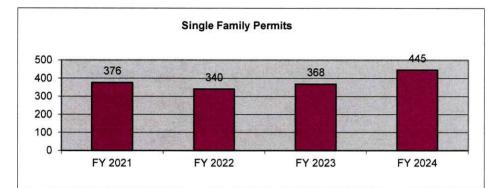
<u>RAS/WAS Pumps</u>: The Return (RAS) and Waste (WAS) sludge pumps for clarifiers #1 and #2 have been replaced and are operating, and flow rates for these pumps are being adjusted to the needs of the facility. An issue was identified with the wiring of the flow-meter on RAS pump #2, and has since been corrected.

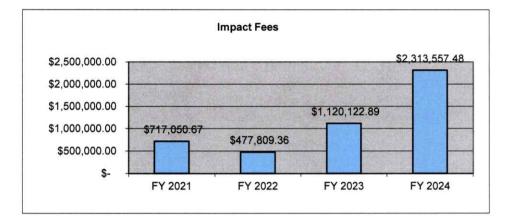
<u>Clarifier #3</u>: As of May 6th, 2024, Clarifier #3 is live and functional. We will operate exclusively on the new clarifier until the existing clarifiers #1 and #2 can be disconnected from the old oxidation ditch and reconnected to the new bioreactors.

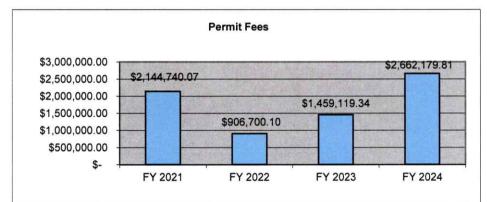
<u>Bioreactor #1</u>: As of May 6th, 2024, Bioreactor #1 is live and functional. We will operate exclusively on this new bioreactor until Bioreactor #2 is completed and brought online, and the old oxidation ditch is disconnected and decommissioned.

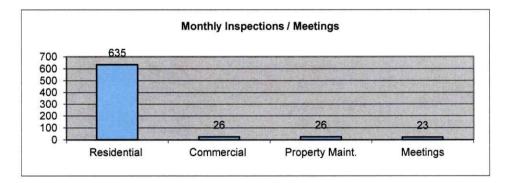
Grit Chamber: As of May 6th, 2024, the Grit Chamber is live and functional.

Planning and Codes Department APRIL 2024









Planning and Codes Department APRIL 2024

| | Month | | FY2024 | 1 | FY2023 | | FY2022 | FY2021 |
|---------------------------------|------------------|---------|-----------------------|---------|--|--------|----------------------------|------------------|
| MEETING AGENDA ITE | MS# | 1 | | | 计图 是一致的 好 | | A STATE OF STATE | |
| Planning Commission | 4 | | 66 | | 91 | | 67 | 74 |
| Construction Appeals | 0 | | 0 | | 0 | | 0 | 0 |
| Zoning Appeals | 0 | | 0 | | 6 | 5 | | 4 |
| Tech. Review/Study Session | | | 0 | | 0 | | 5 | 2 |
| | 0 | | 0 | | 0 | | 0 | 0 |
| Property Maintenance PERMITS | | 340 | a state to the second | Parts - | A HAR AND | | and the state of the state | Charles Lane 194 |
| Single Family Residential | 50 | | 445 | | 368 | | 340 | 376 |
| Multi-Family Residential | 0 | | 0 | | 226 | | 0 | 22 |
| Other Residential | 14 | | 70 | | 96 | | 89 | 83 |
| New Commercial | 2 | | 11 | | 7 | | 7 | 6 |
| New Industrial | 0 | | 1 | | 0 | | 0 | 0 |
| Other Com/Ind | 7 | | 45 | | 51 | | 25 | 23 |
| Sign | 3 | | 17 | | 22 | | 11 | 17 |
| Occupancy Permits | 27 | | 310 | | 397 | | 319 | 400 |
| Other | 2 | | 3 | | 31 | | 11 | 12 |
| BUILDING INSPECTION | (S | See. S | | 1.30 | 8 - 18 - 19 - 18 - 18 - 18 - 18 - 18 - 1 | 34 | | |
| Residential | 635 | | 4237 | | 4885 | | 5452 | 2621 |
| Hours | 317.5 | | 1783.75 | | 2250.5 | | 1367 | 533 |
| Commercial /Industrial | 26 | | 165 | | 125 | | 139 | 92 |
| Hours | 6.5 | | 64.75 | | 125 | | 139 | 92 |
| CODE ENFORCEMENT | | | | | | 6.14 | A CARLEN AND | |
| Total Cases | 26 | | 179 | | 35 | | 98 | 179 |
| Hours | 6.5 | | 62.25 | | 35.75 | | 70.24 | 86.75 |
| Complaints Received | 26 | | 168 | | 199 | | 55 | 41 |
| MEETINGS | | and the | | | 1 | | | |
| Administration | 6 | | 61 | | 80 | | 117 | 72 |
| Hours | 3 | | 31.25 | | 86 | | 127 | 70 |
| Planning | 14 | | 122 | | 112 | | 127 | 53 |
| Hours | 7 | | 63.75 | | 116.5 | | 96 | 50 |
| Codes | 3 | | 19 | | 10 | | 8 | 11 |
| Hours | 1.5 | | 12.5 | | 13 | | 10 | 9 |
| FEES | | | | | | | | |
| Permit Fees | \$239,581.55 | | \$2,662,179.81 | \$ | 1,459,119.34 | \$ | 906,700.10 | \$2,144,740.07 |
| Board Review Fees | \$4,850.00 | \$ | 12,930.00 | \$ | 18,050.00 | \$ | 14,100.00 | \$84,775.00 |
| City Impact Fee | \$187,000.00 | \$ | 2,313,557.48 | \$ | 1,120,122.89 | \$ | 477,809.36 | \$717,050.67 |
| Roads | \$66,040.00 | \$ | 705,813.48 | \$ | 323,964.51 | \$ | 664,873.38 | \$301,769.60 |
| Parks | \$59,450.00 | \$ | 517,215.00 | \$ | 291,189.00 | \$ | 114,114.00 | \$ 150,326.00 |
| Police | \$59,496.81 | \$ | 613,306.25 | \$ | 239,697.73 | \$ | 125,535.54 | \$ 191,431.41 |
| Fire | \$39,250.74 | \$ | 404,847.02 | \$ | 169,728.00 | \$ | 76,498.26 | \$ 79,900.66 |
| OTHER ITEMS | | | | 10.34 | NE CARACTER STREET | al all | | |
| Subdivision Lots | 70 | | 173 | L | 0 | | 0 | 235 |
| Commercial/Ind. Sq Ft | 5,915 | _ | 337,914 | | 0 | | 15,216 | 214,206 |
| Multi-Family Units | 0 | | 0 | _ | 22 | | 0 | 96 |
| Other | n/a | | n/a | | n/a | 1.012 | n/a | n/a |
| Subdivision Bonds: 41 | \$ 25,282,255.33 | | | | \$3,374,092.67 | | \$1,633,984.00 | \$922,141.63 |
| Workings Days in Month | 18 | | | | 17 | | 16 | 15 |

Update on ongoing projects:

Soccer Complex Renovation Phase II

- Project ongoing concrete work for pavilion and sidewalks should start soon
- First reimbursement received
- Substantial completion still on schedule for June 15th



Splash Pad Maintenance Building

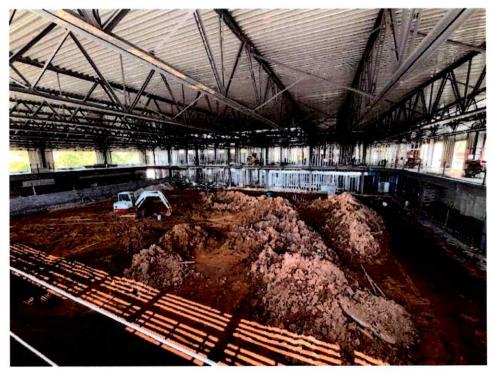
- Work picked up towards the end of this month
- Concrete and electrical work to be completed in early May
- Tank will be replaced sometime in May still no firm date provided
- Target opening date is Memorial Day weekend but looking less likely



Rec Center

- Roof work is ongoing •
- •
- Outside block work has begun Brick work should start shortly •







Master Plan

- Approved at April Board of Mayor & Alderman Meeting
- Submitted with Application for LPRF Grant

2024 LPRF Grant

- Moved to application stage
- Application items due May 22nd

List of upcoming projects yet to begin:

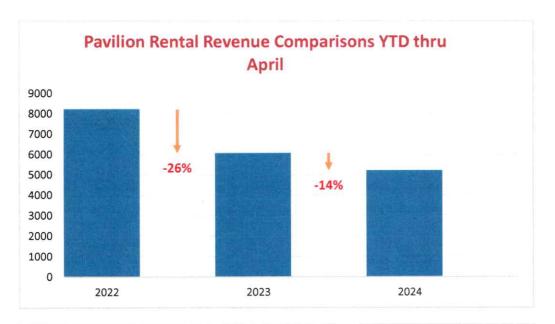
Parks Truck

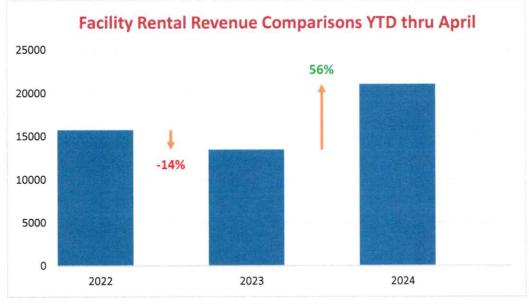
• Still waiting on this project

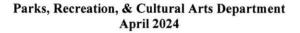
Dirt for Laser Grading & Sand for Top Dressing

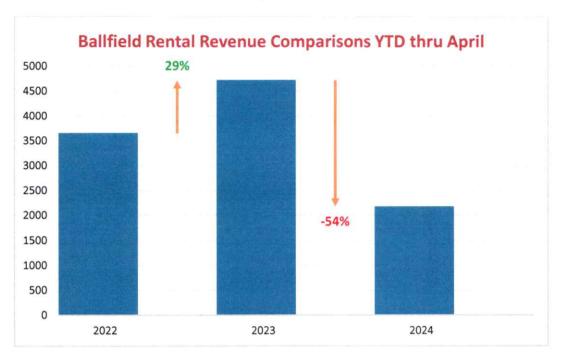
Laser grading

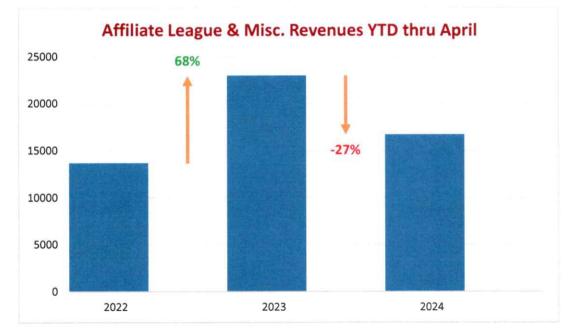
<u>**No charts this month for pavilion usage, ballfield usage, facility usage, youth programming, special event</u> attendance, and program offerings as trends are the same and percentages do not differ by much more than a few percentage points**











Recreation- Assistant Director

Adult Programs

Women's Exercise Class:

- Dates: 3rd, 10th, 17th, 24th
- Total Attendees: 14

Adult Softball:

- Playing on Thursday nights
- First game 04/04
- Men's Basketball: Registration
 - Playing Wednesday nights
 - First game 04/10

4V4 Sand Volleyball

• Registration opened 04/07

Youth Athletics

- Girl's Volleyball:
 - First games: 04/06
 - Picture Day: 04/20

Challenger Baseball:

- First Practice: 04/02
 - o 03/26 & 03/30 rained out
- First game: 04/27

Other Programming:

- Nature Hide and Seek Brochure
 - o Added to website & Front desk

Special Events

- Independence 5k:
 - Sponsor Letters and information sent out: 04/08

Other

Open gyms: Averaged totals per a day

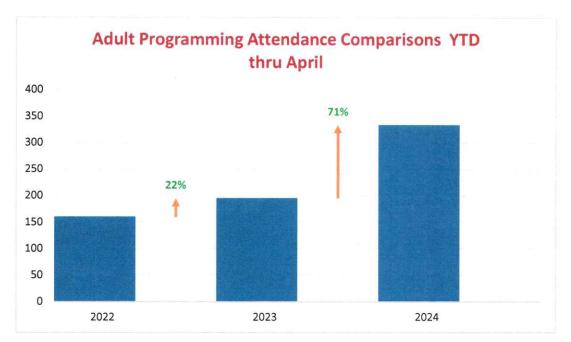
- Pickle Ball Open Gym- 13
- Open Gym 13

Social Media

- Facebook
 - o 1,238 Followers
 - o Reach: 2,700
 - o Total posts: 13
 - Best Preforming Post: Women's exercise (04/02)
 - Reach: 934
 - Shares: 4







Maintenance

· Painted a pickle ball court on basketball court in the back of park. Purchased a pickle ball net.





- Sprayed all bermudagrass fields to kill out the ryegrass and any weeds that had started to grow.
- Cleaned up Burney Cemetery and took down a section of damaged fence.
- Pulled shrubs at the museum to be ready for the new concrete sidewalk/pad.
- Lumber has been delivered for the Greenway bridge. We will start on it soon.
- We are mowing daily now with tractor and zero turn mowers. We are reel mowing three times a week.

• Added another round of sand to the quad infields to help with rainouts and compaction.



• Took fiberglass hoods that covered the splash pad equipment off to make access much easier.



• Put up new Greenway signs at the Sonic Trailhead.



Museum

Volunteers

The volunteers are helping with new displays. Terry Palmer provided a tour for a small homeschool group while I was out of office. The volunteers have provided the museum with 19 volunteer hours.



Exhibits – Celebrating the 100th graduating class of WHHS.

Mabel Baggett Rhodes and Josette Williams are also our special exhibits for Women's History Month which will stay up until the end of May.

Tours at Museum - Tours were given to walk ins. Volunteer, Terry Palmer, provided a tour for a

homeschool group at a time that I had to be out.

Social Media – The video series "What is This?" is getting some traction on Facebook. Volunteer, Terry Palmer, gives the insight on an artifact that is in the museum.

Donations – Terry Palmer has donated an Ind eraser, 4 Civil War books, Demi John and a Portmanteau which he made himself to fit in the back of the buggy.



Valerie donated Leonard Widick's baseball jersey from 1930/40s.

Events and Meetings Assisted with and/or Attended April 2 – Ribbon Cutting at Extreme Exteriors

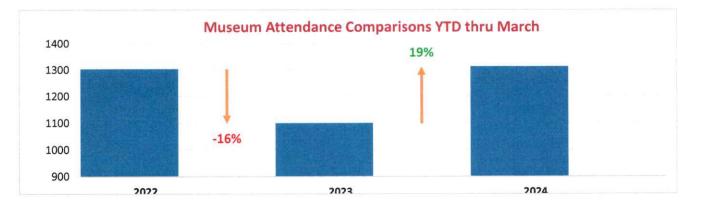
- April 3 Ribbon Cutting Hitchhiker Toys and Little House of Cards
- April 18 Mugs and Mugshots in Museum

April 23 - Chamber Luncheon

- April 23 After Hours and Ribbon Cutting Prosperity Mortgage/FlexSpace
- April 29 Attended Travel & Tourism Multi-County Alliance
- April 30 Multi Ribbon Cutting at Chamber

Visitors' Center and Museum Attendance

| Visitors' Center Only | Visitors' Center and Toured Museum | Museum Only | Total Museum Visitors | Off Site Presentations Attendees |
|-----------------------|---------------------------------------|-------------|--------------------------|--|
| 3 | 25 | 19 | 44 | |

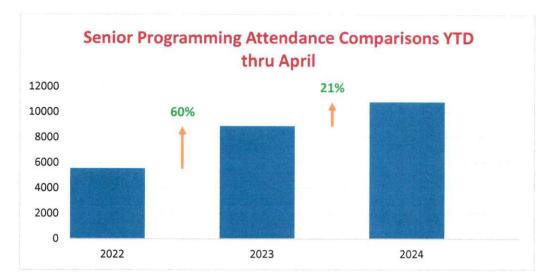


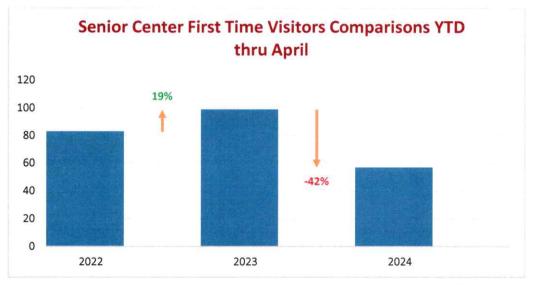


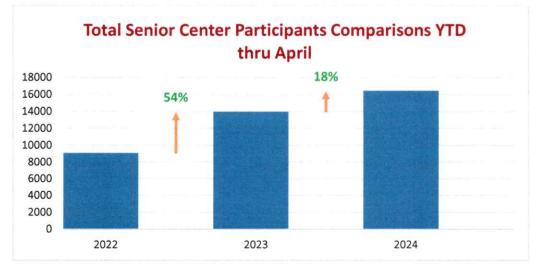




| Outlines | RIL 2024 | | |
|---|----------|---------------------|------------|
| Outings: | 17 | | |
| Bowling | | | |
| Total | 17 | | |
| Events: | 15 | | |
| BBQ Place | 15 | | |
| Total | 15 | | |
| | | Sr Meals Wednesdays | |
| | | 118 | |
| | | 134 | |
| | | 105 | |
| | | 124 | |
| | | 101 | TOTAL |
| | | 481 | TOTAL |
| Programs: | | | |
| Fittercise-Strength, Yoga | 595 | | |
| Walk | 102 | | |
| Bingo | 58 | | |
| Birthday Potluck | 35 | | |
| Ballroom & Country Western Dance Lessons | 14 | | |
| Farmers Rummy | 9 | | |
| Garden Club | 46 | | |
| Quilting | 0 | | |
| Meals on Wheels | 93 | | |
| Bunco | 22 | | |
| Bible Study | 0 | | |
| Crafts | 0 | | |
| Cards, Games, Pool, Puzzles | 226 | | |
| Pickle Ball | 102 | | |
| TOTAL | 1302 | | 525 - 66 |
| MEMBERS | 402 | Updated members | as of 4/30 |
| 1 time a viaitana | 2 | | |
| 1 st time visitors New Members | 6 | | 1 |







| | FYE 2021 | FYE 2022 | FYE 2023 | YTD April 2022 | YTD April 2023 | April 2024 | YTD 23-24 |
|--|-------------|-------------|--------------|-------------------|-------------------|---------------|-------------|
| ility Usage | | | | | | | |
| Special Use Permits Submitted | 39 | 20 | 23 | 17 | 19 | 2 | 22 |
| Pavilion 1 Usage | 21 | 16 | 16 | 11 | 11 | 1 | 14 |
| Pavilion 2 Usage | 13 | 16 | 14 | 9 | 7 | 3 | 12 |
| Pavilion 3 Usage | 74 | 94 | 137 | 59 | 88 | 11 | 91 |
| Splash Pad Pavilion Usage | 99 | 165 | 136 | 97 | 130 | 7 | 25 |
| Total Number of Pavilions Usage | 207 | 291 | 303 | 176 | 236 | 22 | 142 |
| Gymnasium Rentals | 23 | 83 | 82 | 64 | 71 | 4 | 27 |
| Amphitheater Usage | 1 | 9 | 9 | 0 | 7 | 1 | 2 |
| Community Room | | | 66 | | 47 | 19 | 168 |
| Total Number of Facility Rentals | 30 | 92 | 157 | 64 | 125 | 24 | 197 |
| Ballfield Rentals | 146 | 134 | 165 | 118 | 132 | 4 | 83 |
| Vistor Center Attendance | 20 | 29 | 30 | 21 | 27 | 3 | 29 |
| Vistors Who Also Toured Museum | 70 | 303 | 191 | 278 | 172 | 25 | 205 |
| Museum Attendance Only | 115 | 1116 | 1142 | 1,079 | 976 | 19 | 1151 |
| Total Museum Attendance | 185 | 1419 | 1333 | 1357 | 1148 | 44 | 1356 |
| gramming | | | | | | | |
| Number of Youth Program Participants | 417 | 615 | 800 | 607 | 800 | 10 | 789 |
| Number of Adult Program Participants | 100 | 260 | 195 | 160 | 195 | 146 | 334 |
| Number of In-House Special Events Offered | 9 | 7 | 11 | 5 | 9 | 0 | 9 |
| Number of In-House Special Event Attendees | 1077 | 2223 | 2158 | 2,223 | 2,158 | 0 | 3355 |
| Number of Rec Programs Offered | 19 | 21 | 24 | 18 | 17 | 2 | 25 |
| Number of Senior Center Memberships | 2000 | 2454 | 3186 | 2044 | 2539 | 402 | 3755 |
| Number of New Senior Center Memberships | 0 | 5 | 38 | 5 | 25 | 6 | 74 |
| Senior Center Participants | 4412 | 11605 | 16,821 | 9,070 | 13,971 | 1,815 | 16427 |
| Senior Center First Time Visitors | 36 | 95 | 115 | 83 | 99 | 2 | 57 |
| Number of Senior Trips Offered | 9 | 28 | 46 | 20 | 39 | 2 | 27 |
| | 81 | 235 | 617 | 158 | 510 | 32 | 426 |
| Number of Senior Trip Particpants | 186.00 | | | 80 | 117 | 14 | 149 |
| Number of Senior Programs Offered | 34 | 101 | 142 | 5545 | 8891 | 1302 | 10800 |
| Number of Senior Program Participants | 1061 | 7304 | 10,566 | | 40 | | 42 |
| Number of Senior Meals Served | 36 | 47 | 48 | 40 | | 4 481 | |
| Number of Meals Participants | 3277 | 3965 | 5658 | 3367 | 4590 | | 5833 |
| Offsite Presentation Attendees | 0 | 145 | 435 | 120 | 435 | 0 | 525 |
| Total Number of Programs Offered | 53 | 124 | 166 | 98 | 134 | 16 | 174 |
| renues | - | | | | 1 A 40 B 48 00 | * **** | |
| Youth Programs | \$44,261.00 | \$57,366.00 | \$ 79,821.40 | \$46,379.00 | \$68,765.00 | \$0.00 | \$ 65,718.0 |
| Adult Programs | \$ 6,230.00 | \$ 7,925.00 | \$ 11,780.00 | \$4,500.00 | \$11,580.00 | \$445.00 | \$ 12,235.0 |
| Special Events | \$ 3,495.00 | \$ 3,080.00 | \$ 2,940.00 | \$1,365.00 | \$780.00 | \$500.00 | \$ 1,285.0 |
| Senior Meals | \$ 8,222.50 | | \$ 18,754.00 | \$9,422.00 | \$15,211.00 | \$1,592.50 | \$ 19,394.0 |
| Shelter Reservations | \$ 9,112.50 | \$12,995.00 | \$ 7,675.00 | \$8,220.00 | \$6,070.00 | \$1,652.50 | \$ 5,215.0 |
| Facility Reservations | \$ 2,956.25 | \$19,181.75 | \$ 16,978.25 | \$15,731.75 | \$13,462.00 | \$3,026.25 | \$ 21,033.7 |
| Field Rentals | \$ 5,820.50 | \$ 3,913.00 | \$ 5,578.50 | \$3,655.00 | \$4,721.00 | \$85.00 | \$ 2,178.0 |
| Affiliate League/Tournament Fee Revenue | \$ - | \$13,666.50 | \$ 29,825.50 | \$13,666.50 | \$22,995.50 | \$5,171.00 | \$ 16,698.5 |
| Misc | \$ 9,686.39 | \$25,818.31 | \$ 8,763.20 | \$22,514.31 | \$6,263.20 | \$247.16 | \$ 8,689.1 |
| intenance | | | | | | | |
| Mowing Hours | 2,195 | 1660.25 | 1548.5 | 1392.25 | 1054.5 | 126 | 1125 |
| Work Orders Received | 9 | 15 | 24 | 10 | 20 | 2 | 15 |
| Work Orders Completed | 9 | 14 | 23 | 9 | 19 | 2 | 15 |
| Number of Projects Started | 39 | 31 | 8 | 29 | 8 | 1 | 16 |
| Number of Projects Completed | 32 | 29 | 8 | 27 | 8 | 1 | 15 |
| Number of ballfield rainouts | NA | 156 | 321 | 151 | 227 | 25 | 280 |
| Bags of Field Dry Used | NA | 100 | 42 | 18 | 26 | 39 | 72 |

White House Library April 2024

Summary of Activities

The library closed on Wednesday, April 3rd for a staff development day in Franklin TN. The staff attended the TN Library Association (TLA) Conference. At the conference, staff attended various trainings on topics ranging from: de-escalation techniques, Artificial Intelligence, creating a virtual tour of the library, having strong friends groups, homeschooling programs, displays, teaching technology, grant writing and others. The event was very helpful and staff will work on implementing some of the tips that were discussed.

The director attended the city budget retreat on April 4th. At this meeting, the department heads presented any CIP requests over \$25,000 to the Board of Mayor and Aldermen.

The library director attended a training on Emotional Intelligence on April 8th and learned ways to increase that skill.

The director submitted her budget projections for the 2023-2024 fiscal year as well as her proposed 2024-2025 budget to the city on April 11th.

The library director attended a Lions club meeting on April 12th. The director was given the application of two new members as well as more membership forms to give out other interested individuals.

The assistant director and library assistant attended a regional training on ordering titles and spending guidelines on April 16th.

The library director attended a marketing committee meeting on April 16th. The group discussed updates on the Fandom Fair, a patron survey and reviewed marketing plans of other libraries to see what type of plan should be created for White House.

The library director met with the library board chair on April 18th. The two discussed the director progress on her goals as well as the upcoming executive committee agenda.

The executive committee met on April 25th. The group reviewed the director's goals, discussed the long range plan, and future director evaluations.

The library held a food drive for the month of April. The library was able to raise a barrel of food that will be donated to the local Hope Food Bank.

The library held its first homeschool program. There were two sessions held, one for children in pre-k through 2nd grade and one for children in grades 3rd through 6th. Both sessions were very successful with positive feedback from those in attendance. The library will continue to hold this program in the future.

Department Highlights

The highlights for the month included the TLA conference, the food drive success and the homeschool program success.

White House Public Library April 2024 Performance Measures

Official Service Area Populations

| 2020 | 2021 | 2022 | 2023 | 2024 |
|--------|--------|--------|--------|------|
| 14,363 | 14,455 | 14,820 | 15,094 | |

Membership

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|---------------------------------|-------|-------|-------|-------|-------|
| New Members | 16 | 63 | 100 | 91 | 151 |
| Updated Members | 106 | 106 | 519 | 167 | 348 |
| Yearly Totals | 2020 | 2021 | 2022 | 2023 | 2024 |
| Total Members | 9,496 | 7,027 | 7,125 | 7,442 | 7,920 |
| % of population with membership | 66 | 49 | 48 | 49 | 52 |

Every year the library will purge the system of patrons that have not used their cards in the past 3 years.

Total Material Available: 39,728 Estimated Value of Total Materials: \$993,200 Total Materials Available Per Capita: 2.63

Last Month: \$990,875 Last Month: 2.63

2021

3,035

Yearly Material Added

2021

59,515

2020

3,025

2020

50,042

State Minimum Standard: 2.00

2024

618

2024

25,894

Materials Added in April

| 2020 | 2021 | 2022 | 2023 | 2024 | |
|------|------|------|------|------|--|
| 336 | 136 | 304 | 179 | 109 | |

Physical Items Checked Out in April

| I nysical. | I hysical items checked out in April | | | | | | | |
|------------|--------------------------------------|-------|-------|-------|--|--|--|--|
| 2020 | 2021 | 2022 | 2023 | 2024 | | | | |
| 3,340 | 3,650 | 6,444 | 6,588 | 6,573 | | | | |

Miscellaneous item checkouts

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|---------------------------|------|------|------|------|------|
| Technology Devices | 26 | 65 | 54 | 53 | 61 |
| Study Rooms | 0 | 0 | 54 | 65 | 82 |
| Games and Puzzles | 37 | 37 | 158 | 81 | 147 |
| Seeds | 30 | 30 | 194 | 132 | 217 |
| STEAM Packs | 0 | 0 | 21 | 14 | 34 |
| Cake Pans | 0 | 0 | 6 | 1 | 6 |
| Outdoor Items | * | * | * | 3 | 4 |
| Honor Books | * | * | * | 16 | 4 |
| Adult Kits | * | * | * | * | 12 |
| Museum Passes | * | * | * | * | 1 |

Yearly Totals

2022

80,653

Cumulative Physical Items Check Out

2022

3,573

| 2020 | 20 2021 2022 | | 2023 | 2024 | |
|------|--------------|-------|-------|------|--|
| 381 | 725 | 743 | 794 | 272 | |
| 305 | 395 | 746 | 888 | 316 | |
| 955 | 1,263 | 2,060 | 1,855 | 710 | |
| 302 | 878 | 883 | 767 | 578 | |
| 25 | 160 | 234 | 351 | 117 | |
| 28 | 21 | 69 | 45 | 36 | |
| * | * | 17 | 59 | 26 | |
| * | * * | | 104 | 24 | |
| * | * | * | * | 15 | |
| * | * | * | * | 1 | |

2023

2,641

2023

81,667

Library Services Usage

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------------------------|-------|-------|-------|-------|--------|
| Test Proctoring | 1 | 30 | 8 | 2 | 24 |
| Charging Station | 0 | 2 | 2 | 2 | 1 |
| Notary Services | 4 | 7 | 14 | 2 | 8 |
| Library Visits | 0 | 2,724 | 3,648 | 3,945 | 4,420* |
| Website Usage | 1,101 | 2,113 | 2,244 | 3,704 | 851 |
| Reference Questions | 16 | 5 | 2 | 4 | 12 |

| 2020 | 2020 2021 | | 2023 | 2024 |
|--------|-----------|--------|--------|--------|
| 74 | 108 | 61 | 54 | 39 |
| 47 | 45 | 21 | 16 | 4 |
| 88 | 144 | 135 | 167 | 50 |
| 30,007 | 38,913 | 48,253 | 48,053 | 16,082 |
| 17,977 | 27,907 | 33,678 | 36,648 | 3,514 |
| 60 | 73 | 31 | 37 | 20 |

Computer Users

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|-------------|------|------|------|------|------|
| Wireless | 140 | 331 | 272 | 329 | 347 |
| Adult Users | 8 | 165 | 191 | 205 | 213 |
| Kids Users | 0 | 80 | 227 | 167 | 173 |

Yearly Computer Users

| 2020 | 020 2021 2022 | | 2023 | 2024 | |
|-------|---------------|-------|-------|-------|--|
| 3,829 | 3,878 | 4,544 | 4,338 | 1,305 | |
| 2,138 | 2,235 | 2,608 | 2,255 | 817 | |
| 427 | 957 | 2,987 | 2,030 | 537 | |

White House Public Library April 2024 Performance Measures

Library Volunteers

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------|------|------|------|------|------|
| Library Volunteers | 0 | 8 | 8 | 13 | 7 |
| Volunteer Hours | 0 | 114 | 130 | 74.5 | 39 |

Universal Class Counts

| April | | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------|-----|-------|-------|------|------|------|
| Sign ups | 0 | 10 | 13 | 18 | 22 | 4 |
| Courses started | 3 | 53 | 39 | 2 | 24 | 15 |
| Lessons viewed | 95 | 1,771 | 1,008 | 876 | 419 | 332 |
| Submissions | 125 | 800 | 515 | 465 | 559 | 408 |

Yearly Totals

Programs

April

Programs

Attendees

Programs

Attendees

Yearly

| 1,000 books | 2020 | 2021 | 2022 | 2023 | 2024 |
|------------------------|------|------|------|------|------|
| Monthly Sign-ups | 1 | 1 | 2 | 1 | 1 |
| Total program Sign-ups | 82 | 84 | 113 | 143 | 69 |

We did a purge of participants that have aged out of the program.

Face-to-face Kids Programs

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------|-------|-------|-------|-------|-------|
| Programs | 0 | 6 | 12 | 13 | 16 |
| Attendees | 0 | 41 | 301 | 292 | 312 |
| Yearly | 2020 | 2021 | 2022 | 2023 | 2024 |
| Programs | 43 | 91 | 136 | 129 | 52 |
| Attendees | 1,185 | 2,167 | 3,646 | 3,805 | 1,158 |

| April | 2024 |
|------------|------|
| Programs | 2 |
| Attendance | 5 |
| Yearly | |
| Programs | 8 |
| Attendance | 12 |

| Vear | | Tatal | 1 |
|------|-----|-------|---|
| теяг | IV. | I OTA | |

| 19-20 | 20-21 | 21-22 | 22-23 | 23-24 |
|-------|-------|---------|-------|-------|
| 36 | 20 | 48 | 54 | 40 |
| 1,286 | 1,204 | 1,492.5 | 1,227 | 463.5 |

| Kanopy | |
|----------|-----|
| April | |
| Visits | 315 |
| Pages | 434 |
| Plays | 73 |
| Accounts | 8 |

| 2023 | 2024 |
|-------|-------|
| 2,350 | 1,927 |
| 3,547 | 2,555 |
| 608 | 499 |
| 89 | 23 |

| Achieveme | nts |
|------------------|-----|
| 500 Mark | 21 |
| Total Completion | 19 |

| Grab & Go | o Kits | | | | |
|-----------|--------|-------|------|------|------|
| April | 2020 | 2021 | 2022 | 2023 | 2024 |
| Kits | 0 | 6 | 0 | 0 | 0 |
| Taken | 0 | 162 | 0 | 0 | 0 |
| Yearly | 2020 | 2021 | 2022 | 2023 | 2024 |
| Kits | 38 | 44 | 7 | 7 | 0 |
| Taken | 1094 | 1,699 | 334 | 184 | 0 |

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------|------|------|------|------|------|
| Kits | 0 | 4 | 0 | 0 | 0 |
| Taken | 0 | 36 | 0 | 0 | 0 |
| Yearly | 2020 | 2021 | 2022 | 2023 | 2024 |
| Kits | 13 | 24 | 7 | 10 | 0 |
| Taken | 152 | 409 | 151 | 100 | 0 |

We are trying to hold teen only programs and are hoping those will start to draw more attendance.

2024

12

33

2024

44

116

11

46

2023

112

361

Face-to-face Adult Programs

0

0

2020

11

77

Teen/tween Face-to-Face Programs

4

13

2021

43

370

2020 2021 2022 2023

8

43

2022

98

437

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|-----------|------|------|------|------|------|
| Programs | 0 | 5 | 6 | 7 | 13 |
| Attendees | 0 | 15 | 44 | 42 | 94 |
| Yearly | 2020 | 2021 | 2022 | 2023 | 2024 |
| Programs | 42 | 63 | 75 | 107 | 51 |
| Attendees | 214 | 351 | 377 | 589 | 375 |

Interlibrary Loan Services

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------|------|------|------|------|------|
| Borrowed | 0 | 50 | 81 | 42 | 46 |
| Loaned | 0 | 18 | 14 | 6 | 22 |

| | Device Ac | lvice |
|---|-----------|-------|
| | April | 2020 |
| - | | |

| April | 2020 | 2021 | 2022 | 2023 | 2024 |
|----------|----------|------------|------|-----------|--------|
| Sessions | 42 | 3 | 8 | 7 | 7 |
| Yearly | 51 | 81 | 131 | 144 | 58 |
| Passive | 1. N. 1. | The second | | 12.40 192 | 698.25 |
| April | * | 0 | 0 | 0 | 0 |
| Yearly | * | 0 | 20 | 0 | 0 |

| Yearly Interlibrary Loan Services | | | | | |
|-----------------------------------|------|------|------|------|--|
| 2020 | 2021 | 2022 | 2023 | 2024 | |

| 2020 | 2021 | 2022 | 2023 | 2024 |
|------|------|------|------|------|
| 534 | 673 | 872 | 597 | 230 |
| 151 | 226 | 317 | 184 | 120 |

| April | R.E.A.D.S | Yearly Totals | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |
|----------|-----------|---------------|-----------|-----------|-----------|-----------|-----------|
| Adults | 2,540 | Adults | 23,138 | 19,466 | 21,110 | 25,066 | 24,550 |
| Juvenile | 157 | Juvenile | 1,189 | 1,032 | 2,013 | 1,788 | 1,924 |

The READS statistics come from the state.

CITY COURT REPORT APRIL 2024

| AI KIL 2024 | | |
|-------------------------------------|--------------------|-------------|
| CITATIONS | | |
| TOTAL MONIES COLLECTED FOR THE MONT | ΫΗ \$3,258.50 |) |
| TOTAL MO | NIES COLLECTED YTD | \$54,626.75 |
| STATE FINES | | |
| TOTAL MONIES COLLECTED FOR MONTH | \$2,710.66 | 5 |
| TOTAL MO | NIES COLLECTED YTD | \$19,841.55 |
| TOTAL REVENUE FOR MONTH | \$5,969.16 | 5 |
| | TOTAL REVENUE YTD | \$74,468.30 |
| DISBURSEMENTS | | |
| LITIGATION TAX | \$211.71 | |
| DOS/DOH FINES & FEES | \$104.50 | |
| DOS TITLE & REGISTRATION | \$137.75 | |
| RESTITUTION/REFUNDS | \$0.00 | |
| ON-LINE CC FEES | \$0.00 | |
| CREDIT CARD FEES | \$0.00 | |
| WORTHLESS CHECKS | \$0.00 | |
| TOTAL DISBURSEMENTS FOR MONTH | <u>\$453.96</u> | <u>5</u> |
| TOTAL | DISBURSEMENTS YTD | \$8,357.79 |
| ADJUSTED REVENUE FOR MONTH | \$5,515.20 | <u>)</u> |
| TOTAL AD | JUSTED REVENUE YTD | \$66,110.51 |
| | | |
| DRUG FUND | | |
| DRUG FUND DONATIONS FOR MONTH | \$1,282.50 | <u>)</u> |
| DRUG | FUND DONATIONS YTD | \$5,016.87 |
| | | |
| Offenses Convicted & Paid For Month | Count Paid | I |
| Careless Driving | 1 \$85.00 |) |

| Offenses Convicted & Faid For Month | Count | raiu |
|-------------------------------------|-------|------------|
| Careless Driving | 1 | \$85.00 |
| Financial Responsibility Law | 5 | \$390.00 |
| Registration Law | 8 | \$640.00 |
| Improper Equipment | 2 | \$20.00 |
| Texting/Hands Free Law | 1 | \$61.00 |
| Codes Violation | 2 | \$55.00 |
| DL Exhibted | | |
| Red Light | 1 | \$75.00 |
| Open Container | 1 | \$55.00 |
| Stop Sign | | |
| Speeding | 18 | \$1,470.00 |
| Seat Belt-Child Restraint | | |
| Following Too Close | 4 | \$270.00 |
| Exercise Due Care | 2 | \$167.50 |
| Failure to Yield | | |
| Total | 45 | \$3,288.50 |

RESOLUTIONS....

RESOLUTION 24-05

A RESOLUTION TO ANNEX CERTAIN TERRITORIES AND INCORPORATE SAME WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF WHITE HOUSE, TENNESSEE.

WHEREAS, a public hearing before this body will be held the 20th day of June 2024, and notice thereof published in the White House Connection on June 4, 2024; and,

WHEREAS, application from the property owner to annex the below mentioned territories into the City limits which is adjacent to the current city limits; and,

WHEREAS, a Plan of Services for such territory will be duly adopted by the City of White House Board of Mayor and Aldermen; and,

WHEREAS, the annexation completed per provisions of TCA 6-5-104 of such territories is deemed reasonable for the overall well-being of the community and the annexation is necessary for the health, safety, and welfare of the property owner and future citizens with the residential development of the annexed territories thereof and of the City as a whole;

NOW, THEREFORE, BE IT ORDAINED by the Board of Mayor and Aldermen of the City of White House, Tennessee that the territories described below be annexed and incorporated within the corporate boundaries of the City of White House:

1 ACRE IS REFERENCED AS PART OF SUMNER COUNTY TAX MAP 097, PARCEL 041.00. PROPERTY IS LOCATED AT 170 OLD HIGHWAY 31W. **"EXHIBIT A".**

SECTION 1. That the Board of Mayor and Aldermen of the City of White House, Tennessee, hereby certify that this Resolution has been submitted to the Planning Commission of the City of White House for a recommendation, and a notice of hearing thereon has been ordered after at least fifteen (15) days' notice of the time and place of said meeting has been published in a newspaper circulated in the City of White House, Tennessee. This Resolution shall take effect fifteen (15) days from the date of its final passage, the public welfare demanding it.

First Reading: May 16, 2024

Second Reading: June 20, 2024

John Corbitt, Mayor

ATTEST:

Derek Watson, City Recorder

RESOLUTION 24-04 EXHIBIT A



ORDINANCES....

ORDINANCE 24-04

AN ORDINANCE TO AMEND THE ZONING MAP FROM SUMNER COUNTY RESIDENTIAL, TO GENERAL COMMERCIAL, C-2, AT 170 OLD HIGHWAY 31W

WHEREAS, the City's Zoning Ordinance intent and purpose includes but is not limited to dividing the city into zones and districts restricting and regulating therein the location, construction, reconstruction, alteration, and use of buildings, structures, and land for residential, business, commercial uses; and,

WHEREAS, the City's Comprehensive Plan defines the area as a transitional place between existing uses and development patterns. The intent of this Character Area is to be flexible and accommodating to development, while fitting new development into the City's overall character.; and,

WHEREAS, The City of White House Planning Commission on Monday April 8, 2024 reviewed and approved the rezoning request; and,

NOW, THEREFORE, BE IT ORDANIED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF WHITE HOUSE, TENNESSEE THAT THE FOLLOWING APPLY:

SECTION 1. That the City of White House Zoning Map be amended from Sumner County Residential, to General Commercial, C-2, for the property included in "EXHIBIT A" and described as follows:

1 ACRE IS REFERENCED AS PART OF SUMNER COUNTY TAX MAP 097, Parcel 041.00. PROPERTY IS LOCATED AT 170 OLD HIGHWAY 31W. **"EXHIBIT A".**

SECTION 2. That the Board of Mayor and Aldermen of the City of White House, Tennessee, hereby certify that this Ordinance has been submitted to the Planning Commission of the City of White House for a recommendation, and a notice of hearing thereon has been ordered after at least fifteen (15) days' notice of the time and place of said meeting has been published in a newspaper circulated in the City of White House, Tennessee. This Ordinance shall take effect fifteen (15) days from the date of its final reading and adoption by the Board of Mayor and Aldermen, and publication, the public welfare demanding it.

SECTION 3. If any section, clause, provision, or portion of this Ordinance is for any reason declared invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision or portion of this Ordinance which is not itself invalid or unconstitutional.

SECTION 4. In case of conflict between this Ordinance or any part thereof and the whole or part of any existing or future Ordinance of the City of White House, the most restrictive shall in all cases apply.

First Reading: May 16, 2024

Second Reading: June 20, 2024

ATTEST:

John Corbitt, Mayor

Derek Watson, City Recorder

ORDINANCE 24-04 "EXHIBIT A"



ORDINANCE 24-05

AN ORDINANCE TO CONTRACT (DE-ANNEX) CERTAIN TERRITORY WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF WHITE HOUSE, TENNESSEE LOCATED AT 7727 BOYLES ROAD, WHITE HOUSE TN

WHEREAS, Per Tennessee Code Annotated Section 6-51-201 provisions, cities may contract or de-annex property when the contraction or de-annexation is determined to be in the best interest of the affected territory; and,

WHEREAS, Maintaining the territory within the municipal corporate boundaries is no longer deemed necessary and would not affect the continuity of the city limits boundary; and,

WHEREAS, The White House Planning Commission at the May 13, 2024, meeting reviewed and discussed this contraction of the city limits boundaries and voted to recommend its passage to the Board of Commissioners; and

NOW, THEREFORE, BE IT ORDAINED AND IT IS HEREBY ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF WHITE HOUSE, TENNESSEE, THAT THE TERRITORY DESCRIBED BELOW BE CONTRACTED (DE-ANNEXED) AND REMOVED FROM THE CORPORATE BOUNDARIES OF THE CITY OF WHITE HOUSE:

SECTION 1. The contracted (de-annexed) territory contains property at 7727 Boyles Road, which is found on the Robertson County Tax Map 095, Parcel 134.01 per "EXHIBIT A".

SECTION 2. That the Board of Mayor and Aldermen of the City of White House, Tennessee, hereby certify that this Ordinance has been submitted to the Planning Commission of the City of White House for a recommendation, and a notice of hearing thereon has been ordered after at least fifteen (15) days' notice of the time and place of said meeting has been published in a newspaper circulated in the City of White House, Tennessee. This Ordinance shall take effect fifteen (15) days from the date of its final passage, the public welfare demanding it.

First Reading: May 16, 2024

Second Reading: June 20, 2024

John Corbitt, Mayor

ATTEST:

Derek Watson, City Recorder

ORDINANCE 24-05 "EXHIBIT A"

Area Requesting to be DeAnnexed



PURCHASING....

White House Police Department

John W. Decker Police Facility

303 North Palmers Chapel Rd. White House, Tennessee 37188 615-672-4903 Fax 615-672-4915

John Corbitt Mayor Patrick M. Brady Chief of Police Gerald O. Herman City Administrator

To: The Board of Mayor and Alderman
From: Patrick Brady, Chief of Police
Date: May 1, 2024
Re: Tactical Gear
Reimbursed VCIF Grant
Contract (GSA 47QSMA19D08Q1)

The White House Police Department is requesting approval to purchase the following Tactical Gear from ADS, Inc. using the VCIF Grant.

| 30 Defender 2.0 Active Shooter Kits | \$2,699.70 |
|-------------------------------------|-------------|
| 60 10 x 12 Ballistic Plates | \$28,392.00 |
| 30 Helmets | \$12,271.50 |
| Total | \$43,363.20 |

The purchase will be reimbursed through the State VCIF (Violent Crimes Intervention Funding) Grant which has been approved for us.

The Chief of Police recommends approval.



OUR PURPOSE. YOUR MISSION.

621 Lynnhaven Pkwy Ste 160 Virginia Beach, VA 23452 PHONE: (757) 481-7758 FAX: (757) 481-7758

CAGE: 1CAY9 DUNS: 027079776 UEI: GJMSFBCNMSK3 FEDERAL TAX ID: 54-1867268

QUOTE Q-436008 QUOTE NUMBER Q-436008 QUOTE DATE 4/22/2024 CONTRACT TYPE GSA 47QSMA19D08Q1

SHIP TO **BILL TO** WHITE HOUSE TN PD NAME WHITE HOUSE TN PD NAME ATTN: David Segerson ATTN: David Segerson 303 N Palmers Chapel Rd 303 N Palmers Chapel Rd ADDRESS ADDRESS White House, TN 37188 White House, TN 37188 US US

| TERMS | DODAAC / TIN | INSIDE SALESREP | OUTSIDE SALESREP |
|--------|--------------|---|--|
| 30 NET | | REYNOLDS, BRENDAN (757) 802-4633 breynolds@adsinc.com | HOUSE, VERTICAL-FEDSTATE OR fedstate@adsinc.com |

| MANUFACTURER PART NUMBER | ADS PART NUMBER | PART DESCRIPTION | QTY | COUNTRY OF ORIGIN | LEAD TIME (DAYS) | GSA REMARKS | UNIT PRICE | EXTENDED PRICE |
|-----------------------------|-------------------------|---|-----|----------------------|------------------------|-----------------------------|------------|-------------------|
| SBT-9040-BK | SBT-9040-BK- 4544484 | Defender 2.0 Active Shooter Kit | 30 | China | | Open Market | \$89.99 | \$2,699.70 |
| 23620-3 | 23620-3 | 10X12 MULTI-CURVE LEVEL III, NIJ 0101.06, POLYETHYLENE, STAND ALONE | 60 | United States | | GSA 47QSMA19D08Q1 S&L | \$473.20 | \$28,392.00 |
| CAG-501-HC-MD- BK | CAG-501-HC- MD-BK | LVL IIIA, HIGH CUT ACH HELMET , COLOR BLACK, SIZE MEDIUM, INCLUDES 4 PT ACH H SUSPENSION W/ 7 PADS | 30 | United Kingdom | 90 | GSA 47QSMA19D08Q1 S&L | \$409.05 | \$12,271.50 |

| TOTAL: | \$43,363.20 |
|-----------|-------------|
| FREIGHT: | |
| TAX: | |
| SUBTOTAL: | \$43,363.20 |

Notes:

Compliance Statement for Shipment of Controlled Items

ITAR and EAR: These items are controlled by the U.S. Government and authorized for export only to the country of ultimate destination for use by the ultimate consignee or end-user(s) herein identified. They may not be resold, transferred, or otherwise disposed of, to any other country or to any person other than the authorized ultimate consignee or end-user(s), either in their original form or after being incorporated into other items, without first obtaining approval from the U.S. government or as otherwise authorized by U.S. law and regulations.

FCC: N/A

Returns and Exchanges

Returns and exchanges may be subject to restocking fees. Certain products are not eligible for returns or exchanges

Product availability, prices and delivery dates are based upon current information at the time of quote. All information is subject to reconfirmation upon finalization of order. Quotes with the DRAFT watermark are not official ADS quotes and are subject to change at any time.

This document is confidential and proprietary property of ADS, Inc. and is provided on the express condition that the data contained in it are not to be used, disclosed, or reproduced in whole or in part for any purpose without the express written consent of ADS, Inc.

ADS's ability to provide the products listed herein is contingent on ADS's ability to obtain any and all required export/import licenses. If licenses are required, additional fees may be added to account for these regulatory obligations. If the recipient is not a US federal government entity, this quote is an offer to sell expressly conditioned on the buyer's acceptance of the standard Terms and Conditions of sale posted at www.adsinc.com/termsandconditionsofsale, unless agreed terms are expressly referenced elsewhere on this quote. All other terms and conditions are rejected.



Clyde W. Richert III Gary L. Dilliha Jarod C. Richert 516 South Main Street Springfield, TN 37172 Telephone 615.384.8774 Facsimile 615.384.6708 www.richertdillihalaw.com

April 30, 2024

VIA US MAIL

Mr. Wayne Evans City of Adams, Mayor PO Box 67 Adams, TN 3710

Ms. Becca Werner City of Coopertown, Mayor 2525 Burgess Gower Road Springfield, TN 37172

Mr. Barry Faulkner City of Cross Plains, Mayor 7622 Hwy 25 East Cross Plains, TN 37049

Billy Vogle Robertson County Mayor 108 Courthouse Springfield, TN 37172

Gerald Herman White House City Manager 105 College Street White House, TN 37188 Mr. Lanny Adcock City of Greenbrier, Mayor PO Box 466, 202 W. College Street Greenbrier, TN 37073

Ms. Tabitha Swearingen City of Orlinda, Mayor PO Box 95, 1203 E. Church Orlinda, TN 37142

Mr. Timothy Shaw City of Ridgetop, Mayor 1730 Hwy 41S Ridgetop, TN 37152

Ryan Martin Springfield City Manager 405 N. Main Street Springfield, TN 37172

Ms. Rachel Payne E-911 115 Pinnacle Drive Springfield, TN 37172

Re: E-911 Emergency District dispatching fees

RE: E-911 Agreement

Dear Mayor and/or City Manager:

Please see enclosed a copy of the proposed new E-911 dispatch agreement for new upcoming fiscal year beginning July 1st, 2024. If you find all agreeable, please present this to your governing body at its June meeting such that it can be signed by each participant before July 1st. I expect this copy will be approved by the Robertson County Commission in its May meeting.

This Agreement follows the agreed CTAS- MTAS formula as calculated by the E-911 office and as attached to the agreement.

Please advise with any questions or concerns.

Sincerely,

Ctyde W. Richert III

CWRIII: cl Attachments CC: Rachael Payne, E911 Director Billy Vogle, County Mayor Jody Stewart, Finance Director

INTERLOCAL AGREEMENT BETWEEN THE E911 EMERGENCY COMMUNICATION DISTRICT OF ROBERTSON COUNTY, TENNESSEE, AND ROBERTSON COUNTY, TENNESSEE, THE CITY OF SPRINGFIELD, TENNESSEE, THE CITY OF WHITE HOUSE, TENNESSEE, THE CITY OF ADAMS, TENNESSEE, THE CITY OF RIDGETOP, TENNESSEE, THE CITY OF CROSS PLAINS, TENNESSEE, THE CITY OF ORLINDA, TENNESSEE, THE TOWN OF COOPERTOWN, TENNESSEE, AND THE CITY OF GREENBRIER, TENNESSEE.

This Joint Agreement made and entered into between the E911 Emergency Communications District of Robertson County, Tennessee, a corporate body politic organized pursuant to the provisions of Tennessee Code Ann. 7-86-105 (hereinafter referred to as **'The District**"); Robertson County, Tennessee, a political subdivision of the State of Tennessee (hereinafter referred to as **'The County**"); The City of Springfield, Tennessee, a political subdivision of the State of Tennessee (hereinafter referred to as **'Springfield**"); The City of White House, Tennessee, a political subdivision of the State of Tennessee (hereinafter referred to as **'White House**"), the City of Adams, a political subdivision of the State of Tennessee (hereinafter referred to as **'Adams**"), the City of Ridgetop, Tennessee, a political subdivision of the State of Tennessee (hereinafter referred to as **'Ridgetop**"), the City of Cross Plains, Tennessee, a political subdivision of the State of Tennessee, a political subdivision of the State of Tennessee, a political subdivision of the State referred to as **'Orlinda**, Tennessee, a political subdivision of the State of Tennessee (hereinafter referred to as **'Orlinda**"), the Town of Coopertown, Tennessee, a political subdivision of the State of Tennessee (hereinafter referred to as **'Coopertown**"), and the City of Greenbrier, Tennessee, a political subdivision of the State of Tennessee (hereinafter referred to as **'Cross**

WHEREAS, dispatch operations of police, fire and emergency personnel in Robertson County have been studied and discussed for the last several years, and

WHEREAS, currently, the District provides such dispatch services by Interlocal Agreement (the Agreement"), utilizing the District facilities and equipment located at 115 Pinnacle Drive, Springfield, Tennessee; and

WHEREAS, the County, Springfield, White House, Adams, Ridgetop, Cross Plains, Orlinda, Coopertown, and Greenbrier, have currently contracted with the District for Dispatch services and the "Agreement" is subject to annual renewal; and

WHEREAS, the most recent Contract between these parties has been effective for a period beginning on July 1, 2023 and to end June 30, 2024; and

WHEREAS, these parties wish to renew the current dispatch agreement upon the terms as provided for herein.

NOW, THEREFORE, the parties agree as follows:

1

1. The term of this Renewal Agreement is for a one (1) year period, beginning July 1, 2024 and ending June 30, 2025. The terms of future renewals based upon joint agreement of the parties will be on a 12 month fiscal year basis, beginning July 1st of each year.

2. During this term of this Agreement, and any renewal, the District agrees to provide for the dispatching of the respective governmental entity fire services, law enforcement services, emergency medical and other emergency services as provided within the jurisdictions of the participating governmental entities, twenty-four (24) hours a day, seven (7) days a week.

3. Cost allocation as set forth herein shall be based on the CTAS- MTAS, formula, referred to herein as the "formula payment". As compensation for the emergency dispatch services provided for the term of this Agreement, each above named governmental entity will pay by formula the updated designated amounts to the District as set forth in the attached Exhibit "1".

4. The parties therefore agree that upon joint renewal of this Agreement for the succeeding fiscal years, the parties will use "the same formula" to determine the amount payable by each participant. The budget costs for each upcoming prospective fiscal year shall be established by the District and presented to each entity by April 15th of each year, using the dispatch information available for the 12 months preceding April 1st of that year, to allow each entity to establish that amount in their upcoming fiscal year budget which would take effect July 1st, and to renew this Agreement by action of their respective governing body each year.

5. The dispatch services referenced above shall be provided by the District using its own employees who are subject to being hired, disciplined and terminated by the District and who are compensated as employees of the District out of its annual budget for the fiscal year 2024- 2025 and for each fiscal year thereafter for any annual renewal of this Agreement.

6. Neither the District or any of the contracting entities will withdraw from this Agreement during any contract year without first giving prior 6 months written notice to all other contracting parties.

7. The parties further agree that the purpose of this Interlocal Agreement is to comply with E911 Revenue Standard Number 21 adopted by the Tennessee Emergency Communication Board pursuant to the authority granted by TN. Code Ann. 7-86-306(9) and to comply with the provisions of Tenn. Code. Ann. 12-9-101, et seq., regarding Interlocal Agreements between local governmental units.

These amounts as set forth are payable monthly, beginning July 1, 2024, by each entity to the District during the term of this Agreement. Each monthly installment will be billed to the respective entity on the first day of each month with payment due no later than the tenth day.

2

IN WITNESS WHEREOF, each party has caused this Interlocal Agreement to be executed by an authorized person on the date indicated by his or her name.

| | ROBERTSON COUNTY, TENNESSEE: |
|-------|--|
| Date: | By:WILLIAM A. VOGLE, County Mayor |
| Date: | THE EMERGENCY COMMUNICATIONS DISTRICT OF ROBERTSON COUNTY: By: |
| | CITY OF SPRINGFIELD, TENNESSEE: |
| Date: | By:ANN SCHNEIDER, Mayor |
| | CITY OF WHITE HOUSE, TENNESSEE: |
| Date: | By: |
| | CITY OF ADAMS, TENNESSEE: |
| Date: | BY: |
| | CITY OF RIDGETOP, TENNESSEE: |
| Date: | By: |

| CITY OF | CROSS PLAIN | S, TENNESSEE: |
|----------|--------------|---------------|
| CIT I OF | CROSS I LIMI | |

| Date: | By: BARRY FAULKNER, Mayor |
|-------|----------------------------------|
| | CITY OF ORLINDA, TENNESSEE: |
| Date: | By: TABITHA SWEARINGEN, Mayor |
| | |
| | TOWN OF COOPERTOWN, TENNESSEE: |
| Date: | By:BECCA WERNER, Mayor |
| | CITY OF GREENBRIER, TENNESSEE: |
| Date: | By: LANNY ADCOCK, Mayor |

| Department | Total Calls | % of calls | Population | % Population | Total Budget |
|-----------------------------------|-------------|------------|------------|--------------|--|
| Adams Fire | 184 | 0.18% | 624 | 0.79% | 9,362.24 |
| | | | | | |
| Coopertown PD | 1457 | 1.41% | 4480 | 5.64% | 68,497.40 |
| Cross Plains Fire | 388 | 0.38% | | | |
| Cross Plains PD | 1249 | 1.21% | | | |
| Cross Plains TOTAL | 1637 | 1.59% | 1789 | 2.25% | 37,296.37 |
| Greenbrier Fire | 878 | 0.85% | | | and the second sec |
| Greenbrier PD | 6008 | 5.83% | | | |
| Greenbrier TOTAL | 6886 | 6.68% | 6898 | 8.68% | 149,216.55 |
| Orlinda Fire | 226 | 0.22% | 947 | 1.19% | 13,706.66 |
| Ridgetop Fire | 280 | 0.27% | 2155 | 2.71% | 28,983.21 |
| Springfield Gas | 385 | 0.37% | | | |
| Springfield Fire | 3215 | 3.12% | | | |
| Springfield PD | 21069 | 20.45% | | | |
| Springfield TOTAL | 24669 | 23.94% | 18782 | 23.65% | 462,072.65 |
| White House PD | 12783 | 12.41% | | | |
| White House Fire | 1922 | 1.87% | | | |
| White House TOTAL | 14705 | 14.27% | 12982 | 16.34% | 297,274.00 |
| RC Animal Control | 498 | 0.48% | | | |
| RC EMA | 524 | 0.51% | | | |
| RC EMS | 10488 | 10.18% | | | |
| North Robertson Fire | 517 | 0.50% | | | |
| White House Community | 592 | 0.57% | | | |
| Pleasant View Fire | 1172 | 1.14% | | | |
| RC Sheriff | 37583 | 36.47% | | | |
| RC Fire Calls Outside City Limits | 1624 | 1.58% | | | |
| Robertson County TOTAL | 52998 | 51.43% | 30771 | 38.74% | 875,590.92 |
| TOTAL | 103042 | 100.00% | 79428 | 100.00% | 1,942,000.00 |

2023 CFS Totals (Used for Budget Year 2024-2025) MTAS/CTAS Formula

OTHER BUSINESS...

DISCUSSION ITEMS...

OTHER INFORMATION....