



CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
October 15, 2020
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the September 17th Board of Mayor and Aldermen meeting
7. Welcome Visitors
8. Public Hearings
 - a. **Ordinance 20-21:** An ordinance amending Article V of the Zoning Ordinance concerning C-1R Central Business Service District-Gateway Infill Residential. *Second Reading.*
 - b. **Ordinance 20-22:** An ordinance to amend the Zoning Map from R-20 Low Density Residential to R-15 Medium Density Residential on North Palmers Chapel Road. *Second Reading.*
 - c. **Ordinance 20-23:** An ordinance amending the Municipal Code Title 1, Chapter 1 Board of Mayor and Aldermen, Sections 1-104 and 1-108. *Second Reading.*
9. Communication from Mayor, Aldermen, City Attorney, and City Administrator
10. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library/Museum
 - J. Municipal Court
11. Consideration of the Following Resolutions:
 - a. **Resolution 20-23:** A resolution approving and supporting the submission of a grant application to the Tennessee Department of Environment and Conservation.
 - b. **Resolution 20-24:** A resolution authorizing and providing for the financing of the construction of a wastewater facilities project, including authorizing the execution of applications, contractual agreements, and other necessary documents, and making certain representations, and pledges of certain revenue in connection with such financing.
 - c. **Resolution 20-23:** A resolution authorizing participation in the Public Entity Partners' Property Conservation Matching Grant Program.

12. Consideration of the Following Ordinances:

- a. **Ordinance 20-21:** An ordinance amending Article V of the Zoning Ordinance concerning C-1R Central Business Service District-Gateway Infill Residential. *Second Reading.*
- b. **Ordinance 20-22:** An ordinance to amend the Zoning Map from R-20 Low Density Residential to R-15 Medium Density Residential on North Palmers Chapel Road. *Second Reading.*
- c. **Ordinance 20-23:** An ordinance amending the Municipal Code Title 1, Chapter 1 Board of Mayor and Aldermen, Sections 1-104 and 1-108. *Second Reading.*
- d. **Ordinance 20-24:** An ordinance to amend the Zoning Map from Robertson County C-2, General Commercial to I-1 Light Industrial, for property located at 3035 Union Road. *First Reading.*

13. Purchasing:

- a. To approve or reject authorizing the purchase of a new Silverado 2500HD work truck from the Sourcewell cooperative contract #120716 in the amount of \$54,846.00. The Public Services Director recommends approval.
- b. To approve or reject authorizing eight (8) additional addresses to be added to the septic-to-sewer list.

14. Other Business:

- a. None

15. Discussion Items:

- a. None

16. Other Information:

- a. City of White House Annual Municipal Separate Storm Sewer System (MS4) Annual Report

17. Adjournment: