

CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
October 19, 2023
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of the Minutes from the September 21st Board of Mayor and Aldermen meeting.
7. Welcome Visitors
8. Proclamation
9. Public Comment
10. Public Hearings
 - a. **Ordinance 23-14:** An ordinance amending the Municipal Code Title 12, Chapter 5 Housing Code and Chapter 6 International Energy Code.
 - b. **Ordinance 23-15:** An ordinance to amend the Zoning Map and re-subdivide land from R-20 Low Density Residential and C-1 Central Business to CPUD Commercial Planned Unit Development on Raymond Hirsch Parkway.
 - c. **Ordinance 23-16:** An ordinance amending the fiscal budget for the period ending June 30, 2024.
11. Communication from Mayor, Aldermen, City Attorney, and City Administrator
12. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library
 - J. Municipal Court
13. Consideration of the Following Resolutions:
 - a. None
14. Consideration of the Following Ordinances:
 - a. **Ordinance 23-14:** An ordinance amending the Municipal Code Title 12, Chapter 5 Housing Code and Chapter 6 International Energy Code. *Second Reading*.

- b. **Ordinance 23-15:** An ordinance to amend the Zoning Map and re-subdivide land from R-20 Low Density Residential and C-1 Central Business to CPUD Commercial Planned Unit Development on Raymond Hirsch Parkway. *Second Reading.*
- c. **Ordinance 23-16:** An ordinance amending the fiscal budget for the period ending June 30, 2024. *Second Reading.*
- d. **Ordinance 23-17:** An ordinance amending the fiscal budget for the period ending June 30, 2024. *First Reading.*
- e. **Ordinance 23-18:** An ordinance amending the Municipal Code Title 16, Chapter 2 Street, Sidewalk and Drainage Design Standards Section 16-220. *First Reading.*

15. Purchasing:

- a. To approve or reject the proposal from Clarke Power Services and allow City Administrator Gerald Herman to enter into a three-year agreement with an optional two-year extension for preventative maintenance services of all City generators. The Administrative Services Director recommends approval.
- b. To approve or reject the purchase of a vac-trailer from Ditch Witch of Tennessee off the Sourcewell cooperative contract #110421-CMW in the amount of \$107,681.51. The Public Services Director recommends approval.
- c. To approve or reject the purchase of four (4) 2025 Ford Police Interceptor Utility Vehicles from Lonnie Cobb Ford off the State contract #80355 in the total amount of \$178,404. The Police Chief recommends approval.

16. Other Business:

- a. None

17. Discussion Items:

- a. Adjusting/discontinuing late-night flash operations at signalized intersections.

18. Other Information:

- a. None

19. Adjournment: