

CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
June 15, 2023
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of the Minutes from the May 18th Board of Mayor and Aldermen meeting
7. Welcome Visitors
8. Proclamation
9. Public Comment
10. Public Hearings
 - a. **Ordinance 23-08:** An ordinance adopting the annual budget for the fiscal year beginning July 1, 2023 and ending June 30, 2024.
 - b. **Ordinance 23-09:** An ordinance to de-annex certain territory within the corporate boundaries of the City of White House located at North Palmers Chapel Road.
 - c. **Ordinance 23-10:** An ordinance amending the Municipal Code Title 18, Chapter 3, Sewer Rates, Fees, and Charges, Section 18-301 and 18-302.
 - d. **Ordinance 23-11:** An ordinance amending the Municipal Code Title 17, Chapter 1, Refuse, Section 17-113.
11. Communication from Mayor, Aldermen, City Attorney, and City Administrator
12. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library
 - J. Municipal Court
13. Consideration of the Following Resolutions:
 - a. **Resolution 23-04:** A resolution to renew the joint Inter-local Agreement between Sumner and Robertson Counties for exchanging territory and areas of responsibility served by emergency medical services.
 - b. **Resolution 23-05:** A resolution amending the schedule of permit and development fees for multiple City departments.
 - c. **Resolution 23-06:** A resolution amending the schedule of fees for Hillcrest Municipal Cemetery.

- d. **Resolution 23-07:** A resolution amending the Parks and Recreation schedule of fees for tournaments and establishing open space rental fees for the Michael L. Arnold Municipal Park.
- e. **Resolution 23-08:** A resolution authorizing appropriations for financial aid of non-profit organizations.

14. Consideration of the Following Ordinances:

- a. **Ordinance 23-08:** An ordinance adopting the annual budget for the fiscal year beginning July 1, 2023 and ending June 30, 2024. *Second Reading*
- b. **Ordinance 23-09:** An ordinance to de-annex certain territory within the corporate boundaries of the City of White House located at North Palmers Chapel Road. *Second Reading.*
- c. **Ordinance 23-10:** An ordinance amending the Municipal Code Title 18, Chapter 3, Sewer Rates, Fees, and Charges, Section 18-301 and 18-302. *Second Reading*
- d. **Ordinance 23-11:** An ordinance amending the Municipal Code Title 17, Chapter 1, Refuse, Section 17-113. *Second Reading.*

15. Purchasing:

- a. None

16. Other Business:

- a. Appointment of Ward 4 Alderman

17. Discussion Items:

18. Other Information:

19. Adjournment: