

CITY OF WHITE HOUSE Board of Mayor and Aldermen Meeting Agenda March 16, 2023 7:00 p.m.

- 1. Call to Order by the Mayor
- 2. Prayer by Community Pastor
- 3. Pledge by Aldermen
- 4. Roll Call
- 5. Adoption of the Agenda
- 6. Approval of Minutes of the February 16th Study Session and Board of Mayor and Aldermen meetings
- 7. Welcome Visitors
- 8. Public Comment
- 9. Public Hearings
 - a. Ordinance 23-03: An ordinance to amend the Municipal Code Title 17, <u>Refuse and Trash Disposal</u> in its entirety.
- 10. Communication from Mayor, Aldermen, City Attorney, and City Administrator
- 11. AcknowledgeReports

| A. | GeneralGovernment | E. | Fire | I. | Library/Museum |
|----|-------------------|----|--------------------|----|-----------------|
| B. | Finance | F. | Public Services | J. | Municipal Court |
| C. | Human Resources | G. | Planning & Codes | | |
| D. | Police | H. | Parks & Recreation | | |

- 12. Consideration of the Following Resolutions:
 - a. None
- 13. Consideration of the Following Ordinances:
 - a. **Ordinance 23-03:** An ordinance to amend the Municipal Code Title 17, <u>Refuse and Trash Disposal</u> in its entirety. *Second Reading*.
 - b. **Ordinance 23-04:** An ordinance to amend the Municipal Code Title 9, Chapter 6 <u>Mobile Food Vendors</u> Section 9-706. *First Reading*.
 - c. Ordinance 23-06: An ordinance amending the fiscal budget for the period ending June 30, 2023. First Reading.

14. Purchasing:

a. None

15. Other Business:

- a. To approve or reject appointments to various Boards and Commissions.
- b. Election of Vice-Mayor

16. Discussion Items:

a. Municipal Code Title 8, Chapter 3 <u>Package Liquor Stores</u>, Section 8-305 <u>Limitations on number of licenses</u>.

17. Other Information:

 Resolution GNRC-2023-08 endorsing the Governor's proposals to increase transportation funding and to accelerate project delivery.

18. Adjournment: