



CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
January 19, 2023
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the December 15th Study Session and Board of Mayor and Aldermen meeting
7. Welcome Visitors
8. Proclamations
9. Public Hearings
 - a. **Ordinance 22-28:** An ordinance to amend the Zoning Map from Robertson County R-20, Low Density Residential, to C-2, General Commercial, at 2811 Highway 31W.
10. Communication from Mayor, Aldermen, City Attorney, and City Administrator
11. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library/Museum
 - J. Municipal Court
12. Consideration of the Following Resolutions:
 - a. None
13. Consideration of the Following Ordinances:
 - a. **Ordinance 22-28:** An ordinance to amend the Zoning Map from Robertson County R-20, Low Density Residential, to C-2, General Commercial, at 2811 Highway 31W. *Second Reading.*
 - b. **Ordinance 23-01:** An ordinance to amend the Municipal Code Title 1, Chapter 1 Board of Mayor and Aldermen, Sections 1-104 and 1-108. *First Reading.*
 - c. **Ordinance 23-02:** An ordinance to amend the Municipal Code Title 2, Chapter 1 Leisure Services Board, Section 2-101. *First Reading.*

14. Purchasing:

- a. To approve or reject the purchase of a Marathon RJ225 Stationary Compactor off the Sourcewell Cooperative Contract #040621-MEC in the amount of \$26,199.50. The Public Services Director recommends approval.

15. Other Business:

- a. To approve or reject subdivision infrastructures and street acceptance for Cambria Phase 3A. The Planning and Codes Director recommends approval.
- b. To approve or reject subdivision infrastructures and street acceptance for the Settlers Ridge subdivision. The Planning and Codes Director recommends approval.
- c. To approve or reject entering into an agreement with Valerie Webb and Associates to provide services as the City Attorney.

16. Discussion Items:

- a. None

17. Other Information:

- a. None

18. Adjournment: