



CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
November 17, 2022
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the October 20th Board of Mayor and Aldermen meeting
7. Welcome Visitors
8. Public Hearings
 - a. **Ordinance 22-14:** An ordinance to amend the Municipal Code Title 2, Chapter 2 Library Board, Section 2-210 Schedule of fines, services, and damages.
9. Communication from Mayor, Aldermen, City Attorney, and City Administrator
10. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library/Museum
 - J. Municipal Court
11. Consideration of the Following Resolutions:
 - a. **Resolution 22-14:** A resolution to annex certain territories and incorporate same within the corporate boundaries of the City of White House, TN.
 - b. **Resolution 22-16:** A resolution to annex certain territories and incorporate same within the corporate boundaries of the City of White House, TN.
12. Consideration of the Following Ordinances:
 - a. **Ordinance 22-14:** An ordinance to amend the Municipal Code Title 2, Chapter 2 Library Board, Section 2-210 Schedule of fines, services, and damages. *Second Reading*.
 - b. **Ordinance 22-15:** An ordinance to amend the Municipal Code Title 11, Chapter 4 Offenses Against the Peace and Quiet, Section 11-402. *First Reading*.
 - c. **Ordinance 22-16:** An ordinance to amend the Municipal Code Title 13, Property Maintenance Regulations, Chapters 1 and 3, as well as establishing Chapter 4 Enforcement. *First Reading*.

- d. **Ordinance 22-17:** An ordinance to amend the Municipal Code Title 4, Chapter 6 Code of Ethics. *First Reading*.
- e. **Ordinance 22-18:** An ordinance to amend the Municipal Code Title 7, Chapter 5 Open Burning Regulations, Section 7-502. *First Reading*.
- f. **Ordinance 22-19:** An ordinance to amend the fiscal budget for the period ending June 30, 2023. *First Reading*.
- g. **Ordinance 22-20:** An ordinance to amend Article V, Section 5.053.2, C-2 General Commercial, B. “Automobile Sales” from a permitted use to a permitted as special exception. *First Reading*.
- h. **Ordinance 22-21:** An ordinance to amend the Zoning Map from Robertson County R-20, Low Density Residential, to I-1, Light Industrial on Union Road. *First Reading*.
- i. **Ordinance 22-22:** An ordinance to amend the Zoning Map from Robertson County R-20, Low Density Residential, to I-1, Light Industrial on Union Road. *First Reading*.
- j. **Ordinance 22-23:** An ordinance to amend the Zoning Map from Robertson County R-20, Low Density Residential, to I-1, Light Industrial at Melton Road and Union Road. *First Reading*.
- k. **Ordinance 22-24:** An ordinance to amend the Zoning Map from Robertson County R-20, Low Density Residential, to I-1, Light Industrial on Melton Road. *First Reading*.
- l. **Ordinance 22-25:** An ordinance amending Article V, Section 5.053.2, C-2 General Commercial, to add an Industrial Overlay District to include certain boundaries within I-1, Light Industrial. *First Reading*.
- m. **Ordinance 22-26:** An ordinance to amend the Zoning Map from Sumner County Agricultural to R-20, Low Density Residential, on Highway 31W and New Hall Road. *First Reading*.
- n. **Ordinance 22-27:** An ordinance to amend the Zoning Map from Robertson County C-2, General Commercial, to I-1, Light Industrial at Love’s Lane and Union Road.

13. Purchasing:

- a. To approve or reject the Stansell Electric bid of \$166,750 2023 for the Traffic Signal UPS Battery Backup Systems project. The Public Services and Administrative Services Directors recommend approval.
- b. To approve or reject the emergency agreements and purchase order with Rogers Group and United Fire & Casualty Company to complete the McCurdy/Sage Road turn lane project in the amount of \$510,558.75. The City Administrator recommends approval.

14. Other Business:

- a. None

15. Discussion Items:

- a. None

16. Other Information:

- a. None

17. Adjournment: