ORDINANCE 21-24

AN ORDINANCE AMENDING THE MUNICIPAL CODE, TITLE 1, CHAPTER 1, SECTION 1-102; DESCRIPTION OF WARDS.

Whereas, the City of White House has received the 2020 Census data from the Federal government;

Whereas, the City Administrator formed a redistricting committee made up of the City Administrator, City Attorney, Planning Director, and Legislative/Administrative Services Director;

Whereas, the redistricting committee has reviewed the census data from the Federal government and the State of Tennessee Comptroller's Office;

Whereas, the redistricting committee adjusted the four wards of the City to meet redistricting requirements;

Whereas, a map of the redistricting has been prepared and reviewed by the Mayor and Aldermen in a study session on September 16, 2021;

Whereas, the revised redistricting map is shown as Exhibit A.

Therefore, shall it be ordained that the Municipal Code, Title 1, Chapter 1, Section 1-102 as hereby amended as follows:

1-102. <u>Description of wards.</u> The City of White House shall consist of four (4) wards, each composed of (1) alderman, described as follows:

Ward one (I) shall consist <u>mainly</u> of a portion of the city situated in Robertson County as reflected on the official <u>2000</u> <u>2020</u> census tract map.

Ward two (II) shall consist <u>mainly</u> of a portion of the city situated in Robertson County as reflected on the official 2000 2020 census tract map.

Ward three (3) shall consist of a portion of the city situated in Sumner County as reflected on the official $2000 \ 2020$ census tract map.

Ward four (4) shall consist of a portion of the city situated in Sumner County as reflected on the official 2000 2020 census tract map.

An official copy of the wards geographical area contained on the 2020 census tract maps shall be maintained on file in the City Recorder's office.

This ordinance shall become effective upon final reading the public welfare requiring it.

First Reading:

October 21, 2021

PASSED

Second Reading:

November 18, 2021

PASSED

Michael Arnold, Mayor

ATTEST:

Derek Watson, City Recorder

