

CITY OF WHITE HOUSE  
Board of Mayor and Aldermen Minutes  
*Study Session*  
September 16, 2021  
6:00 p.m.

1. Call to Order by the Mayor

Meeting was called to order at 6:00 pm.

2. Roll Call

Mayor Arnold - Present; Ald. Bibb - Present; Ald. Decker - Present; Ald. Hutson - Present; Ald. Corbitt - Present; **Quorum – Present.**

3. Adoption of the Agenda

Motion was made by Ald. Bibb, second by Ald. Decker to adopt the agenda. A voice vote was called for with all members voting aye. **Motion passed.**

4. New Business

a. Brookside Village HOA concerns follow up

Mayor Arnold and City Administrator Gerald Herman requested that the Public Services Director Andy Cieslak and the Public Works Manager Isaiah Manfredi provide an update regarding the road conditions of Brookside Village.

Director Cieslak and Manger Manfredi discussed multiple issues with the current condition of the roads including cracking and shoving. They stated that currently grass and moisture are coming through the existing asphalt. They also stated that the current road is not up to ADA standards and would need to be improved to reach those standards. Manager Manfredi stated that the roads were not up to the city's minimum standards and would require milling and a complete rebuild.

Ald. Bibb stated that he believed it would be irresponsible of the board if they accepted the roads in the current condition. If the roads were repaired to meet the city's minimum standards, the board could reassess accepting the roads at that time. All other board members agreed with Ald. Bibb's assessment of the situation.

b. Discuss Board of Mayor and Aldermen Ward redistricting

City Administrator Gerald Herman discussed the redistricting of the Board of Mayor and Aldermen wards stating that each county will have two wards with only a small portion of Robertson County's wards in Sumner County. He provided the updated ward map and discussed the population distribution between wards.

City Administrator Gerald Herman stated that the ordinance to approve the updated wards will be brought before the board at the October meeting.

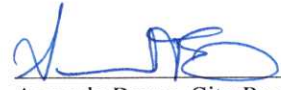
5. Adjournment

Meeting was adjourned at 6:24 pm.



Michael Arnold, Mayor

ATTEST:



Amanda Burns, City Recorder