



CITY OF WHITE HOUSE  
Board of Mayor and Aldermen Meeting  
Agenda  
October 21, 2021  
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the September 16<sup>th</sup> Study Session and Board of Mayor and Aldermen meeting.
7. Welcome Visitors
8. Proclamation
9. Public Hearings
  - a. **Ordinance 21-22:** An ordinance deleting the Municipal Code Title 1 General Administration Chapter 4 Committing Magistrate. *Second Reading.*
  - b. **Ordinance 21-23:** An ordinance amending the Municipal Code Title 3 Municipal Court Chapter 1 City Judge. *Second Reading.*
  - c. Certificate of Compliance for Mr. Harsh Patel of J & L Liquors (322 Hester Drive).
10. Communication from Mayor, Aldermen, City Attorney, and City Administrator
11. Acknowledge Reports
  - A. General Government
  - B. Finance
  - C. Human Resources
  - D. Police
  - E. Fire
  - F. Public Services
  - G. Planning & Codes
  - H. Parks & Recreation
  - I. Library/Museum
  - J. Municipal Court
12. Consideration of the Following Resolutions:
  - a. **Resolution 21-17:** A resolution to annex certain territories and incorporate same within the corporate boundaries of the City of White House, Tennessee.
13. Consideration of the Following Ordinances:
  - a. **Ordinance 21-22:** An ordinance deleting the Municipal Code Title 1 General Administration Chapter 4 Committing Magistrate. *Second Reading.*

- b. **Ordinance 21-23:** An ordinance amending the Municipal Code Title 3 Municipal Court Chapter 1 City Judge. *Second Reading*.
- c. **Ordinance 21-24:** An ordinance amending the Municipal Code, Title 1, Chapter 1 Section 1-102; Description of Wards. *First Reading*.
- d. **Ordinance 21-25:** An ordinance to amend the Zoning Map from R-10, Residential High Density District to R-TC, Residential High Density Town Center Commercial District on Tyree Springs Road. *First Reading*.
- e. **Ordinance 21-26:** An ordinance to amend the Zoning Map and resubdivide land from C-2, General Commercial to NCRPUD, Neighborhood Center Residential Planned Unit Development on Hwy 31W. *First Reading*.
- f. **Ordinance 21-27:** An ordinance to amend the Zoning Map from R-15 Medium Family and Robertson County Agricultural to Suburban Residential Planned Unit Development on Calista Road. *First Reading*.

14. Purchasing:

- a. To approve or reject the purchase of four (4) Zebra EVM Units (E-Units) with software, accessories, and training from Tyler Technologies in the amount of \$25,541.00. The Chief of Police recommends approval.
- b. To approve or reject authorizing City Administrator Gerald Herman entering into a contract with CSR Engineering for \$164,800 for engineering and construction management services for WL Anderson Soccer Complex Parking Lot Project. The Parks and Recreation Director recommends approval.
- c. To approve or reject Charles Dewese Construction bid in the amount of \$453,411.00 for the Sage/McCurdy Turn Lanes project. The City Administrator recommends approval.

15. Other Business:

- a. To approve or reject Certificate of Compliance for Harsh Patel of J&L Liquors (322 Hester Drive).
- b. To approve or reject authorizing City Administrator Gerald Herman entering into a franchise agreement with Cumberland Connect to construct and operate a Cable System for broadband internet.
- c. To approve or reject approval of street acceptance of Harpers Way. Public Services Director recommends approval.

16. Discussion Items:

- a. None

17. Other Information:

- a. City of White House Annual Municipal Separate Storm Sewer System (Ms4) Annual Report

18. Adjournment: