



CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
August 19, 2021
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the July 15th Board of Mayor and Aldermen meeting.
7. Welcome Visitors
 - a. Proclamations
8. Public Hearings
 - a. **Ordinance 21-13:** An ordinance amending the Municipal Code Title 6 Law Enforcement, Chapter 1, Police and Arrest. *Second Reading.*
 - b. **Ordinance 21-14:** An ordinance amending the Municipal Code Title 7 Fire Protection and Fireworks, Chapter 3, Fire Department. *Second Reading.*
 - c. **Ordinance 21-15:** An ordinance amending the Municipal Code Title 9, by adding Chapter 6 Mobile Food Vendors. *Second Reading.*
 - d. **Ordinance 21-16:** An ordinance amending the Municipal Code Title 18, Chapter 4 Stormwater Management, Sections 18-405 and 18-703. *Second Reading.*
 - e. **Ordinance 21-17:** An ordinance to amend the Zoning Map and resubdivide land from R-20 Low Density Residential to R-15 Medium Density Residential on Pleasant Grove Rd. *Second Reading.*
 - f. **Ordinance 21-18:** An ordinance amending the Zoning Map and resubdivide land from R-20 Low Density Residential to NCRPUD, Neighborhood Center Residential Planned Unit Development on Pinson Lane. *Second Reading.*
 - g. **Ordinance 21-19:** An ordinance to amend Article IV of the Zoning Ordinance concerning Temporary Use Permits on public property in the City of White House. *Second Reading.*
9. Communication from Mayor, Aldermen, City Attorney, and City Administrator

10. Acknowledge Reports

- | | | |
|-----------------------|-----------------------|--------------------|
| A. General Government | E. Fire | I. Library/Museum |
| B. Finance | F. Public Services | J. Municipal Court |
| C. Human Resources | G. Planning & Codes | |
| D. Police | H. Parks & Recreation | |

11. Consideration of the Following Resolutions:

- a. None

12. Consideration of the Following Ordinances:

- a. **Ordinance 21-13:** An ordinance amending the Municipal Code Title 6 Law Enforcement, Chapter 1, Police and Arrest. *Second Reading.*
- b. **Ordinance 21-14:** An ordinance amending the Municipal Code Title 7 Fire Protection and Fireworks, Chapter 3, Fire Department. *Second Reading.*
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- g. **Ordinance 21-19:** An ordinance to amend Article IV of the Zoning Ordinance concerning Temporary Use Permits on public property in the City of White House. *Second Reading.*
- h. **Ordinance 21-20:** An ordinance amending and adopting the City Design Standards, as indicated, concerning construction materials. *First Reading*
- i. **Ordinance 21-21:** An ordinance to amend the Zoning Map from C-1 Central Business District to C-1R Central Business District Infill on Hwy 31W.

13. Purchasing:

- a. To approve or reject Amendment #1 to the Professional Services Agreement with Wold/HFR Design for the design plans to demolish existing City Hall and design of new recreation center. The City Administrator recommends approval.
- b. To approve or reject the purchase of a 2022 Ford F-350 chassis-cab truck from the National Auto Flee Group contract in the amount of \$54,549.48 and to be upfitted with a utility-hauler service bed from A&G Diesel in the amount of \$14,537.22. The Public Services Director recommends approval.

- c. To approve or reject the purchase of drum screens for the Wastewater Treatment Plan from WesTech, a sole-source vendor, in the amount of \$60,000.00. The Public Services Director recommends approval.
- d. To approve or reject Scott & Ritter's bid in the amount of \$268,056.00 for Springbrook Drainage Improvements. The Public Services Director recommends approval.
- e. To approve or reject the purchase of a 2021 Ford Ranger from Ford of Murfreesboro in the amount of \$28,608.00. The Planning and Codes Director recommends approval.

14. Other Business:

- a. Board Appointment

15. Discussion Items:

- a. None

16. Other Information:

- a. Filing of Form CT-0253

17. Adjournment: