

**Item # 4     Jackson Farms/Dewey Engineering:****Table I****Permitted Uses and Structures****Residential Planned Development****Residential Activities****Districts****Permanent Residential****SRPUD****NCRPUD**

Dwelling Attached	N	P
Dwelling One-Family Detached	P	P
Dwelling Two-Family Detached	P	N
Dwelling Semi-Detached	P	P
Dwelling Mobile Home	N	N
Dwelling Multi-Family	N	P
Residential Accessory Dwelling Unit (section 4.190)	SE	SE
Semi-Permanent Residential	N	N

**Community Facilities Activities**

Administrative Services	P	P
Community Assembly	P	P
Community Education	P	P
Cultural & Recreation Services	P	P
Essential Services	P	P
Personal & Group Care Facilities	N	P
Religious Facilities	P	P

**Commercial Activities**

Consumer Repair Services	P	P
Convenience Commercial	P	P*
Home Occupations (Section 4.180)	P	P
Entertainment & Amusement Services	P*	P
Financial, Consultative & Administrative	P	P
Food & Beverage Services	P*	P
General Business Services	P*	P
General Personal Services	P*	P
Medical and Professional Services	P	P

**Key to Interpreting Uses**

P - May be considered as a permitted use.

N - Not permitted in the district.

SE- May be considered by Board of Zoning Appeals as Special Exception

\* May be considered only when the PUD contains 200 units or more.

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**A. Suburban Residential Planned Development**

The maximum overall density shall be 3.0 dwelling units per acre. The minimum lot size shall be established by the preliminary master plan based on the purposed and characteristics of the PUD and the area in which it is proposed to be located. The minimum yard and open space requirements shall be as follows:

1. Density and Open Space Regulations

Maximum Density	3.0 Units/Acre
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The remaining area shall be left as common open space and used for designated purposes as approved by the Planning Commission. The minimum required ratio of dedicated common open space shall be in terms of the maximum density of the planned development. The percentage of the total acreage dedicated to open space shall be as follows:

<u>Maximum Density</u>	<u>Minimum Open Space %</u>
3.0 Units/Acre	15%

2. Yards

Minimum Front Yard	35 ft.
Minimum Side Yard	10 ft.*
Minimum Rear Yard	15 ft.*

H. Limitation on Density

The planning commission and board of mayor and aldermen may, within their discretion, limit the density to a figure lower than the maximum permitted above. This type of limitation shall be exercised only if the character of the adjoining neighborhood is inappropriate for the proposed development or if the development would place an excessive burden on the existing street and utility system.

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Provided further that permanent open, landscaped areas meeting the requirements of Article III, Section 3.120, shall be maintained. No buildings or parking areas shall be permitted in any required permanent open space.

G.    Off-street Parking, Loading, and Vehicular Access

1.    Off-street parking and loading space shall be provided in accordance with the provisions for off-street parking contained in Article IV. Parking lot landscaping shall be provided in accordance with the landscaping provisions of Chapter IV, Section 4.010 and 4.020.

2.    Vehicular Access Locations

Vehicular access locations shall be provided so that vehicles entering or departing a commercial planned unit development site shall do so only at such locations. Elsewhere along the property lines of said commercial planned unit developments site a physical separation between the said site and public rights-of-way shall be provided. A vehicular access location shall consist of such entrance and exit driveway openings so designed and located so as to minimize hazardous vehicular turning movements and traffic congestion. Such design and location shall be subject to the approval of the City Engineer working in conjunction with the Planning Commission.

- a.    No vehicular access location serving a commercial planned unit development site shall be:
  - (1)    Within twenty-five (25) feet of the intersection of street right-of-way lines, bounding, in part, the same commercial planned unit development site, and
  - (2)    Within one hundred (150) feet of any interchange ramp. Such distance shall be measured from a point where the center line of the ramp intersects with the edge of the pavement of the travel way of the intersecting street.

H.    Permitted Signs

Signs may be permitted in accordance with the provisions of the White House Zoning Ordinance. Sign locations and character shall be approved as a part of the final master plan.



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I.     Other Regulations

1.     If an area is reclassified to any Commercial PUD and such area contains existing houses, then such house may not be converted into use as an office or commercial building, the intent being to encourage new construction and the aggregation of small parcels into a larger tracts.

**5.056.7     Design and Development Standards**

A.     Development Standards

1.     Perimeter Requirements

Along the perimeter of the Planned Development, buildings shall be designed to harmonize in scale, setbacks, and mass with existing adjacent areas. A minimum setback of twenty-five (25) feet shall be required around the perimeter of all residential planned developments. Perimeter landscaping shall also be required. Type and density of trees and landscaping to be determined by Planning Commission with emphasis on maintaining existing trees when possible.

2.     Landscaping Requirements

Every PUD shall be attractively landscaped. The site perimeter and parking lot (if applicable), landscaping requirements of Article III shall apply and be included in the dedicated open space. All transitional buffers within single-family developments shall be in dedicated open space or within a Buffer Easement that will be maintained by the homeowners Association. All developments are required to have street trees along the right-of-way in the area reserved for them.

3.     Parking and Storage

On-street parking is a permitted design feature, except along arterial streets unless a section of an arterial street is within a commercial town center development. All parking lots and storage areas shall be enclosed or concealed by berms, buffers or through building design4.     Signs

The sign provisions contained in Article IV, Section 4.080 shall apply. Entry sign locations and designs shall be shown on or as a separate element of the final master plan and be consistent with the character of the development. Any sign located within a dedicated public right-of-way shall be perpetually maintained by the Homeowners

5.     Building Design



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- a. Architectural design shall be regulated, governed and enforced as architectural design standards by an association of property owners in order to ensure compatibility of building types and to relate new buildings to the building designs of the region. These standards shall be contained in private covenants, declarations, or restrictions, of the property owners' association and shall be approved in concept by the Planning Commission at the time of approval of the Master Plan. Changes in architectural design standards may occur from time to time thereafter if approved by the planning commission and the property owners association.
- b. Architectural design standards shall specify the Materials and configurations permitted for walls, roofs, openings, street furniture and other elements. Architectural standards should encourage the following: architectural compatibility among structures in the development, human scale design.
- c. All walls including front, side, and rear walls for one and two-family dwellings shall be one hundred (100%) brick, stone, and hardiboard type material. Multi-family buildings and commercial buildings shall meet requirements of Commercial Design Standards.

**6. Street Design**

- a. A street hierarchy should be established on the Master Plan shall specify standards for minimum pavement width, required right-of-way, presence of curbs, on-street parking, street trees, street furniture and sidewalks. Residential collector street shall have limited access or have alternative/innovative methods of access incorporated into the plan. No individual driveway will be permitted within 100 feet of an entrance to the development.
- b. The network of streets, alleys and pedestrian ways shall be designed to connect with other streets in the development and to existing or proposed thoroughfares outside the development. Cul-de-sacs are not permitted except where natural features such topography or water bodies prohibit connection. Where it is likely that a street may be extended in the future a stub street may be required.
- c. Streets shall be designed for pedestrian safety by having the street width, pattern and pattern to reduce speed and encourage pedestrian safety. To accomplish this street may vary from the Subdivision Regulations

or provisions of this ordinance to control traffic and add aesthetics to the development.

i. Reserved.

- c. Sidewalks or pedestrian paths installed per the City's Subdivision Regulation's shall be provided on both sides of the all streets.

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- d. Streets shall be designed and sealed by a Tennessee Registered Engineer. **(Added by Ord. 17-21, 06-29-17)**

7. Street Improvements

Within any residential PUD, streets may be public or private provided that streets in a low density PUD shall be public. If the developer requests that the streets be dedicated to the public, specifications and procedures of the subdivision regulations shall apply. Streets may be privately constructed and maintained either by the landowner/developer or deeded to the homeowners association and subject to the following standards.

- a. All streets shall be designed to comply with the construction standards established in the White House Subdivision Regulations.

8. Utilities

The development shall be serviced with public sanitary sewerage systems. The water systems shall be capable of providing needed fire flows for the development as well as domestic water supply. All buildings will provide water flows capable of sprinkling all buildings within the development.

All Planned Developments are required to have all electric power; telephone service and cable televisions located underground.

All Planned Development utilities shall be designed and sealed by a Tennessee Registered Engineer. **(Added by Ord. 17-21, 06-29-17)**

9. Waste Disposal

If any central waste disposal containers are provided, they shall be completely enclosed and screened from view.

- e. The appearance and character of the site shall be preserved and enhanced by retaining and protecting existing trees and other site features; and additional new plant material shall be added for privacy, shade,



beauty of buildings and grounds and the screen out objectionable features. The planting plan shall be submitted with the site development plan.

Existing trees, shrubs, evergreens and ground cover shall be retained to the extent that they enhance the project, are effective as a screen planting or are useful in protecting slopes.

- f. Adequate recreation facilities for the residents of the project shall be provided in locations easily accessible to the living units and where they do not impair the view and privacy of living units.

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Attractive outdoor sitting areas shall be provided, appropriate in size, type and number to the needs of the residents.

Well-equipped playgrounds of adequate size and number shall be provided, where it is anticipated that children will occupy the premises.

- g. Access and circulation shall adequately provide for fire fighting equipment, service deliveries, and furniture moving vans and refuse collection.
- h. Off-street parking may be grouped in bays, either adjacent to streets or in the interior of blocks. Such parking areas shall generally be located in close proximity to the dwelling units they are designed to serve. At least one (1) parking space per dwelling unit shall be located so as to provide a maximum walking distance of two hundred (200) feet from the nearest entrance of the dwelling unit the space is to serve. Where appropriate, common driveways, parking areas, walks and steps shall be provided, maintained and lighted for night use. Parking shall comply with Article IV, Section 4.010(b). Screening of parking and service areas shall be in accordance with the landscape requirements of Article III, Section 3.120. Within each development a minimum of one visitor parking space shall be provided for each five (5) dwelling units. Visitor parking can be provided by designated areas or with on street parking.

#### **11. Development Standards for Attached Dwellings**

- a. The minimum lot required for any individual attached dwelling shall be as required to meet other provisions of these regulations. Individual attached dwellings may exceed the maximum lot coverage provisions



established for the area in which such site is located. However, in no instance shall the aggregate site coverage of all dwellings, attached or otherwise, exceed the coverage provisions established for the PUD district in which such site is located.

- b. Minimum width for the portion of the lot on which the town house is to be constructed shall be twenty-two (22) feet.
- c. Not more than six (8) contiguous town houses shall be built in a row with the same or approximately the same front line, and not more than twelve (12) town houses shall be contiguous.
- d. The spacing of buildings containing attached dwellings shall be as required by Article IV, Section 4.070, and standards in zoning ordinance.

e. Yards

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- (1) For units located along the periphery of a site containing attached dwellings. The yard provisions established for the district within which the attached dwelling is located shall apply along the periphery of any site on which attached dwellings may be located.
  - (2) For units located entirely within a site. No side or rear yard as such is required in connection with any attached dwelling located entirely within a site containing attached dwellings but each such unit shall on its own lot have one yard containing not less than seven hundred fifty (750) square feet. This yard shall be reasonably secluded from view from streets or from neighboring property and shall not be used for off-street parking or for any accessory building.
  - (3) The minimum front yard shall in all cases be no less than twenty-five (25) feet.
- f. No attached dwelling shall exceed two (2) stories in height.
  - g. No development shall be approved which contains less than ten (10) dwelling units.
  - h. Parking shall be provided as required in Article IV, Section 4.020. However, attached dwellings may be constructed with parking space required in bays either adjacent to the streets or in the interior accessed by

alleys. Where appropriate, common driveways, parking areas, walks and steps shall be provided, maintained and lighted for night use. Screening of parking and service areas shall be encouraged through ample use of trees, shrubs, hedges, and screening walls. Within each development a minimum of one visitor parking space shall be provided for each five (5) dwelling units. Visitor parking can be provided by designated areas or with on street parking.

- i. Each dwelling unit shall be provided with reasonable visual and acoustical privacy. Fences, walks, and landscaping shall be provided for the protection and aesthetic enhancement of the development and privacy of the occupants, screening of objectionable views or uses and the reduction of noise.
- j. Street sidewalks and on-site walks shall be provided for convenient and safe access to all living units from streets, driveways, parking courts or garages and for convenient circulation and access to all facilities.

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##### **12. Quality Use and Improvement of Common Open Space**

Common open space must be for amenity or recreational purposes. No open area may be accepted as common open space under the provisions of this section unless the location, shape, size and character of the common open space is appropriate to the scale and character of the development considering its size, density, expected population, topography, and the number and type of dwellings to be provided. Open space can consist of either improved or unimproved land.

Common open space must be suitably improved for its intended use, but common open space containing natural features worthy of preservation, steep slopes, or floodplains may be left unimproved. In this regard, the planning commission may permit only fifty (50) percent of stream areas, bodies of water and slopes in excess of twenty (20) percent to be counted as required open space. Any buildings, structures, and improvements, which are permitted in the common open space, must be appropriate to the uses, which are authorized for the common open space having regard to its topography and unimproved condition.

No common open space may be put to any use not specified in the approved site master plan, unless such plan has been amended and approved by the Planning Commission. However, no change authorized may be considered as a

waiver of any of the covenants limiting the use of common open space areas, and all rights to enforce these covenants against any use permitted are expressly reserved.

If the master plan provides for buildings, structures, and improvements a recreation plan must be prepared, if the common open space improvements have a value in excess of ten thousand dollars (\$10,000), the developer must provide a bond or other adequate assurance that the buildings, structures, and improvements will be completed. The planning commission shall release the bond or other assurance when the buildings, structures, or improvements have been completed according to the development plan. Any development aimed at a certain demographic shall supply this information when developing the plan.

The minimum open space for an entire development shall total not less than one (1) acre. No open space area, other than area reserved for a trail system, shall have dimensions less than fifty (50) feet; areas reserved for trail systems shall have a width of twenty-five (25) feet.

13. Customary Accessory Buildings

Customary accessory buildings, including private garages and non-commercial workshops meeting the requirements of Section 3.100 Accessory Use Regulations.

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**B.        Design Standards**

All Final Master Plans shall include a Design Plan containing the following:

1.        Statement of Intent and Use
2.        Street Design and Streetscapes
3.        Pedestrian way layout
4.        Siting of Buildings
5.        Massing, Facades and Roofs and examples of buildings
6.        Parking Orientation and Layout
7.        Open Spaces, Landscaping and Buffering
8.        Lighting and Utilities
9.        Building Materials and percentages



**Design Variance**

Design variances from the provisions established within this Planned Unit Development Ordinance may be granted by the White House Board of Mayor and Aldermen with review by White House Planning Commission. The design variance shall be included on the master plan reviewed by the Planning Commission and the Board of Mayor and Aldermen. Request for design variances are subject to the following procedures, conditions, and stipulations:

1. No design variance may be granted from any provisions unless the applicant presents specific and detailed information as to the nature of the relief being requested and the alternative means proposed whereby the original intent of the particular provision will be accomplished.
2. Any design variance from any provision of these regulations shall be noted in the minutes of the meeting and shown on the master development plan where such action is taken along with detailed findings that such variance:
  - a. Is necessitated by conditions unique to the site in question.
  - b. Provides equal or greater protection of the public interest that the original requirement or standard from which variance is requested.
  - c. Meets or exceeds the intent of the original provisions contained within these regulations.

## ORDINANCE 21-12

### AN ORDINANCE OF THE CITY OF WHITE HOUSE, TENNESSEE, AMENDING THE CITY OF WHITE HOUSE MUNICIPAL CODE, TITLE 14, CHAPTER 1, MUNICIPAL PLANNING COMMISSION, SECTION 14-103, ADDITIONAL POWERS

**WHEREAS**, the Tennessee State Planning Commission, in accordance with Tenn. Code Ann. § 13-202 (now § 13-3-102), has designated the White House Municipal Planning Commission as the White House Regional Planning Commission for its future planning and for the purposes of controlling the zoning and subdivision of certain territory outside said City; and

**WHEREAS**, the Tennessee Department of Economic and Community Development now serves the role of the State Planning Commission, per Tenn. Code Ann. § 13-3-101(a); and

**WHEREAS**, in accordance with Tenn. Code Ann. § 13-3-102, the acceptance of a designation of a municipal planning commission as a regional planning commission is not obligatory, but is subject to the consent of the designated municipal planning commission; and

**WHEREAS**, Sumner County created and established a county planning commission, a county zoning resolution, county subdivision regulations, and a professional engineering and planning staff and, therefore, demonstrated the means of conserving or controlling the physical development of the territory located outside of the corporate limits of the City of White House, which territory is located in Sumner County, Tennessee; and

**WHEREAS**, Robertson County created and established a county planning commission, a county zoning resolution, county subdivision regulations, and a professional engineering and planning staff and, therefore, demonstrated the means of conserving or controlling the physical development of the territory located outside of the corporate limits of the City of White House, which territory is located in Robertson County, Tennessee; and

**WHEREAS**, deactivating the regional planning authority is deemed desirable for the operation of planning and zoning administration of the City of White House and the immediate surrounding area, and

**WHEREAS**, the White House Regional Planning Commission recommended deactivating its role and authority as a regional planning commission and dissolution of the White House Planning Region with the intention of the City to establish a Municipal Planning Commission per Tenn. Code Ann. § 13-4-101 et. seq.; and

**WHEREAS**, the White House Zoning Ordinance, the White House Subdivision Regulations and other regulations adopted and approved by the White House Regional Planning Commission shall remain applicable and the policy for development within the municipal boundaries until such time that these are amended to reflect the jurisdiction of the White House Municipal Planning Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Mayor and Aldermen, pursuant to Tenn. Code Ann. § 13-4-101 et seq. and based on approval of a resolution by the Local Government Planning Advisory Committee of the Tennessee Department of Economic and Community Development to deactivate the White House Regional Planning Commission to dissolve the White House Planning Region, that the following section of the White House Municipal Code is hereby amended as follows:

**Section 1. Title 14, Zoning and Land Use Control, Chapter 1, Municipal Planning Commission**

**Section 14-103. Additional powers.** is amended by the following:

~~Having been designated as a regional planning commission, The~~ municipal planning commission shall have the additional powers granted by, ~~and shall otherwise be governed by the provisions of the state law relating to regional municipal planning commissions.~~

**Section 2.        Application of the Zoning Ordinance and other advisory roles**

Upon adoption of this ordinance the duties and responsibilities assigned to the White House Regional Planning Commission described in the White House Zoning Ordinance, White House Subdivision Regulations, and other advisory roles is hereby assigned to the White House Municipal Planning Commission.

This ordinance shall become effective upon its final reading and adoption by the Board of Mayor and Aldermen, and publication, the public welfare requiring it.

First Reading:                June 17, 2021        PASSED

Second Reading:            July 15, 2021

ATTEST:

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Michael Arnold, Mayor

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Derek Watson, City Recorder



ORDINACE 21-13

AN ORDINANCE OF THE CITY OF WHITE HOUSE, TENNESSEE AMENDING THE MUNICIPAL  
CODE TITLE 6 LAW ENFORCEMENT CHAPTER 1 POLICE AND ARREST

Whereas, the Board of Mayor and Alderman desire to update the Municipal Code regarding age requirement in the Police Department;

NOW, THEREFORE, BE IT ORDAINED BY THE Board of Mayor Alderman that the White House Municipal Code Title 6 LAW ENFORCEMENT, Chapter 1 POLICE AND ARREST be amended from the Municipal Code as follows:

TITLE 6: LAW ENFORCEMENT.

CHAPTER 1: POLICE AND ARREST

SECTION: 6-108 \*Amendments are made in bold, italics, and underlined text.

**6-108. Police officers--age requirements.** No person shall be employed in the police department as a uniformed police officer, on a full-time, part-time or reserve capacity until such individuals attains the age of ~~twenty-one (21)~~ eighteen (18).

This ordinance shall become effective upon its final reading and adoption by the Board of Mayor Alderman, and publication, the public welfare requiring it.

First Reading: July 15, 2021

Second Reading: August 19, 2021

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Michael Arnold, Mayor

ATTEST:

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Derek Watson, City Recorder

ORDINACE 21-14

AN ORDINANCE OF THE CITY OF WHITE HOUSE, TENNESSEE AMENDING THE MUNICIPAL  
CODE TITLE 7 FIRE PROTECTION AND FIREWORKS CHAPTER 3 FIRE DEPARTMENT

Whereas, the Board of Mayor and Alderman desire to update the Municipal Code regarding age requirement in the Fire Department;

NOW, THEREFORE, BE IT ORDAINED BY THE Board of Mayor Alderman that the White House Municipal Code Title 7 FIRE PROTECTION AND FIREWORKS Chapter 3 FIRE DEPARTMENT be amended from the Municipal Code as follows:

TITLE 6: FIRE PROTECTION AND FIREWORKS

CHAPTER 1: FIRE DEPARTMENT

SECTIONS: 7-306 and 7-308 \*Amendments are made in bold, italics, and underlined text.

**7-306. Fire chief responsible for training.** The fire chief shall be fully responsible for the training of the ~~firemen~~ firefighters, and the minimum training shall consist of having the personnel take the fire apparatus out for practice operations not less than once a month.

**7-308. Firefighters - age requirements.** No person shall be employed in the fire department as a full-time uniformed ~~fireman~~ firefighter until such individual attains the age of ~~twenty-one (21)~~ eighteen (18).

This ordinance shall become effective upon its final reading and adoption by the Board of Mayor Alderman, and publication, the public welfare requiring it.

First Reading: July 15, 2021

Second Reading: August 19, 2021

\_\_\_\_\_  
Michael Arnold, Mayor

ATTEST:

\_\_\_\_\_  
Derek Watson, City Recorder

## ORDINANCE 21-15

### AN ORDINANCE OF THE CITY OF WHITE HOUSE, TENNESSEE AMENDING THE MUNICIPAL CODE TITLE 9, BY ADDING CHAPTER 6 MOBILE FOOD VENDORS.

WHEREAS, Mobile Food Vendors have found a service need in the City of White House at various construction sites, sporting events, private properties in commercial and residential areas, and public parks;

WHEREAS, Mobile Food Vendors provide a variety of foods and beverages at City sponsored events such as the Farmers Market, Americana, Music Under The Stars, and other similar events;

WHEREAS, it is important to have regulations and limitations on such Mobile Food Vendors;

WHEREAS, the Board of Mayor and Aldermen desire to regulate and limit such vendors by ordinance;

NOW, THEREFORE, BE IT ORDAINED by the Board of Mayor and Aldermen that the White House Municipal Code Title 9, Chapter 6 MOBILE FOOD VENDORS be added into the Municipal Code as follows:

TITLE 9: BUSINESS, PEDDLERS, SOLICITORS, ETC.  
*\*Amends are made in bold, italics, and underlined text.*

#### CHAPTER 6: MOBILE FOOD VENDORS

##### SECTION

- 9-501. Purpose.
- 9-502. Definitions.
- 9-503. Permit required for engaging in mobile food vending.
- 9-504. General regulations.
- 9-505. Hours of operation.
- 9-506. Location of operations.
- 9-507. Enforcement.
- 9-508. Revocation of mobile food vendor vehicle permits.
- 9-509. Suspension of mobile food vendor vehicle permits.
- 9-510. Suspension terms.

9-501. Purpose. The city finds that allowing mobile food vendors to operate, subject to practical regulations and limitations, is beneficial to persons living and working within the city. This chapter recognizes the unique physical and operational characteristics of mobile food vending, establishes standards for mobile food vending operations and promotes practices that serve the health, safety and welfare of the public.

9-502. Definitions. The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

(1) "Canteen truck" is defined as a vehicle that operates to provide food services to workers at locations where access to such services is otherwise unavailable or impractical (e.g., a construction site); from which the operator sells food and beverages that require no on-site preparation or assembly other than heating of pre-cooked foods; and is not advertised in any form to the general public except by virtue of signage on the vehicle. Products sold from canteen trucks may include fruits, vegetables, pre-cooked foods such as hot dogs, pre-packaged foods and pre-packaged drinks.

(2) "Food trailer" is defined as a detached trailer that is equipped with facilities for preparation, cooking and selling various types of food and/or drink products.

(3) "Food truck" is defined as an enclosed motor vehicle equipped with facilities for preparing, cooking, and selling various types of food and/or drink products other than exclusively ice cream and related frozen products.

(4) "Ice cream truck" is defined as a motor vehicle containing a commercial freezer from which a vendor sells only frozen, pre-packaged food products such as ice cream, frozen yogurt, frozen custard, flavored frozen water and similar frozen items.



(5) "Location" is defined as any single property parcel or any combination of contiguous parcels that are owned or controlled by a single entity or affiliated entities.

(6) "Mobile food vendor" is defined as any person selling food and/or drink from a mobile vehicle, including a canteen truck, food truck, food trailer, ice cream truck, or a non-motorized vehicle from which such products are sold.

(7) "Mobile food vendor vehicle" is defined as a vehicle that returns daily to its base of operations and is used either in the preparation or sale of food or drink products, or both.

(8) "Operate" is defined as to sell food, beverages, and other permitted items from a mobile food service vehicle and includes all tenses of the word.

(9) "Operator" is defined as any person operating or permitted to operate a mobile food vendor vehicle.

(10) "Permit administrator" is defined as a person designated by the city administrator to oversee the issuance, suspension and revocation of mobile food vendor permits.

(11) "Vehicle" is defined as every device in, upon or by which any person or property may be transported or drawn upon a street, including devices moved by human power.

9-503. Permit required for engaging in mobile food vending. (1) Required. The designated permit administrator shall oversee the issuance, suspension and revocation of mobile food vendor permits. No mobile food vendor vehicle may operate within the city without a mobile food vendor vehicle permit issued by the city. A mobile food vendor vehicle permit authorizes the holder only to engage in the vending of products from a mobile food vendor vehicle in compliance with this code and as specified on the permit. The permit must be prominently displayed when the mobile food vendor vehicle is in operation. This section shall not apply to contractual arrangements between a mobile food vendor vehicle operator and any individual, group or entity for pre-arranged catering at a specific location for a period of not more than four (4) hours, provided that the mobile food vendor vehicle is not open to or serving the general public.

(2) Application. (a) An application must be submitted for each mobile food vendor vehicle.

(b) Submittal of an application for an annual mobile food vendor vehicle permit must be accompanied by payment of an application fee in the amount of one hundred twenty dollars (\$120.00) which will be prorated by month for the first year of the permit. Any day in the month where the permit is in place will require payment for that entire month. No refunds will be issued.

(c) Submittal of an application for a temporary mobile food vendor vehicle permit must be accompanied by payment of an application fee in the amount of fifty (\$50.00). The temporary permit shall be valid only for a maximum consecutive three (3) day period. Temporary mobile food vendor vehicle permits can only be approved two (2) times during a calendar year.

(d) Submittal of an application for a City of White House and partnering non-profit organization special event will require no application fee or permit fee.

(3) Issuance. A mobile food vendor vehicle permit shall be issued upon verification that an application has been completed, except that no such permit will be issued to a mobile food vendor vehicle that has an expired or invalid vehicle registration, does not have proof of valid automobile liability insurance in an amount required by law for operation of the applicable mobile food vendor vehicle, does not have proof of a \$1,000,000 general liability insurance policy naming the City of White House as an additional insured if planning to operate on city property, provide a copy of the business license, and proof of a valid vehicular operator's license. If the permit administrator denies the application, such denial shall be in writing and provided to the applicant within fifteen (15) days of receipt of the application.

(4) Expiration. All mobile food vendor vehicle permits shall expire on December 31 of each year. A mobile food vendor vehicle permit may be renewed for the next twelve (12) month period, provided that all applicable requirements are met and the permit is not currently suspended or has been revoked within the preceding twelve (12) months. The fee for renewal shall be the same as the application fee for a new mobile food vendor vehicle permit.

(5) Transferability. A mobile food vendor permit may be transferred to another vehicle owned by the mobile food vendor if the current vehicle permitted is taken out of service. The permit may also be transferred as part of the sale of a controlling interest in a business holding the permit or a sale of substantially all of the assets of a business holding the permit. The operator of the mobile food vendor vehicle shall notify the city within thirty (30) days of any transfer or sale to update information that has changed or prior to the vendor operating the mobile food vendor vehicle in the City.



9-504. General regulations. (1) It is a violation to operate a mobile food vendor vehicle at any location in the City of White House except in compliance with the requirements of this chapter.

(2) Mobile food vendor vehicle operators must comply with all federal, state and local licensing and permitting regulations and all business tax, sales tax, and other tax requirements.

(3) Electricity. Any mobile food vendor vehicle shall not be attached to or use any temporary electrical pole or permanent electrical service.

(4) What can be sold. Mobile food vendors shall be limited to selling edibles and hot and cold beverages. Alcoholic beverages, except as may be specifically allowed by applicable state law and city ordinance shall not be sold. The sale of non-food or drink items from the mobile food vendor vehicle is not permitted.

(5) Litter receptacles. Each permitted mobile food vendor vehicle must maintain for customer use a litter receptacle of sufficient size to accept the litter being generated by the sales at the point of sales. The receptacle must be maintained in such a manner as to preclude an overflow of refuse. A pattern of leaving excessive litter caused by product packaging shall be basis for suspension or revocation of the mobile food vendor vehicle permit.

(6) Fire extinguishers and fire suppression systems. All mobile food vendor vehicles must be equipped with a fire extinguisher that is certified annually by a licensed company. Additionally, mobile food vendor vehicles that produce grease laden vapors (i.e. units with deep fat fryers or flat-top griddles) must have a current certified fire suppression system.

(7) Placement. Mobile food vendor vehicles shall not obstruct or impede pedestrian or vehicular traffic, access to driveways, and sight distance for drivers.

(8) Pedestrian only. Mobile food vendor vehicles shall serve pedestrians only; drive-through or drive-in services are hereby prohibited.

(9) Health regulations. All mobile food vendors and their mobile food vendor vehicles must be in compliance with all applicable health regulations for Robertson County, Sumner County, or both and the State of Tennessee relating to food safety and preparation.

(10) Noises. Other than ice cream vehicles being able to play a song associated with its business at a reasonable level of sound, no mobile food vendor vehicle shall sound any device which produces an offensive or loud noise to attract customers. Public address system on the vehicle to broadcast and advertise products is prohibited.

(11) Support methods. No mobile food vendor vehicle may use stakes, rods or any other method of support that must be drilled, driven, or otherwise fixed into or onto asphalt, pavement, curbs, sidewalks, or buildings.

(12) Spills. To prevent discharges into waterways, drainage systems or public sewer systems, each mobile food vendor vehicle shall comply with all stormwater and sewer regulations of the city. In addition, each vehicle shall have a spill response plan to contain and remediate any discharge from the vehicle.

(13) Signage. Signage for each mobile food vendor vehicle shall be limited to signs on the exterior or interior of the vehicle and one sandwich board sign. All signs on the exterior of the vehicle shall be secured and shall not project more than six inches (6") from the vehicle. Sandwich board signs shall not exceed eight (8) square feet per side or forty-eight (48") inches in height and shall not obstruct or impede pedestrian or vehicular traffic.

9-505. Hours of Operation. (1) Mobile food vendor operators may operate beginning at 8:00 A.M. and ending at 10:00 P.M. unless otherwise restricted by the operator's mobile food vendor permit. The city may permit extended hours of operation for City of White House and a partnering non-profit organization special event. At the end of each business day's operation, the mobile food vendor shall remove from the property the mobile food vendor vehicle and all materials associated with the business, unless participating in a city permitted special event that allows the overnight parking of mobile food vendor vehicles during the special event.

(2) Canteen trucks may operate beginning at 7:00 A.M. and ending at 6:00 P.M. unless otherwise restricted by the operator's mobile food vendor permit. A canteen truck shall not remain in the public right-of-way for more than one (1) hour during a day.

(3) Ice cream trucks may operate beginning at 9:00 A.M. and sunset as stated for that day for the City of White House area by the National Weather Service. Ice cream trucks may vend on public streets so long as they remain mobile and only make stops of fifteen (15) minutes or less at one (1) location.



9-506. Location of Operations. (1) All canteen, food and ice-cream vehicles must follow these requirements for operating on private and public property within the City of White House.

(2) Private Property. (a) Permission. All mobile vendors selling to the public from private property shall have the written permission of the property owner, which shall be made available to the inquiring city employee immediately upon request.

(b) Unimproved properties. Regardless of any agreement with the owner of the property, mobile food vendor vehicles may not operate on an unimproved parcel. For purposes of this section, a parcel is considered "unimproved" if the parcel of property does not contain a building that may be occupied pursuant to applicable building codes.

(c) Maximum number of mobile food vendor vehicles on any parcel of private property is two (2) unless prior written approval by the city administrator is given for special events.

(d) No mobile food vendor vehicle shall operate within fifty feet (50') of a door intended for regular public use of a lawfully established eating establishment that is open for business (other than another mobile food vendor vehicle).

(e) No mobile food vendor vehicle shall operate within fifty feet (50) of any property line of any lot used for residential purposes.

(f) Mobile food vendor vehicles shall not block fire lanes, designated traffic lanes or ingress or egress to or from a building or street.

(3) Public Property. (a) Mobile food vendor vehicles may not operate on property owned by a public entity other than city property unless written permission has been given to operate on such public entity property.

(b) Mobile food vendor vehicles shall not operate as defined in 9-502 on any public street, sidewalk, alley, trail or right-of-way or any city owned or controlled property, including, and not limited to, city parks without written approval from the Parks and Recreation Director or the City Administrator.

(c) Mobile food vendors given written permission to operate on city owned or controlled property, including, but not limited to city parks must comply with all rules, regulations and requirements related to any city approved special event, including, but not limited to, provision as to where mobile food vendor vehicles will be located, how long the mobile food vendors can be present at the location, and how many and which mobile food vendor vehicles can participate in the city approved special event.

9-507. Enforcement. Each of the following circumstances constitute a violation of this chapter, for which a citation may be issued by a codes enforcement officer or police officer of the city:

(1) Operation of a mobile food vendor vehicle without a current, valid permit, provided further that each day and separate location at which a mobile food vendor vehicle is operated without a current, valid permit shall be considered a separate violation.

(2) Continuation of temporary mobile food vendor vehicle operations beyond the time period authorized by the permit.

(3) Failure to comply with any other provisions of this chapter.

9-508. Revocation of mobile food vendor vehicle permits. The Board of Mayor and Alderman shall have the power to revoke any mobile food vendor vehicle permit issued under the provisions of this chapter when the holder thereof is guilty of making a false statement or misrepresentation in his application or of violating any of the provisions of this chapter. Revocation may be initiated by the permit administrator when four (4) violations of this chapter have occurred within a twelve (12) month period or has received three suspensions in two years.

9-509. Suspension of mobile food vendor vehicle permits. The permit administrator shall have the power to suspend any mobile food vendor vehicle permit if:

(1) The applicant for the permit knowingly provided false information on the application.

(2) Two (2) violations of this chapter have occurred within six (6) month period by the mobile food vendor vehicle operator and/or owner.

(3) The mobile food vendor vehicle operator fails to maintain a current, valid vehicle registration, vehicle operator license, health department permit, business license or proof of required motor vehicle insurance coverage.

9-510. Suspension terms. Suspension terms are as follows:



- (1) First violation: Two (2) month suspension and violation finding(s) corrected.  
(2) Second violation in one year: Four (4) month suspension and violation finding(s) corrected.  
(3) Third violation in two years: Six (6) month suspension and violation finding(s) corrected.  
(4) Forth violation in two years: Recommendation for revocation.

This ordinance shall become effective upon its final reading and adoption by the Board of Mayor and Aldermen, and publication, the public welfare requiring it.

First Reading: July 15, 2021

Second Reading: August 19, 2021

\_\_\_\_\_  
Michael Arnold, Mayor

ATTEST:

\_\_\_\_\_  
Derek Watson, City Recorder



City Recorder | 105 College Street | White House, TN 37188 | (615) 672-4350 option 4

## APPLICATION FOR MOBILE FOOD VENDOR VEHICLE

Date: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

### 1. APPLICATION INFORMATION (Owners(s) of the Business)

Temporary Permit (\$50 Application Fee): \_\_\_\_\_ or Annual Permit (\$120 Application Fee): \_\_\_\_\_

Business Name: \_\_\_\_\_

**Owner/Operator** Full Name: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Description of the nature of the business and of the goods to be sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Vehicle Make: \_\_\_\_\_ Vehicle Model: \_\_\_\_\_ Year: \_\_\_\_\_

Trailer Make: \_\_\_\_\_ Trailer Model: \_\_\_\_\_ Year: \_\_\_\_\_

### 2. STATEMENTS

- a. The Applicant or Applicants named in this application agree to comply with all federal, state, and city laws and ordinances, and agree to the validity of and reasonableness of the application fee.
- b. The Applicant or Applicants named in this application hereby certify the truthfulness of the information provided in this application.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Printed Name: \_\_\_\_\_

## REQUIRED DOCUMENTS CHECKLIST

This page is for reference only.

Additional documents or information may be required by the City Recorder

Required Item	Applicant	Staff
Copy of State business license		
Copy of TN Department of Health license		
Copy of driver's license(s)		
Copy of vehicle and/or trailer registration		
Copy of proof of valid automobile liability insurance		
Copy of proof of \$1,000,000 general liability insurance policy naming the City of White House as additional insured – if on City property		
Annual Application fee of \$120 (to be prorated based on month approved)		

### For Office Use Only

Date of Receipt of Application: \_\_\_\_\_

Date of Permit Issued: \_\_\_\_\_

Permit Number: \_\_\_\_\_



## ORDINANCE 21-16

### AN ORDINANCE OF THE CITY OF WHITE HOUSE, TENNESSEE AMENDING THE MUNICIPAL CODE TITLE 18, CHAPTER 4 STORMWATER MANAGEMENT, SECTIONS 18-405 AND 18-703.

**WHEREAS**, the Board of Mayor and Aldermen desire to update the Municipal Code regarding Stormwater Ordinance, Fees and Charges;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Mayor and Aldermen that the White House Municipal Code Title 18, Chapter 4 STORMWATER MANAGEMENT, Sections 18-405 be added to the Municipal Code as follows:

TITLE 18: WATER AND SEWERS  
CHAPTER 7: STORMWATER MANAGEMENT  
SECTIONS: 18-405 and 18-703 *\*Amends are made in bold, italics, and underlined text.*

**Section 18-405** entitled, **Stormwater system design: construction and permanent stormwater management.**

18-405 (5) General design performance criteria for permanent stormwater management.

(j) Prior to or during the site design process, applicants for grading/ land disturbance permits shall consult with the stormwater coordinator to determine if they are subject to additional stormwater design requirements.

18-405 (11) Pre-construction meeting.

Attendance at a pre-construction meeting with the City of White House Public Services Department prior to issuance of a grading/ land disturbance permit is required for owners and operators of developments or redevelopments.

**Section 18-703** entitled, **“General duties of the stormwater advisory board”**

18-703. General duties of the stormwater advisory board. In addition to any other duty or responsibility otherwise conferred upon the stormwater advisory board by chapters 4 and 5 of this title, the stormwater advisory board shall have the duty and power as follows: (1) To recommend from time to time to the board of mayor and aldermen that it amend or modify the provisions of chapters 4 through 6 of this title; (2) To hold hearings relating to the suspension, revocation, or modification of a permit due to stormwater related infractions and issue appropriate orders relating thereto; 18-115 (3) To hold hearings relating to an appeal from a user concerning the accuracy of any fees imposed upon the same stormwater management system user; (4) To hold such other hearings as may be required in the administration of this title and to make such determinations and issue such orders as may be necessary to effectuate the purposes of this title; (5) To request assistance from any officer, agent, or employee of the City or the White House Municipal Planning Commission and to obtain such information or other assistance as the stormwater advisory board might need; (6) To provide guidance to the stormwater coordinator concerning community initiatives, community involvement, public interface and public projects as may from time to time be required to improve the water quality within the jurisdiction in accordance with the intent of this title. (as added by Ord. #14-28, Dec. 2014, and renumbered by Ord. #18-31, Dec. 2018 Ch18\_12-19-19) *(7) To review the departments previous quarterly agendas and (8) To review any outstanding stormwater complaints and determine site-specific best management practices.*

This ordinance shall become effective upon its final reading and adoption by the Board of Mayor and Aldermen, and publication, the public welfare requiring it.

First Reading: July 15, 2021

Second Reading: August 19, 2021

\_\_\_\_\_  
Michael Arnold, Mayor

ATTEST:

\_\_\_\_\_  
Derek Watson, City Recorder

**ORDINANCE 21-17**

**AN ORDINANCE TO AMEND THE ZONING MAP AND RESUBDIVIDE LAND  
FROM R-20 LOW DENSITY RESIDENTIAL TO R-15 MEDIUM DENSITY  
RESIDENTIAL ON PLEASANT GROVE RD**

**WHEREAS**, the City's Zoning Ordinance intent and purpose includes but is not limited to dividing the city into zones and districts restricting and regulating therein the location, construction, reconstruction, alteration, and use of buildings, structures, and land for residential, business, commercial uses; and,

**WHEREAS**, the City's Comprehensive Plan defines the area as a transitional place between existing uses and development patterns. The intent of this Character Area is to be flexible and accommodating to development, while fitting new development into the City's overall character.; and,

**WHEREAS**, The City of White House Regional Planning Commission on Monday June 14, 2021 reviewed and approved the rezoning request; and,

**NOW, THEREFORE, BE IT ORDNANIED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF WHITE HOUSE, TENNESSEE THAT THE FOLLOWING APPLY:**

**SECTION 1.** That the City of White House Zoning Map be amended from R-20, Low Density Residential to R-15 Medium Density Residential for the property included in "EXHIBIT A" and described as follows:

**8 ACRES ARE REFERENCED AS PART OF ROBERTSON COUNTY TAX MAP 95, PARCELS 118, 119, 119.01, and PART OF PARCEL 117.01**

**SECTION 2.** That the Board of Mayor and Aldermen of the City of White House, Tennessee, hereby certify that this Ordinance has been submitted to the Planning Commission of the City of White House for a recommendation, and a notice of hearing thereon has been ordered after at least fifteen (15) days' notice of the time and place of said meeting has been published in a newspaper circulated in the City of White House, Tennessee. This Ordinance shall take effect fifteen (15) days from the date of its final reading and adoption by the Board of Mayor and Aldermen, and publication, the public welfare demanding it.

**SECTION 3.** If any section, clause, provision, or portion of this Ordinance is for any reason declared invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision or portion of this Ordinance which is not itself invalid or unconstitutional.

**SECTION 4.** In case of conflict between this Ordinance or any part thereof and the whole or part of any existing or future Ordinance of the City of White House, the most restrictive shall in all cases apply.

First Reading: July 15, 2021

Second Reading: August 19, 2021

\_\_\_\_\_  
Michael Arnold, Mayor

ATTEST:

\_\_\_\_\_  
Derek Watson, City Recorder



ORDINANCE 21-17  
"EXHIBIT A"





Applicant or Representative-  
Overview **Steven E. Artz and  
Associates:**

Tax Parcel and ID  
**Robertson County Tax Map 95,  
Parcels 118, 119, 119.01, and Part  
of Parcel 117.01**

Zoning and Property Description  
Location Overview  
**Current Zoning is R-20**

Ordinance Reference and Notes  
**Zoning Article 5, 5.056**

Comprehensive Plan District:  
**Residential Single-Family  
Medium Density.**

Staff Recommendation: **The zoning  
and comprehensive plan both  
align with a rezoning  
recommendation be made to the  
Board of Mayor and Alderman  
for the rezoning and  
resubdivision request of R-15 for  
the three lots on Pleasant Grove  
Rd.**

## **Staff Overview**

I have swapped item 5 and 6 for more clarity. This is one complete project in the beginning, as this request is to reconfigure lots 118, 119, 119.01, and Part of Parcel 117.01. Lots 1-3 shown on the plat is requesting a R-15 Rezoning to place three houses on Pleasant Grove Rd.



### **Rezoning Requests Review Criteria:**

After the advertised public hearing, the Commission shall review the following items and any additional items:

- a. Comprehensive Plan area designation
- b. Existing and adjacent property uses
- c. Future uses of area
- d. Permitted uses in the proposed zoning district.
- e. Major changes in the area created by public building projects, economic development, roadway and utility improvements, or other changes that are determined to necessitate a zoning change recommendation or denial.



# General Notes:

1. This property does not lie within a Flood Hazard Boundary Area according FEMA National Flood Insurance Program -Floodway Map, Community No. 470158, Panel 405, Suffix C, Dated April 16, 2008.
2. Restrictions for this subdivision may be found in Book \_\_\_\_\_ Page \_\_\_\_\_ In the Office of the County Registrar.
3. A licensed professional may be required prior to the issuance of a building permit on any lot deemed necessary by the Building Official for the City of White House, Tennessee, with respect to potentially dangerous or damaging geological conditions such as sink holes.
4. In the event the Planning Commission deems necessary engineered footings may be required on any lot within the subdivision. If such engineering documents are prepared they shall be stamped and sealed by a registered engineer.

5. Streets, stormwater management facilities and improvements within this subdivision will not be officially accepted by the Board of Mayor and Aldermen, until 'as-built' plans thereof have been prepared and submitted by the project engineer, and subsequently approved by the City Engineer.
6. Public Drainage and Utility easements where shown hereon are intended to indicate an easement for construction, operation and maintenance of public utilities and drainage structures; including but not limited to sanitary sewers, waterlines, telephone signal conduits, electric conductors, drainage pipes, and natural gas lines.

# Plot Notes:

1. The first purpose of this plat is to reconfigure the existing two lots of record in Plot Book 17, Page 67, RORCT into to three lots as shown hereon. With the recording of this plat any previous approvals of this property shall be voided, vacated and superseded.
2. The second purpose of this plat is to plat the existing house lot (shown as Lot 3, hereon) and bring this property into compliance due to the relocation of Pinson Lane.
3. The existing dwelling at the time of this recording is in violation of setback and easement requirements shown hereon. However, in the event the home is destroyed or removed from the property, any new structure shall then be placed in a manner which does meet the requirements shown hereon.
4. Lot 4 will require a individual fire suppressant system in event the dwelling location is greater than 600' from the existing fire hydrant.
5. Driveway connection of Pleasant Grove Road will require approval, inspection and a permit from White House Public Services Department.
6. Changes in stormwater shall be addressed and approved by the City Engineer for individual lots prior to issuance of a building permit.

Curve Table						
NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	90°49'56"	25.00	25.37	39.63	S 46°06'37" W	35.61
C2	00°55'36"	484.00	3.91	7.83	N 88°00'37" W	7.83
C3	31°10'46"	484.00	135.04	263.38	N 71°57'26" W	260.15
C4	29°32'27"	544.10	143.46	280.53	N 71°08'17" W	277.43

# Minimum Building Setback and Public Drainage and Utility Notes:

1. All lot frontages to have a 35' Minimum Building Setback Line and a 20' Public Drainage and Utility Easement-Typical Unless Noted Otherwise.
2. All lot rearages to have a 25' Minimum Building Setback Line and a 10' Public Drainage and Utility Easement-Typical Unless Noted Otherwise.
3. All lot side to have a 12.5' Minimum Building Setback Line and a 5' Public Drainage and Utility Easement-Typical Unless Noted Otherwise.

# SPC Grid North



# Surveyor's Notes:

1. No Title Report was furnished to this surveyor therefore the survey shown hereon is subject to any and all findings an accurate Title Report may reveal.
2. This survey was made using the latest recorded deeds and physical evidence found in the field.
3. All distances shown hereon are based on a field run survey using EDM equipment and have been adjusted for temperature.
4. The survey shown hereon was made in accordance with Chapter 0820-3--07, Standards of Practice as adopted by the State of Tennessee Board of Examiners for Land Surveyors.

Line Table		
NUMBER	DIRECTION	DISTANCE
L1	S 00°14'44" E	100.00
L2	N 88°28'25" W	104.46
L3	N 89°20'11" W	137.64
L4	N 89°20'11" W	137.64

**Heritage Development LLC**  
RB. 1716, PG. 849 RORCT  
Map 95, Parcel 139.02 TAORCT  
4676 Hwy. 41 North  
Springfield, TN. 37172  
'NCRPUD'

**Linda C. Frankum**  
DB. 251, PG. 396 RORCT  
Map 95, Parcel 121 TAORCT  
1996 Graceland Drive  
Goodlettsville, TN. 37072  
'R20'

**Lisa L. Voorhees**  
RB. 1608, PG. 779 RORCT  
Map 95, Parcel 120 TAORCT  
3322 Pleasant Grove Road  
White House, TN. 37188  
'R20'

# Pinson Lane Relocated

**James W. Brinkley**  
RB. 1722, PG. 507 RORCT  
Map 95, Parcel 117.01 TAORCT  
630 Highway #76  
White House, TN. 37188  
'R20'

- Legend**
- IBM(N) Iron Bar Monument (New)
  - IP(O) Iron Pin (Old)
  - Iron Pin (New)
  - ⊙ Existing Fire Hydrant
  - ⊙ Existing Power Pole
  - 'R20' Current Zoning Classification
  - F.F.E. Finish Floor Elevation
  - L1 Refer to Line Table Shown Hereon for Data
  - C1 Refer to Curve Table Shown Hereon for Data

RORCT Register's Office for Robertson County Tennessee  
TAORCT Tax Assessor's Office for Robertson County Tennessee  
P.U.D.E. Public Utility and Drainage Easement  
M.B.S.L. Minimum Building Setback Line  
Existing Structure

Min. F.F.E. Table	
Lot Number	Minimum F.F.E.
1	844.00
2	845.00
3	847.00
4	845.00

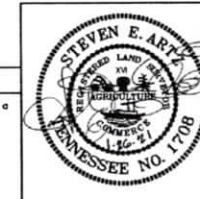
**Deed Reference:**  
Record Book 1722, Page 507 RORCT  
Record Book 1990, Page 785 RORCT  
Map 95, Parcel's 118, 119, & 119.01 and part of Parcel 117.01 TAORCT

**James W. Brinkley**  
Owner  
630 Hwy. 76  
White House, TN. 37188  
(615) 476-0636

# Certificate of Survey Accuracy

I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by White House, Tennessee, Regional Planning Commission and that the monuments have been placed as shown hereon to the specifications of the State Board of Examiners for Land Surveyors.

1-46 2011  
Date Registered Land Surveyor



**Steven E. Artz and Associates, Inc.**  
Land Surveyors  
P.O. Box 923  
Springfield, Tennessee 37172  
(615) 382-0481

Plat Amendment of Lots 1 and 2 of  
**Donald and Glynda Steele**

Final Plat of Lot 4  
**Donald and Glynda Steele-Section 2**  
TOTAL LOTS 4  
TOTAL ACRES 8.46  
ZONES NEW ROAD 0  
ZONING CLASSIFICATION R15  
11TH CIVIL DISTRICT  
ROBERTSON COUNTY, TENNESSEE  
SCALE: 1"=100'  
100 50 0 100 200  
FINAL PLAT 1/26/21 DATE

# CALL BEFORE YOU DIG



# Certificate of Approval of Utility Systems

I hereby certify that the following utility systems outlined or indicated hereon have been installed or bonded in accordance with local and/or state government requirements.

# Water System

Date: 20\_\_\_\_ Authorized Signature: \_\_\_\_\_

# Sewer System

Date: 20\_\_\_\_ Authorized Signature: \_\_\_\_\_

# Certificate of Ownership and Dedication

I (we) hereby certify that I am (we are) the owners of the property shown and described hereon and that I (we) adopt this plan of subdivision with my (our) free consent, establish minimum building restriction lines, and dedicate all streets, walks, parks and other open spaces to public and private use as noted, along with all necessary easements for the construction of cut and fill slopes, cut and fill ramps, inlet and outlet ditches or channel changes beyond the right-of-way limits of the road.

Date: 20\_\_\_\_ Owner: \_\_\_\_\_

Title (If for partnership or corporation)

# Certificate for Approval for Recording

I hereby certify that the subdivision hereon has been found to comply with the Subdivision Regulations, for White House, Tennessee, except for variances, if any, as noted in the minutes of the Planning Commission and that it has been approved for recording in the Office of the County Registrar.

Date: 20\_\_\_\_ Secretary, Planning Commission

Void unless recorded by: \_\_\_\_\_ Date: \_\_\_\_\_

# Certificate of Public Ways for Bond Posting

I hereby certify: (1) that all designated public ways on this first subdivision plat have been installed in an acceptable manner and according to the specifications of the City of White House, Tennessee Subdivision Regulations, or (2) that a performance bond or other surety has been posted the Planning Commission to guarantee completion of all required improvements in case of default.

Date: 20\_\_\_\_ Authorized Governmental Representative

**ORDINANCE 21-18**

**AN ORDINANCE TO AMEND THE ZONING MAP AND RESUBDIVIDE LAND  
FROM R-20 LOW DENSITY RESIDENTIAL TO NCRPUD, NEIGHBORHOOD  
CENTER RESIDENTIAL PLANNED UNIT DEVELOPMENT ON PINSON LANE**

**WHEREAS**, the City's Zoning Ordinance intent and purpose includes but is not limited to dividing the city into zones and districts restricting and regulating therein the location, construction, reconstruction, alteration, and use of buildings, structures, and land for residential, business, commercial uses; and,

**WHEREAS**, the City's Comprehensive Plan defines the area as a transitional place between existing uses and development patterns. The intent of this Character Area is to be flexible and accommodating to development, while fitting new development into the City's overall character.; and,

**WHEREAS**, The City of White House Regional Planning Commission on Monday June 14, 2021 reviewed and approved the rezoning request; and,

**NOW, THEREFORE, BE IT ORDNANIED BY THE BOARD OF MAYOR AND ALDERMEN OF THE  
CITY OF WHITE HOUSE, TENNESSEE THAT THE FOLLOWING APPLY:**

**SECTION 1.** That the City of White House Zoning Map be amended from R-20, Low Density Residential to NCRPUD, Neighborhood Center Residential Planned Unit Development for the property included in "EXHIBIT A" and described as follows:

**8 ACRES ARE REFERENCED AS PART OF ROBERTSON COUNTY TAX MAP 95, PARCELS 118, 119, 119.01, AND PART OF PARCEL 117.01.**

**SECTION 2.** That the Board of Mayor and Aldermen of the City of White House, Tennessee, hereby certify that this Ordinance has been submitted to the Planning Commission of the City of White House for a recommendation, and a notice of hearing thereon has been ordered after at least fifteen (15) days' notice of the time and place of said meeting has been published in a newspaper circulated in the City of White House, Tennessee. This Ordinance shall take effect fifteen (15) days from the date of its final reading and adoption by the Board of Mayor and Aldermen, and publication, the public welfare demanding it.

**SECTION 3.** If any section, clause, provision, or portion of this Ordinance is for any reason declared invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision or portion of this Ordinance which is not itself invalid or unconstitutional.

**SECTION 4.** In case of conflict between this Ordinance or any part thereof and the whole or part of any existing or future Ordinance of the City of White House, the most restrictive shall in all cases apply.

First Reading: July 15, 2021

Second Reading: August 19, 2021

\_\_\_\_\_  
Michael Arnold, Mayor

ATTEST:

\_\_\_\_\_  
Derek Watson, City Recorder



ORDINANCE 21-18  
"EXHIBIT A"



Applicant or Representative-Overview **Lose Design**

Tax Parcel and ID

**Robertson County Tax Map 95, Parcels 118, 119, 119.01, and Part of Parcel 117.01**

Zoning and Property Description Location Overview

**Current Zoning is R-20**

Ordinance Reference and Notes

**Zoning Article 5, 5.056**

Comprehensive Plan District:

**Residential Single-Family Medium Density.**

Staff Recommendation: The property adjacent to the proposed site was rezoned prior to the adoption of the comprehensive plan, but does provide a basis of approval based on adjacent rezoning. There is also property zoned R-10 across the street on Pleasant Grove Rd, also rezoned prior to the adoption of the current comprehensive plan. Staff recommendation to the developer was to find a site closer to the center of town for this townhome development, based on the fact that the comprehensive plan shows this type of development should be closer to the center of town vs the outer edges of the city limits.

**Staff Overview**

This is a request for lot four of this package as referenced in item six for forty five (45) townhouses to be located along Pinson Lane. The site plan has been reviewed by staff (see comments on following page).



**Rezoning Requests Review Criteria:**

After the advertised public hearing, the Commission shall review the following items and any additional items:

- a. Comprehensive Plan area designation
- b. Existing and adjacent property uses
- c. Future uses of area
- d. Permitted uses in the proposed zoning district.
- e. Major changes in the area created by public building projects, economic development, roadway and utility improvements, or other changes that are determined to necessitate a zoning change recommendation or denial.







**ORDINANCE 21-19**

**AN ORDINANCE OF THE CITY OF WHITE HOUSE, TENNESSEE AMENDING ARTICLE IV OF THE ZONING ORDINANCE, AS INDICATED BELOW, CONCERNING TEMPORARY USE PERMITS ON PUBLIC PROPERTY IN THE CITY OF WHITE HOUSE.**

WHEREAS, the Board of Mayor and Aldermen wishes to amend the Zoning Ordinance to provide defined regulation for Temporary Use Permits in Zoning Districts.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Mayor and Aldermen that the Zoning Ordinance Articles V are amended as indicated below.

**BE IT FURTHER ORDAINED** that this Ordinance has been approved by the Planning Commission.

This ordinance shall become effective upon its final reading and adoption by the Board of Mayor and Aldermen, and publication, the public welfare requiring it.

First Reading: July 15, 2021

Second Reading: August 19, 2021

\_\_\_\_\_  
Michael Arnold, Mayor

ATTEST:

\_\_\_\_\_  
Derek Watson, City Recorder

(Definitions)

4.030 Temporary Use Regulations

The following regulations are necessary to govern the operation of certain necessary or seasonal uses nonpermanent in nature. Application for a Temporary Use Permit shall be made to the Building Inspector. Said application shall contain a graphic description of the property to be utilized and a site plan, a description of the proposed use, and sufficient information to determine yard requirements, setbacks, sanitary facilities, and parking space for the proposed temporary use. The following uses are deemed to be temporary uses and shall be subject to the specific regulations and time limits which follow and to the regulations of any district in which such use is located:

- A. Carnival or Circus. May obtain a Temporary Use Permit in any zoning district; however, such permit shall be issued for a period of no longer than fifteen (15) days. Such use shall only be permitted on lots where adequate off-street parking can be provided.
- B. Temporary Sales. In any district, with special limitations in Residential districts, a temporary use permit shall be valid for no more than fifteen (15) days per individual use or per property twice per year, whichever is more restrictive. Retailers are allowed one day before the sales period in order to set-up, and allowed one day after the sales period for clean-up. Temporary sales are restricted to the hours of 8:00 am until 9:00 pm each day. Temporary Uses in residential districts must be on properties located and with adequate access from a major roadway and not be within a defined residential subdivision. In all districts, property must contain adequate roadway access and area for off-street parking. The use of vacant commercial or industrial parking is prohibited for this use. The requirements of this section shall not apply to permanent sites with temporary sales as shown on approved development site plan approved by Planning Commission. This section does not include accessory uses that are located within close proximity of building entrance (s) or under building canopies. **(Amended by Ordinance 07-31, October 18, 2007)**. Residential garage/yard sales including the sale of miscellaneous items commonly associated with a residential use shall be limited to four (4) sale events per calendar year not exceeding three (3) days per sale event. Residential yard sales shall not create parking and traffic issues. **(Amended by Ord. 12-14, October 18, 2012)**.
- C. Temporary Buildings. In any district, a Temporary Use Permit may be issued for contractor's temporary office and equipment sheds incidental to a construction project. Such permit shall not be valid for more than one (1) year but may be renewed for six (6) month extensions; however, not more than three (3) extensions for a particular use shall be granted. Such use shall be removed immediately upon completion of the construction project, or upon expiration of the Temporary Use Permit, whichever occurs sooner.
- D. Religious Tent Meetings. In any district, a Temporary Use Permit may be issued for a tent or other temporary structure to house a religious meeting. Such permit shall be issued for not more than a thirty (30) day period. Such activity shall be permitted only on lots where adequate off-street parking can be provided.
- E. Temporary Dwelling Unit in Cases of Special Hardship. In any residential district, a Temporary Use Permit may be issued to place a mobile home (double-wide's excluded) on a lot in which the principal structure was destroyed by fire, explosion or natural phenomena. The purpose of such temporary placement shall be to provide shelter for only the residents of the principal structure during the period of reconstruction and to prevent an exceptional hardship on the same. Placement of such temporary structure must not represent a hazard to the safety, health, or welfare of the community.
- F. Storage Containers. In all non-industrial zoning districts, a temporary use permit may be issued for storage containers. Such permit shall be valid for no more than sixty (60) days per year. No more than two (2) storage containers will be permitted. The containers shall not be located in the front yard of any zoning lot or within any required parking spaces. Storage containers incidental

to a construction project are regulated under the provisions of the Temporary Use Regulation, Item C, Temporary Buildings (**Amended by Ordinance No. 06-03, February 16, 2006**)

An applicant for a Temporary Use Permit as provided under this subsection must produce a written statement from the White House Utilities District, White House Sewer Department, Sumner County Health Department or Robertson County Health Department when applicable, approving the water supply and sewage disposal systems of the temporary structure. Such a permit may be initially issued for nine (9) months. A permit may be renewed for up to six (6) months at a time, the total time for all permits not exceeding a total of eighteen (18) months. The temporary structure shall be treated as an accessory building. *All temporary uses on public property must comply with permitting and regulatory requirements in White House Municipal Code Title 9, Chapter 6 Mobile Food Vendors..*



PURCHASING....

# Public Services Department

## Memo

**To:** Board of Mayor and Alderman  
**From:** Andy Cieslak, Director of Public Services  
**Date:** July 15<sup>th</sup>, 2021  
**Re:** Single Source Request for Wastewater – FY 2021/2022

---

On this date, July 15th, 2021, I am requesting that the Mayor and Board of Alderman authorize the use of the single source vendors as shown below.

This list represents items used by the wastewater department that are only provided for by one vendor, or where only one vendor provides the most appropriate item for the City's use. For this reason, all items on this list are then exempted from the general purchasing guidelines and bidding requirements.

VENDOR	REASON
<b>WASCON Inc.:</b> E-One grinder & maintenance	Source for E-One low pressure grinder pumps/tanks/panels
<b>Brann &amp; Whittemore:</b> Zoeller 2hp, 5hp and 7.5hp pumps and control panels	Source for Zoeller grinder pumps and panels we use in commercial applications
<b>Aqseptence Group:</b> Controllers, valves and parts for vacuum system	North Palmers Chapel & Calista vacuum stations & systems – Proprietary
<b>Labtronx:</b> Flow meter sales, parts & service	Calibrate & certify monitoring equipment for NPDES permit
<b>Southern Sales:</b> GR station parts	Gorman Rupp pumps and parts
<b>Ramboll Lab:</b> WET & TIE/TRE testing	Specialized testing with no other lab in the area that's TDEC certified.
<b>Vapex:</b> Ozone generators	Source for repairs, parts & maintenance for ozone odor control at lift stations

Over the past several years, the wastewater department has been trying to standardize the grinder pumps both in the residential and commercial customer applications.

Should you have any questions regarding this contract extension request, please contact the Department of Public Services at 615-672-3654

**Andy Cieslak    Public Services Director**

# Public Services Department

## Memo

**To:** Board of Mayor and Alderman  
**From:** Andy Cieslak, DPS  
**Date:** July 15<sup>th</sup>, 2021  
**Re:** Request to Purchase – Skid Steer

---

On this date, July 15<sup>th</sup>, 2021, I am requesting that the Mayor and Board of Alderman approve the purchase of a Skid Steer for the Stormwater Division.

**The Skid Steer is a Stormwater Division CIP approved project and is a necessary component for the stormwater department due to its increased project list.**

This equipment will be purchased using the **Sourcewell** contract, which has been approved for use by the Board of Mayor and Alderman. **The updated quote from Sourcewell is \$66,099.77. The budgeted amount in the CIP is \$85,000.00.**

I've attached the Skid Steer quote for your review and consideration.

Should you have any questions regarding this request, please call me at 615-672-3654.

Andy Cieslak  
**Director of Public Services**




**Kubota**
**S Series**
**SVL97-2HFC**
**\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\***
**FEATURES**

Final Tier 4 Certified Kubota Diesel Engine  
Electronic Travel Torque Management System  
Vertical Lift Path Loader Frame  
Standard Front Quick Coupler, Float Standard  
Hydraulic Quick Coupler Option  
Loader Arm Self-Leveling  
Loader Boom Lock  
Open ROPS/FOPS  
Optional enclosed and pressurized cab with A/C  
High Back, Adjustable, Vinyl, Suspension Seat  
2" Retractable Seat Belt And 2-Piece Seat Bar  
23.1 gpm Auxiliary Hydraulics  
Standard, 40.0 gpm Option  
Case Drain Line  
Rigid Mounted Undercarriage, 5 Lower Track Rollers  
High Grip Rubber Tracks, 17.7" Standard  
Two Speed Travel System  
Automatic Wet Disk Parking Brake  
Kubota 4 Hydraulic Pump Load Sensing System  
2 Variable Displacement Pumps  
Rearview Camera  
KubotaNOW Telematics  
Lockable DEF Cap Guard  
Hydraulic Joystick Controls  
ISO Operating Pattern  
Dial Knob and Foot Throttle Controls  
Stall Guard Engine Controls  
Automatic Glow Plugs  
Key Switch Stop System  
Self Bleed Fuel System  
2 Front and 2 Rear Working Lights  
Hour Meter, Engine Temperature, DEF, and Fuel Gauges and Warning Lights  
Lockable DEF Tank Cap  
Lockable Fuel Cap  
Radio Ready on Enclosed Cabs

**BASIC UNITS**

SVL97-2S, 17.7" Rubber Tracks, Open ROPS/FOPS Cab  
Quick Coupler

**OPERATIONAL**

**DIMENSIONS**  
Operating Weight\*, SVL97-2s, 17.7" Rubber Tracks, Open ROPS/FOPS Cab, Mechanical Quick Coupler 11,299 lbs.  
Rated Operating Capacity (ROC) @ 35% of Tipping Load complies with ISO 14397-1 and SAE J 818) 3,200 lbs.  
Rated Operating Capacity (ROC) @ 50% of Tipping Load 4,572 lbs.  
Tipping Load 9,143 lbs.  
Auxiliary Hydraulics Flow 24 / 40.0 gpm  
Travel Speed (Low / High) 5.0 / 7.3 mph  
Reach @ Maximum Height 40.7"  
Height to Hinge Pin 128.6"  
Ground Pressure 4.5 psi.  
Traction Force 12,178 lbf.

\* Includes operator's weight, 175 lbs.

**ENGINE**

V3800-Tier 4 Kubota Final Tier 4 Diesel Engine  
4 Cylinder, 4 Cycle, Turbo Charged  
96.0 Gross HP @ 2400 rpm

**DIMENSIONS**

Cab Height 83.4"  
Width (without attachment) 77.2"  
Length (without attachment) 123.5"  
Length of Track on Ground 65.6"

**SVL97-2HFC Base Price: \$81,719.00**

(1) SVL REAR VIEW CAMERA KIT inc.

S6780-SVL REAR VIEW CAMERA KIT

(1) KubotaNOW TELEMATICS MODEM inc.

DCU6700-KubotaNOW TELEMATICS MODEM

(1) STROBE LIGHT KIT \$205.00

S6676-STROBE LIGHT KIT

(1) REAR VIEW MIRROR KIT \$22.00

S6641-REAR VIEW MIRROR KIT

(1) HOSE GUIDE BRACKET FOR SVL75/SVL90 \$98.00

S6689-HOSE GUIDE BRACKET FOR SVL75/SVL90

(1) 80" HEAVY DUTY LOW PROFILE STANDARD FLOOR BUCKET (16.8 CU-FT) W/CUTTING EDGE \$1,764.00

AP-HD80LC-80" HEAVY DUTY LOW PROFILE STANDARD FLOOR BUCKET (16.8 CU-FT) W/CUTTING EDGE

(1) 80" HEAVY DUTY LOW PROFILE STANDARD FLOOR BUCKET (16.8 CU-FT) W/TEETH \$1,761.00

AP-HD80LT-80" HEAVY DUTY LOW PROFILE STANDARD FLOOR BUCKET (16.8 CU-FT) W/TEETH

**Configured Price: \$85,569.00**

**Sourcewell Discount: (\$20,536.56)**

**SUBTOTAL: \$65,032.44**

**Dealer Assembly: \$62.33**

**Freight Cost: \$755.00**

**PDI: \$250.00**

**Total Unit Price: \$66,099.77**

**Quantity Ordered: 1**

**Final Sales Price: \$66,099.77**

**Purchase Order Must Reflect the Final Sales Price**

To order, place your Purchase Order directly with the quoting dealer.

\*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

# Public Services Department

## Memo

**To:** Board of Mayor and Alderman  
**From:** Andy Cieslak, Director of Public Services  
**Date:** July 15<sup>th</sup>, 2021  
**Re:** Request to Authorize – Agreement with L&G Construction

---

On this date, July 15<sup>th</sup>, 2021, I am requesting that the Mayor and Board of Alderman authorize the City Administrator to enter into an agreement with L&G Construction for the North Palmers Chapel Road Collection System Conversion Project within the City of White House.

CSR Engineering and the Public Services Department has reviewed and approved the agreement set forth by L&G construction

**The bid from L&G Construction is for \$529,176.00; work includes but not limited to the installation of 2,029 Linear Feet of Sewer Main and associated appurtenances to convert from vacuum services to gravity.**

I have attached the **L&G Constructions** unit price bid for your review and consideration.

Should you have any questions regarding this request, please feel free to call me at 615-672-3654.

Andy Cieslak  
**Director of Public Services**



**CITY OF WHITE HOUSE**

BID# 22-1077WW

North Palmers Chapel Road Collection System Conversion

Bid Opening: July 6, 2021 @ 2:00pm

DESCRIPTION		
<b>Company Name</b>	L&G Construction	JSJ Construction, LLC
<b>Address</b>	2614 Hart Street Nashville, TN 37207	3995 Memorial Blvd. Springfield, TN 37172
<b>License Number</b>	35552	67318
<b>License Expiration</b>	4/30/2022	11/30/2021
<b>License Classification and Limit</b>	HRA-A; MU-A; MU-C; MU-D \$3,000,000	BC; CMC; HC-A; HC-B; HC-C; HC-D; HC-E; HRA; MU; MU-A; MU-C; MU-D-1 UNLIMITED
IF ALL ITEMS LISTED ABOVE ARE INCLUDED - OPEN BID		
<b>SIGNED BID BOND</b>	✓	✓
<b>SIGNED BID</b>	✓	✓
<b>BASE BID TOTAL</b>	\$529,176.00	\$547,671.00



L&G Construction Co., Inc.  
2614 Hart Street  
Nashville, Tennessee 37207

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following unit price(s):

A.

UNIT PRICE BID

Item No.	Description	Unit	Estimated Quantity	Bid Unit Price	Bid Price
<b>North Palmers Chapel Bid Items</b>					
1	4' DIA. MANHOLES	EA	9	7,000. <sup>00</sup>	63,000. <sup>00</sup>
2	LP GRINDER PUMP (WITH 1-1/4" SERVICE LINE)	EA	2	15,000. <sup>00</sup>	30,000. <sup>00</sup>
3	8" SDR 26 PVC GRAVITY SEWER (INCLUDES ALL BEDDING AND REUSABLE BACKFILL)	LF	2,029	102. <sup>00</sup>	206,958. <sup>00</sup>
4	1-1/2" LPS FORCE MAIN	LF	278	20. <sup>00</sup>	5,560. <sup>00</sup>
5	SERVICE SHORT TAP	EA	5	1,500. <sup>00</sup>	7,500. <sup>00</sup>
6	SERVICE LONG TAP (30' MAX PER DETAIL)	EA	11	2,250. <sup>00</sup>	24,750. <sup>00</sup>
7	SERVICE RECONNECT ---VACUUM POD REMOVAL AND CONNECTIONS WITH ALL INCIDENTAL DETAILS (PER PARCEL)	EA	16	3,500. <sup>00</sup>	56,000. <sup>00</sup>
8	6" SERVICE LINE (BEYOND 30' MAX. PER DETAIL)	LF	320	75. <sup>00</sup>	24,000. <sup>00</sup>
9	TYPICAL CONCRETE DRIVE REPAIR	EA	1	4,200. <sup>00</sup>	4,200. <sup>00</sup>
10	TYPICAL ASPHALT DRIVE REPAIR	EA	3	3,500. <sup>00</sup>	10,500. <sup>00</sup>
11	GRAVEL DRIVE REPAIR	EA	3	1,000. <sup>00</sup>	3,000. <sup>00</sup>
12	TYPICAL PAVEMENT REPAIR-PATCH (PAVEMENT ONLY)	SF	1,113	16. <sup>00</sup>	17,808. <sup>00</sup>
13	ASPHALT OVERLAY SURFACE (ABOVE EXISTING) COLLEGE STREET	TON	45	300. <sup>00</sup>	13,500. <sup>00</sup>
14	BACKFILL (STONE UNDER HARD SURFACES)	TON	400	40. <sup>00</sup>	16,000. <sup>00</sup>
15	MOBILIZATION	LS	1	20,000. <sup>00</sup>	20,000. <sup>00</sup>
16	EROSION CONTROL	LS	1	26,400. <sup>00</sup>	26,400. <sup>00</sup>
<b>Total of All Unit Price Bid Items</b>				<b>\$</b>	<b>529,176.<sup>00</sup></b>

And written in total as: Five hundred twenty nine thousand  
one hundred seventy six dollars & <sup>00</sup>/<sub>100</sub> Dollars.

Bidder acknowledges that (1) each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and (2) estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

---

#### **ARTICLE 6 – TIME OF COMPLETION**

Bidder agrees that the Work for North Palmers Chapel Road Collection System Conversion Plans will be substantially complete within 90 calendar days after the date when the Contract Times commence to run as provided in Paragraph 4.01 of the General Conditions. The bidder agrees ALL Work for the project will be substantially complete within 120 calendar days after the date when the Contract Times commence to run as provided in Paragraph 4.01 of the General Conditions and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions within 120 calendar days after the date when the Contract Times commence to run.

6.01 Bidder accepts the provisions of the Agreement as to liquidated damages.

#### **ARTICLE 7 – ATTACHMENTS TO THIS BID**

7.01 The following documents are submitted with and made a condition of this Bid:

- A. Required Bid security;
- B. List of Proposed Subcontractors;
- C. List of Proposed Suppliers;
- D. List of Project References;
- E. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such license within the time for acceptance of Bids;
- F. Contractor's License No.: 35552 [or] Evidence of Bidder's ability to obtain a State Contractor's License and a covenant by Bidder to obtain said license within the time for acceptance of Bids;
- G. Required Bidder Qualification Statement with supporting data; and
- H. Drug-Free Workplace Affidavit
- I. Non-Discrimination Policy
- J. Statement of Compliance-Illegal Immigrants
- K. Iran Divestment

#### **ARTICLE 8 – DEFINED TERMS**

8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.





STATE OF TENNESSEE  
DEPARTMENT OF  
COMMERCE AND INSURANCE



376923

L & G CONSTRUCTION CO., INC.  
ID NUMBER: 35552  
LIC STATUS: ACTIVE  
EXPIRATION DATE: April 30, 2022

BOARD FOR LICENSING CONTRACTORS  
CONTRACTOR

THIS IS TO CERTIFY THAT ALL REQUIREMENTS  
OF THE STATE OF TENNESSEE HAVE BEEN MET

L & G CONSTRUCTION CO., INC.  
2614 HART ST.  
NASHVILLE, TN 37207

# State of Tennessee

376923

12529452

BOARD FOR LICENSING CONTRACTORS  
CONTRACTOR

L & G CONSTRUCTION CO., INC.

*This is to certify that all requirements of the State of Tennessee have been met.*

ID NUMBER: 35552  
LIC STATUS: ACTIVE  
EXPIRATION DATE: April 30, 2022  
\$3,000,000.00; HRA-A; MU-A; MU-C; MU-D



IN-1313  
DEPARTMENT OF  
COMMERCE AND INSURANCE



ARTICLE 9 – BID SUBMITTAL

BIDDER: [Indicate correct name of bidding entity]

Lt G Construction Company Inc

By:

[Signature]

Shirley Arnold, Pres.

[Printed name]

Shirley Arnold

(If Bidder is a corporation, a limited liability company, a partnership, or a joint venture, attach evidence of authority to sign.)

Attest:

[Signature]

Brenda A Ford

[Printed name]

Brenda Ford

Title:

Witness

Submittal Date:

7-6-2021

Address for receiving notices from the owner:

2614 Hart Street

Nashville, TN 37207

Telephone Number:

615-227-1775

Fax Number:

615-227-2560

Contact Name and e-mail address:

Leonard Arnold

slgc@l-gconstruction.com

Bidder's License No.:

35552

(where applicable)

# White House Police Department

## John W. Decker Police Facility

303 North Palmers Chapel Rd.  
White House, Tennessee 37188  
615-672-4903  
Fax 615-672-4915

Michael Arnold  
Mayor

Patrick M. Brady  
Chief of Police

Gerald O. Herman  
City Administrator

## MEMORANDUM

To: The Board of Mayor and Alderman  
From: Patrick Brady, Chief of Police  
Date: July 1, 2021  
Re: Purchase of Three (3) Patrol Vehicles

---

The White House Police Department is requesting the purchase of three 2021 Ford Police Interceptor Utility Vehicles from Lonnie Cobb Ford for the State Contract price of \$33,337.00 each.

The funds (\$66,674.00) to purchase two fleet vehicles will come out of Capital Outlay. The funds for the other vehicle will come from Impact Fees.

Thank you for your attention to this matter.

If there are any questions, please feel free to call me.



w/o Code 3 pkg.

SWC # 209

Lonnie Cobb Ford Contract # 64473

---

2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

---



### Client Proposal

Prepared by:  
STEVEN BLACKSTOCK

Office: 731-989-2121

Date: 06/04/2021



Lonnie Cobb Ford | 1618 Highway 45 North, Henderson, Tennessee, 383404005

Office: 731-989-2121 | Fax: 731-989-3502





Prepared by: STEVEN BLACKSTOCK

06/04/2021

Lonnie Cobb Ford | 1618 Highway 45 North Henderson Tennessee | 383404005

2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

## Selected Equip & Specs

### Dimensions

- Exterior length: 198.8"
- Exterior height: 69.4"
- Front track: 66.9"
- \* **Min ground clearance: 7.6"**
- Rear legroom: 40.7"
- Rear headroom: 40.4"
- Rear hiproom: 59.1"
- Rear shoulder room: 61.3"
- Cargo volume: 52.0cu.ft.
- Maximum cargo volume: 90.3cu.ft.
- Exterior width: 78.9"
- Wheelbase: 119.1"
- Rear track: 66.9"
- Front legroom: 40.9"
- Front headroom: 40.7"
- Front hiproom: 59.3"
- Front shoulder room: 61.8"
- Passenger volume: 118.0cu.ft.
- Cargo volume seats folded: 90.3cu.ft.

### Powertrain

- \* **285hp 3.3L DOHC 24 valve V-6 engine with variable valve control, gasoline direct injection**
- ULEV II
- All-wheel
- Fuel Economy Highway: N/A
- Recommended fuel : regular unleaded
- 10 speed automatic transmission with overdrive
- Fuel Economy Cty: N/A
- Capless fuel filler

### Suspension/Handling

- Front independent strut suspension with anti-roll bar, gas-pressurized shocks
- Electric power-assist rack-pinion Steering
- P255/60WR18 BSW AS front and rear tires
- Rear independent multi-link suspension with anti-roll bar, gas-pressurized shocks
- Front and rear 18 x 8 black steel wheels

### Body Exterior

- 4 doors
- Black door mirrors
- Body-coloured bumpers
- Trailer harness
- Front and rear 18 x 8 wheels
- Driver and passenger power remote, manual folding door mirrors
- Lip rear spoiler
- Class III trailer hitch
- Clearcoat paint
- 1 front tow hook(s)

### Convenience

- Dual zone front automatic air conditioning with air filter
- Power windows
- Driver and passenger 1-touch down
- Manual tilt steering wheel
- Day-night rearview mirror
- Wireless phone connectivity
- Cruise control with steering wheel controls
- Driver and passenger 1-touch up
- \* **Remote power door locks**
- Manual telescopic steering wheel
- Fleet Telematics Modem internet access
- 1 1st row LCD monitor

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: STEVEN BLACKSTOCK

06/04/2021

Lonnie Cobb Ford | 1618 Highway 45 North Henderson Tennessee | 383404005

## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Selected Equip & Specs (cont'd)

- Dual visor mirrors

- Driver and passenger door bins

#### Seats and Trim

- Seating capacity of 5
- 8-way 6-way power driver seat adjustment
- Power height adjustable driver seat
- 35-30-35 folding rear split-bench seat
- Metal-look instrument panel insert

- Front bucket seats
- Manual driver lumbar support
- 4-way passenger seat adjustment
- Cloth seat upholstery

#### Entertainment Features

- AM/FM stereo radio
- Steering wheel mounted radio controls
- Integrated roof antenna

- External memory control
- 4 speakers

#### Lighting, Visibility and Instrumentation

- LED low/high beam projector beam headlights
- LED brakelights
- Speed sensitive wipers
- Rear window defroster
- Deep tinted windows
- Tachometer
- Low tire pressure warning
- Trip odometer

- Auto on/off headlights
- Variable intermittent front windshield wipers
- Fixed interval rear windshield wiper
- Fixed rearmost windows
- Front and rear reading lights
- Camera(s) - rear with washer
- Trip computer
- Traction battery level gauge

#### Safety and Security

- 4-wheel ABS brakes
- 4-wheel disc brakes
- ABS and driveline traction control
- Dual seat mounted side impact airbag supplemental restraint system
- Knee airbag supplemental restraint system
- \* **Power remote door locks with**
- 3 manually adjustable rear head restraints

- Brake assist with hill hold control
- Electronic stability control
- Dual front impact airbag supplemental restraint system
- Curtain 1st and 2nd row overhead airbag supplemental restraint system
- Airbag supplemental restraint system occupancy sensor
- Manually adjustable front head restraints

#### Dimensions

##### General Weights

GVWR	6,840 lbs.	Payload	1,670 lbs.
------	------------	---------	------------

##### Trailer Type

Type	Regular	Harness	Yes
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Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Prepared by: STEVEN BLACKSTOCK

06/04/2021

Lonnie Cobb Ford | 1618 Highway 45 North Henderson Tennessee | 383404005

## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

## Selected Equip &amp; Specs (cont'd)

Class	III	Hitch	Yes
<i>General Trailering</i>			
Towing capacity	5000 lbs.		
<i>Fuel Tank type</i>			
* Capacity	21.4 gal.	Capless fuel filler	Yes
<i>Off Road</i>			
* Min ground clearance	8 "	Load floor height	31 "
<i>Interior cargo</i>			
Cargo volume	52.0 cu.ft.	Cargo volume seats folded	90.3 cu.ft.
Maximum cargo volume	90.3 cu.ft.	Length to rear seat	46.2 "
Maximum width	47.9 "		

## Powertrain

*Engine Type*

Block material	Iron	Cylinders	V-6
Head material	Aluminum	Ignition	Spark
* Injection	Gasoline direct injection	Liters	3.3L
Orientation	Longitudinal	Recommended fuel	Regular unleaded
Valves per cylinder	4	Valvetrain	DOHC
Variable valve control	Yes		

*Engine Spec*

Bore	3.56"	Compression ratio	12.0:1
Displacement	204 cu.in.	Stroke	3.41"

*Engine Power*

Output	285 HP @ 6,500 RPM	Torque	260 ft.-lb @ 4,000 RPM
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*Alternator*

* Amps	250
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*Battery*

Amp hours	80	* Cold cranking amps	730
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*Engine Extras*

Oil cooler	Yes	Radiator	HD
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*Transmission*

Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	10
Type	Automatic		

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Prepared by: STEVEN BLACKSTOCK

06/04/2021

Lonnie Cobb Ford | 1618 Highway 45 North Henderson Tennessee | 383404005

## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Selected Equip & Specs (cont'd)

#### Transmission Gear Ratios

1st	4.696	2nd	2.985
3rd	2.146	4th	1.769
5th	1.52	6th	1.275
7th	1	8th	0.854
9th	0.689	10th	0.636
Reverse Gear ratios	4.866		

#### Transmission Extras

Oil cooler Regular duty

#### Drive Type

4wd type Automatic full-time Type All-wheel

#### Drive Feature

Traction control ABS and driveline Locking hub control Permanent

#### Drive Axle

Ratio 3.73

#### Exhaust

Material Stainless steel System type Dual

#### Emissions

CARB ULEV II EPA Tier 2 Bin 5

#### Fuel Economy

Fuel type Gasoline

#### Fuel Economy (Alternate 1)

\* Fuel type E85

### Driveability

#### Brakes

ABS 4-wheel ABS channels 4  
Type 4-wheel disc Vented discs Front and rear

#### Brake Assistance

Brake assist Yes Hill hold control Yes

#### Suspension Control

Ride Regular Electronic stability control Stability control with anti-roll

#### Front Suspension

Independence Independent Type Strut

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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Selected Equip & Specs (cont'd)

Anti-roll bar	Regular		
<i>Front Spring</i>			
Type	Coil	Grade	Regular
<i>Front Shocks</i>			
Type	Gas-pressurized		
<i>Rear Suspension</i>			
Independence	Independent	Type	Multi-link
Anti-roll bar	Regular		
<i>Rear Spring</i>			
Type	Coil	Grade	Regular
<i>Rear Shocks</i>			
Type	Gas-pressurized		
<i>Steering</i>			
Activation	Electric power-assist	Type	Rack-pinion
<i>Steering Specs</i>			
# of wheels	2		

### Exterior

<i>Front Wheels</i>			
Diameter	18"	Width	8.00"
<i>Rear Wheels</i>			
Diameter	18"	Width	8.00"
<i>Spare Wheels</i>			
Wheel material	Steel		
<i>Front and Rear Wheels</i>			
Appearance	Black	Material	Steel
Covers	Hub		
<i>Front Tires</i>			
Aspect	60	Diameter	18"
Sidewalls	BSW	Speed	W
Tread	AS	Type	P
Width	255mm		
<i>Rear Tires</i>			
Aspect	60	Diameter	18"
Sidewalls	BSW	Speed	W
Tread	AS	Type	P

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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Selected Equip & Specs (cont'd)

Width 255mm

#### Spare Tire

Mount Inside under cargo Type Full-size

#### Wheels

Front track 66.9" Rear track 66.9"  
Wheelbase 119.1"

#### Body Features

Rear spoiler Lip Body material Galvanized steel/aluminum  
Side impact beams Yes Front tow hook(s) 1

#### Body Doors

Door count 4 Left rear passenger Conventional  
Right rear passenger Conventional Cargo Liftgate

#### Exterior Dimensions

Length 198.8" Body width 78.9"  
Body height 69.4"

### Safety

#### Airbags

Driver front-impact Yes Driver side-impact Seat mounted  
Occupancy sensor Yes Overhead Curtain 1st and 2nd row  
Passenger front-impact Yes Passenger side-impact Seat mounted  
Knee Passenger

#### Seatbelt

Rear centre 3 point Yes Height adjustable Front  
Pre-tensioners Front Pre-tensioners (#) 2

### Seating

#### Passenger Capacity

Capacity 5

#### Front Seats

Split Buckets Type Bucket

#### Driver Seat

Fore/aft Power Height adjustable Power  
Reclining Manual Way direction control 8  
Lumbar support Manual Cushion tilt Power

#### Passenger seat

Fore/aft Manual Reclining Manual

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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Selected Equip & Specs (cont'd)

Way direction control 4

#### Front Head Restraint

Control Manual Type Adjustable

#### Rear Seats

Descriptor Split-bench Facing Front  
Folding 35-30-35 Folding position Fold forward seatback  
Type Fixed

#### Rear Head Restraints

Control Manual Type Adjustable  
Number 3

#### Front Seat Trim

Material Cloth Back material Vinyl

#### Rear Seat Trim Group

Material Vinyl Back material Carpet

### Convenience

#### AC And Heat Type

Air conditioning Automatic Dual zone front Yes  
Air filter Yes Underseat ducts Yes

#### Audio System

Radio AM/FM stereo Radio grade Regular  
Seek-scan Yes External memory control External memory control

#### Audio Speakers

Speaker type Regular Speakers 4

#### Audio Controls

Speed sensitive volume Yes Steering wheel controls Yes

#### Audio Antenna

Type Integrated roof

#### LCD Monitors

1st row 1 Primary monitor size (inches) 4.2

#### Cruise Control

Cruise control With steering wheel controls

#### Remote Releases

Cargo access Power

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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Selected Equip & Specs (cont'd)

#### Convenience Features

Driver foot rest	Yes	Retained accessory power	Yes
12V DC power outlet	2	Wireless phone connectivity	Bluetooth
Internet access	Fleet Telematics Modem		

#### Door Lock Activation

Type	Power	* Remote	Keyfob (all doors)
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#### Door Lock Type

Rear child safety	Manual	Tailgate/rear door lock	Included with power door locks
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#### Instrumentation Type

Appearance	Analog
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#### Instrumentation Gauges

Tachometer	Yes	Engine temperature	Yes
Engine hour meter	Yes		

#### Instrumentation Warnings

Oil pressure	Yes	Engine temperature	Yes
Battery	Yes	Lights on	Yes
Key	Yes	Low fuel	Yes
Low washer fluid	Yes	Door ajar	Yes
Rear cargo ajar	Yes	Service interval	Yes
Brake fluid	Yes	Low tire pressure	Tire specific

#### Instrumentation Displays

Clock	In-radio display	Systems monitor	Yes
Redundant digital speedometer	Yes	Camera(s) - rear	With washer

#### Instrumentation Feature

Trip computer	Yes	Trip odometer	Yes
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#### Steering Wheel Type

Material	Urethane	Tilting	Manual
Telescoping	Manual		

#### Front Side Windows

Window 1st row activation	Power
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#### Windows Rear Side

2nd row activation	Power	3rd row activation	Fixed
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#### Window Features

1-touch down	Driver and passenger	1-touch up	Driver and passenger
Tinted	Deep		

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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Selected Equip & Specs (cont'd)

#### Front Windshield

Wiper	Variable intermittent	Speed sensitive wipers	Yes
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#### Rear Windshield

Wiper	Fixed interval	Heating	Wiper park
Defroster	Yes	Window	Fixed

### Interior

#### Driver Visor

Mirror	Yes
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#### Passenger Visor

Mirror	Yes
--------	-----

#### Rear View Mirror

Day-night	Yes
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#### Headliner

Coverage	Full	Material	Cloth
----------	------	----------	-------

#### Floor Trim

Coverage	Full	Covering	Vinyl/rubber
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#### Trim Feature

Instrument panel insert	Metal-look	Gear shifter material	Urethane
Door panel insert	Metal-look	Interior accents	Metal-look

#### Lighting

Dome light type	Fade	Front reading	Yes
Rear reading	Yes	Variable IP lighting	Yes

#### Overhead Console Storage

Storage	Yes	Type	Mini
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#### Storage

Driver door bin	Yes	Glove box	Locking
Passenger door bin	Yes	Dashboard	Yes

#### Cargo Space Trim

Floor	Carpet	Trunk lid/rear cargo door	Plastic
-------	--------	---------------------------	---------

#### Cargo Space Feature

Tie downs	Yes	Light	Yes
Cargo tray/organizer	Yes		

#### Legroom

Front	40.9"	Rear	40.7"
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2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

## Selected Equip & Specs (cont'd)

### *Headroom*

Front	40.7"	Rear	40.4"
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### *Hip Room*

Front	59.3"	Rear	59.1"
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### *Shoulder Room*

Front	61.8"	Rear	61.3"
-------	-------	------	-------

### *Interior Volume*

Passenger volume	118.0 cu.ft.
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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### Warranty

#### Standard Warranty

##### *Basic*

Distance	36,000 miles	Months	36 months
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##### *Powertrain*

Distance	100,000 miles	Months	60 months
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##### *Corrosion Perforation*

Distance	Unlimited miles	Months	60 months
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##### *Roadside Assistance*

Distance	60,000 miles	Months	60 months
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##### *Hybrid Electrical Components*

Distance	100,000 miles	Months	96 months
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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

## As Configured Vehicle

Code	Description	MSRP
K8A	Base Vehicle Price (K8A)	\$40,845.00
500A	Order Code 500A <i>Includes:</i> - 3.73 Axle Ratio - GVWR: 6,840 lbs (3,103 kgs) - Tires: 255/60R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes polished stainless steel hub cover and center caps. - Unique HD Cloth Front Bucket Seats w/Vinyl Rear Includes reduced bolsters, driver 6-way power track (fore/aft, up/down, tilt with manual recline, 2-way manual lumbar), passenger 2-way manual track (fore/aft, with manual recline) and built-in steel intrusion plates in both driver/passenger seatbacks. - Radio: AM/FM/MP3 Capable Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display.	N/C
99B	Engine: 3.3L V6 Direct-Injection (FFV) <i>(136-MPH top speed). Note: Deletes regenerative braking and lithium-ion battery pack; adds 250-Amp alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon.</i>	-\$3,530.00
44U	Transmission: 10-Speed Automatic (44U)	N/C
STDAX	3.73 Axle Ratio	Included
STDGV	GVWR: 6,840 lbs (3,103 kgs)	Included
STDTR	Tires: 255/60R18 AS BSW	Included
STDWL	Wheels: 18" x 8" 5-Spoke Painted Black Steel <i>Includes polished stainless steel hub cover and center caps.</i>	Included
9	Unique HD Cloth Front Bucket Seats w/Vinyl Rear <i>Includes reduced bolsters, driver 6-way power track (fore/aft, up/down, tilt with manual recline, 2-way manual lumbar), passenger 2-way manual track (fore/aft, with manual recline) and built-in steel intrusion plates in both driver/passenger seatbacks.</i>	Included
PAINT	Monotone Paint Application	STD
119WB	119" Wheelbase	STD
STDRD	Radio: AM/FM/MP3 Capable <i>Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display.</i>	Included
43D	Dark Car Feature <i>Courtesy lamps disabled when any door is opened.</i>	\$25.00

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## 2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

### As Configured Vehicle (cont'd)

Code	Description	MSRP
60A	Grille LED Lights, Siren & Speaker Pre-Wiring	\$50.00
51R	Driver Only LED Spot Lamp (Unity)	\$395.00
68G	Rear-Door Controls Inoperable <i>Locks, handles and windows. Note: Can manually remove window or door disable plate with special tool. Note: Locks/windows operable from driver's door switches.</i>	\$75.00
55F	Remote Keyless Entry Key Fob w/o Key Pad <i>Does not include PATS. Includes 4-key fobs. Key fobs are not fobbed alike when ordered with keyed-alike.</i>	\$340.00
60R	Noise Suppression Bonds (Ground Straps)	\$100.00
425	50 State Emission System  Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.	STD
96_01	Charcoal Black	N/C
JS_01	Iconic Silver Metallic	N/C
SUBTOTAL		\$38,300.00
Destination Charge		\$1,245.00
TOTAL		\$39,545.00

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2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 145

## Pricing Summary - Single Vehicle

### MSRP

#### Vehicle Pricing

Base Vehicle Price	\$40,845.00
Options	-\$2,545.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Destination Charge	\$1,245.00
<b>Subtotal</b>	<b>\$39,545.00</b>

#### Pre-Tax Adjustments

### MSRP

Code	Description	MSRP
fleet discount	fleet discount	-\$6,208.00
<b>Total</b>		<b>\$33,337.00</b>

Customer Signature

Acceptance Date

# OTHER BUSINESS...



July 15, 2021

## MEMORANDUM

**To:** Board of Mayor and Aldermen

**From:** Derek Watson, City Recorder

**Re:** Board Appointments

---

Listed below is the board reappointment for FY21. Mayor Arnold has contacted the individual and they have agreed to serve. Mayor Arnold requests that the Board approve his appointment.

### **Appointment**

Library Board

1. Cherry Richardson – June 2024

# DISCUSSION ITEMS...

# OTHER INFORMATION....