



CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
July 15, 2021
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the June 17th Board of Mayor and Aldermen meeting.
7. Welcome Visitors
8. Public Hearings
 - a. **Resolution 21-12:** A resolution to annex certain territories and incorporate same within the corporate boundaries of the City of White House. *Second Reading.*
 - b. **Ordinance 21-11:** An ordinance amending the Zoning Map from Robertson County Rural Residential to SRPUD, Suburban Residential Planned Unit Development on Bill Moss Road. *Second Reading.*
 - c. **Ordinance 21-12:** An ordinance amending the Municipal Code, Title 14, Chapter 1, Municipal Planning Commission, Section 14-103, Additional Powers. *Second Reading.*
9. Communication from Mayor, Aldermen, City Attorney, and City Administrator
10. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library/Museum
 - J. Municipal Court
11. Consideration of the Following Resolutions:
 - a. **Resolution 21-14:** Whereas, T.C.A. 6-51-102 requires that a plan of service be adopted by the governing body of the City prior to passage of a resolution annexing any area.
 - b. **Resolution 21-12:** A resolution to annex certain territories and incorporate same within the corporate boundaries of the City of White House. *Second Reading.*

12. Consideration of the Following Ordinances:

- a. **Ordinance 21-11:** An ordinance amending the Zoning Map from Robertson County Rural Residential to SRPUD, Suburban Residential Planned Unit Development on Bill Moss Road. *Second Reading.*
- b. **Ordinance 21-12:** An ordinance amending the Municipal Code, Title 14, Chapter 1, Municipal Planning Commission, Section 14-103, Additional Powers. *Second Reading.*
- c. **Ordinance 21-13:** An ordinance amending the Municipal Code Title 6 Law Enforcement, Chapter 1, Police and Arrest. *First Reading.*
- d. **Ordinance 21-14:** An ordinance amending the Municipal Code Title 7 Fire Protection and Fireworks, Chapter 3, Fire Department. *First Reading.*
- e. **Ordinance 21-15:** An ordinance amending the Municipal Code Title 9, by adding Chapter 6 Mobile Food Vendors. *First Reading.*
- f. **Ordinance 21-16:** An ordinance amending the Municipal Code Title 18, Chapter 4 Stormwater Management, Sections 18-405 and 18-703. *First Reading.*
- g. **Ordinance 21-17:** An ordinance to amend the Zoning Map and resubdivide land from R-20 Low Density Residential to R-15 Medium Density Residential on Pleasant Grove Rd. *First Reading.*
- h. **Ordinance 21-18:** An ordinance amending the Zoning Map and resubdivide land from R-20 Low Density Residential to NCRPUD, Neighborhood Center Residential Planned Unit Development on Pinson Lane. *First Reading.*
- i. **Ordinance 21-19:** An ordinance to amend Article IV of the Zoning Ordinance concerning Temporary Use Permits on public property in the City of White House. *First Reading.*

13. Purchasing:

- a. To approve or reject single source requests for FY 2021-2022. The Public Services Director recommends approval.
- b. To approve or reject the purchase of a Kubota compact track loader from Sourcewell Cooperative Contract #040319-KBA in the total amount of \$66,099.77. The Public Services Director recommends approval.
- c. To approve or reject L&G Construction's bid of \$529,176.00, and authorize City Administrator Gerald Herman to enter into an agreement for the North Palmers Chapel Road Collection System Conversion Project. The Public Services Director recommends approval.
- d. To approve or reject the purchase of three (3) 2021 Ford Police Interceptor Utility Vehicles from the State contract #209 in the total amount of \$100,011. The Police Chief recommends approval.

14. Other Business:

- a. Board Appointment

15. Discussion Items:

- a. None

16. Other Information:

a. None

17. Adjournment: