

ORDINANCE NO. 19-23

AN ORDINANCE OF THE CITY OF WHITE HOUSE, TENNESSEE, AMENDING TITLE 18 WATERS AND SEWERS, CHAPTER 4 STORMWATER MANAGEMENT.

WHEREAS, for the purpose of promoting the public health, safety, comfort, convenience, and general welfare of the people of White House, Tennessee the Board of Mayor and Aldermen is authorized to prescribe regulations and standards that encourage and advance the quality of life within the City; and

WHEREAS, in the legislative judgment of the Board of Mayor and Aldermen the Board has found that ordinances and policies that regulate land use, guide the maintenance of the City's infrastructure, and deliver essential services must be dynamic and modified from time to time to reflect changes in best practices, model codes, land and labor costs, and safety standards necessary to preserve and promote the private and public interest; and

WHEREAS, Ordinance 18-31 increased the minimum volume control requirements that would cause great financial hardship on future developments it was determined that the previous requirements were acceptable standards.

TITLE 18: WATERS AND SEWERS
CHAPTER 4: STORMWATER MANAGEMENT
SECTION: 18-405 Stormwater system design: construction and permanent stormwater management

(6) Minimum volume control requirements.

(c) New Developments shall also meet a Stormwater quantity level of service defined by:

(i) Designing road catch basins, minor cross drains, side drains and connecting culverts to convey the ten (10) one hundred (100) year storm runoff event.

(ii) Designing bridges, culverts, channels and cross drains to pass at a minimum the twenty-five (25) one hundred (100) year design storm runoff event.

(iii) Designing bridges, culverts, channels and cross drains to pass the fifty (50) year design storm runoff for flows greater than or equal to five thousand (5,000) cfs.

(iii) (iv) Four foot (4') FFE is based on the one-hundred (100) year FEMA Base Flood Elevation.

This ordinance shall become effective upon final reading, the public welfare requiring it.

First Reading: November 21, 2019 PASSED

Second Reading: December 19, 2019 PASSED



Michael Arnold, Mayor

ATTEST:


Derek Watson, City Recorder