



CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
February 20, 2020
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the January 16th Board of Mayor and Aldermen meeting
7. Welcome Visitors
8. Proclamation Presentation
9. Public Hearings
 - a. **Ordinance 20-01:** An ordinance amending the Zoning Map from Robertson County C-1 Light Industrial to C-6 Town Center Residential for property located at 301 and 307 Hwy 76 and Elementary Drive Parcel 049.01. *Second Reading*
10. Communication from Mayor, Aldermen, City Attorney, and City Administrator
11. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library/Museum
 - J. Municipal Court
12. Consideration of the Following Resolutions:
 - a. **Resolution 20-01:** A resolution to adopting Section 125 Premium Only Plan for the year ending March 31, 2021.
13. Consideration of the Following Ordinances:
 - a. **Ordinance 20-01:** An ordinance amending the Zoning Map from Robertson County C-1 Light Industrial to C-6 Town Center Residential for property located at 301 and 307 Hwy 76 and Elementary Drive Parcel 049.01. *Second Reading*
 - b. **Ordinance 20-02:** An ordinance amending the fiscal budget for the period ending June 30, 2020. *First Reading*

14. Purchasing:

- a. To approve or reject authorizing the City Administrator Gerald Herman, to enter into a memorandum of understanding with the Friends of the White House Library for copier management services. The Library Director recommends approval.

15. Other Business:

- a. To approve or reject Hylant Group's recommendations for Cigna Healthcare for medical, vision, Life/AD&D and long-term disability insurance coverage, Abacus for short-term disability insurance coverage, and Delta Dental for dental insurance coverage for plan year ending March 31, 2021. The Human Resource Director recommends approval.

16. Discussion Items:

- a. None

17. Other Information:

- a. None

18. Adjournment: