

## **CITY OF WHITE HOUSE**

725 Industrial Drive · White House, TN 37188

## **Public Services Department**

## PHASE II APPLICATION FOR TRAFFIC CALMING MEASURES (PLEASE TYPE OR PRINT IN INK) (PLEASE COMPLETE ITEMS 1 -11 IN THEIR ENTIRETY)

Applicant Information	1. Name:		2. Date:		
	3. Physical Address:				
	4. Telephone No.	5. Cell No.	6. Email		
	7. Mailing Address (if different than physical Address)8. Applicant Signature				
Type and Location	9.Type pf Calming Device Requested: (Specify)				
	10. Name of Street Where Traffic Calming Device is Requested:				
Comments	11. Comments: (Attach additional sheets / supporting documentation if needed)				
Neighborhood Consensus	12. Must have petition documentatio	on of at least 75% of he	ouseholds along the project street.		

This section to be completed by	13. Date Application Received:	14. Received By:		
Public Works Department	15. Street Classification: Local Residential Local Residential Collector	16. Street Width:	Feet	
Department	Other	17. Street Length:	Feet	
	<ul> <li>18. To be considered for traffic calming measures, the street should meet the criteria listed in the most recently adopted Traffic Calming Policy: <ul> <li>This street meets the criteria listed in the most recently adopted Traffic Calming Policy</li> <li>This street does not meet the criteria listed in the most recently adopted Traffic Calming Policy.</li> <li>Petition turned in with 75% of residents that live on the street.</li> <li>Data collection from Phase 1 on file.</li> <li>Warrant Analysis documentation from Phase 1 on file</li> <li>Explanation of non-compliance issues:</li> </ul> </li> <li>Signature of Public Services Director or his/her designee:</li></ul>			
	Date:			
Recommendation to approve specified traffic	City of White House Police Chief	Date:	_	
calming measures	City of White House Fire Chief	Date:	-	
	City of White House Public Services Director	Date:	-	
	Following approval by the Police Chief, Fire Chief, and Public Services Director, this recommendation shall be submitted to the City Administrator for presentation to Board of Mayor and Aldermen.			